



Prepared by and Return To:
Charmaine Baker
Ditech Financial LLC
TMP EB
2100 E. Elliot Road
Mail Stop T330
Tempe, AZ 85284
(888) 315-8733


20190711000247420 1/3 \$25.00
Shelby Cnty Judge of Probate, AL
07/11/2019 10:48:14 AM FILED/CERT

ASSIGNMENT OF MORTGAGE

Account: 
PIN#: **137261004027000**
MERS MIN #: **100037506561051393**
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **GMAC Mortgage Corporation DBA ditech.com**, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **The Bank of New York Mellon Trust Company N.A. fka The Bank of New York Trust Company, N.A.**, as successor to **JPMorgan Chase Bank, N.A.**, as Trustee for **GMACM Home Equity Loan Trust 2006-HE3**, its successors and assigns, whose address is c/o 2100 E. Elliot Rd., T-314, Tempe, AZ 85284, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:	Beth R. Crowell, An Unmarried Individual
Mortgage Date:	June 26, 2006
Original Principal Sum:	\$25,000.00
Recorded Date:	August 1, 2006
Book/Page/Instrument Number:	Instr#: 20060801000369690
County:	Shelby
State:	AL

Legal Description: See Attached Exhibit "A"

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
~~JUL 02 2019~~

Mortgage Electronic Registration Systems, Inc.
("MERS")

Diana Langbartels
Witness: Diana Langbartels

By: Edward Born
Name: Edward Born
Title: Assistant Vice President

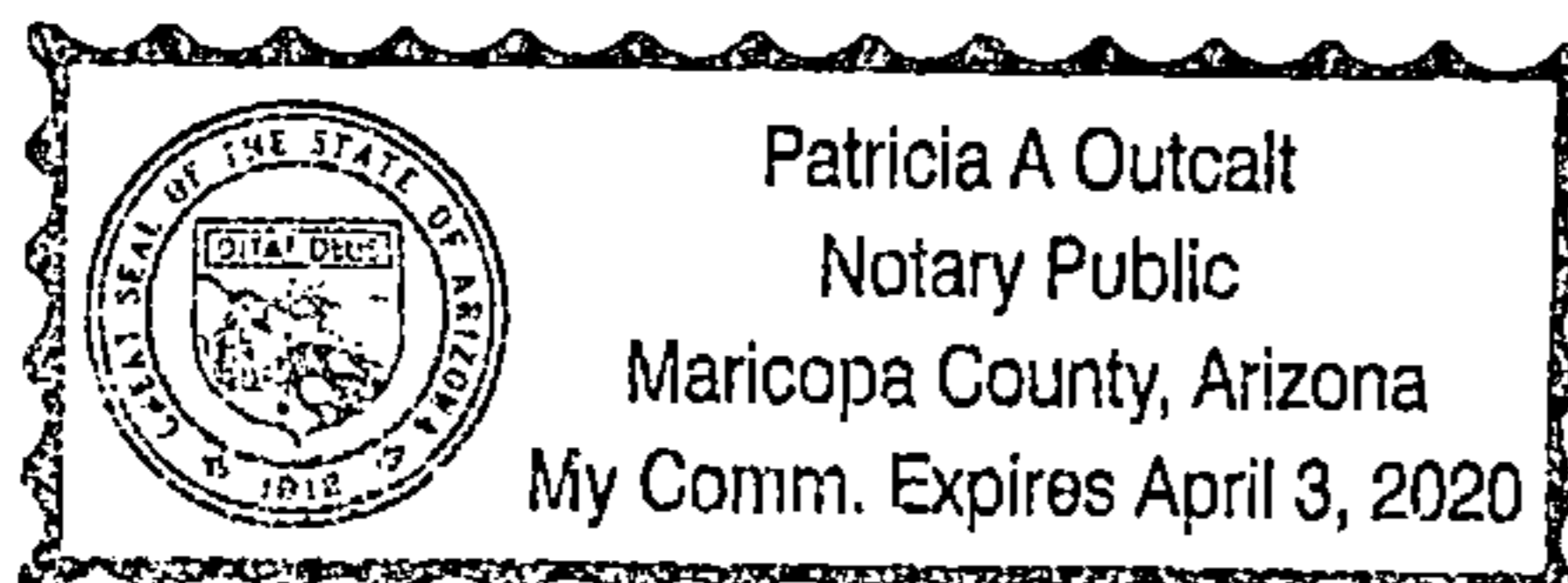
Diana Luser
Witness: Diana Luser

State of ARIZONA

County of MARICOPA

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On JUL 02 2019, before me, the undersigned, personally appeared
Edward Born, Assistant Vice President for Mortgage Electronic Registration
Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the
individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the
instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the
instrument and that such individual made such appearance before the undersigned in the City of Tempe,
State of Arizona.



Patricia A Outcalt
Notary Public

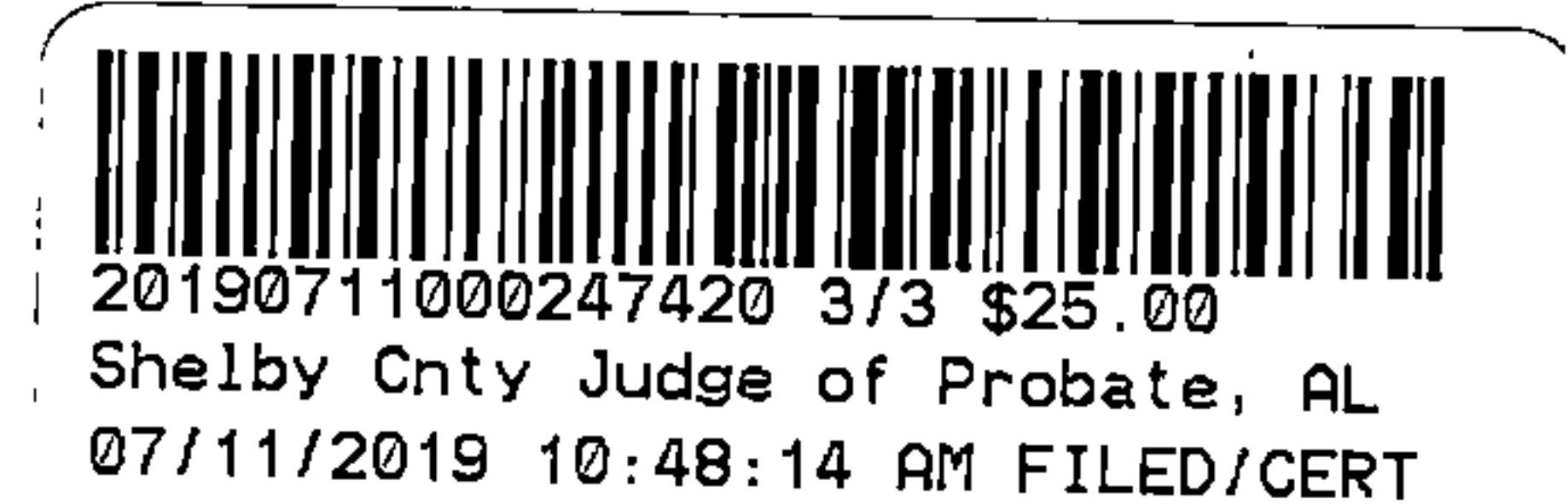
Account: 

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND KNOWN AS:

BEING LOT NUMBER 209 IN SURVEY OF THE GLEN AT STONEHAVEN AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN MAP BOOK 26 PAGE 91 OF SHELBY COUNTY RECORDS.

Permanent Parcel Number: 137261004027000



Account:

