

ALABAMA
COUNTY OF SHELBY

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PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MCGOWIN-KING MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 21, 2016 executed by IAN A BARNES AND LAURA PEERS BARNES, HUSBAND AND WIFE, Mortgagor, located at 157 SOUTHVIEW DRIVE, HOOVER, ALABAMA 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MCGOWIN-KING MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 22, 2016 as Instrument No. 20160422000133050 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

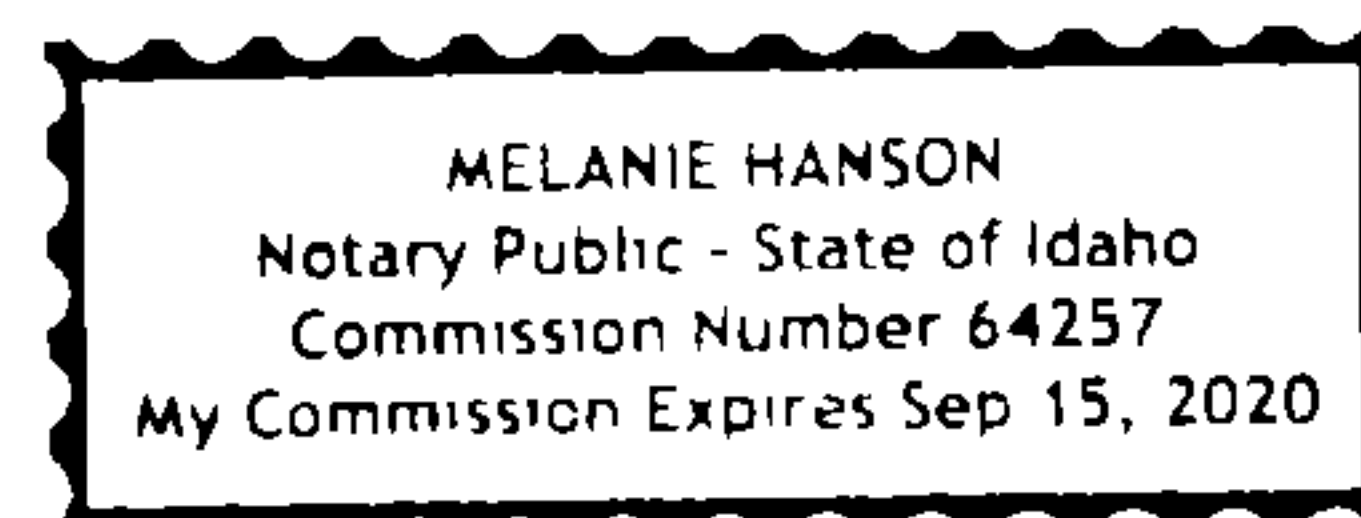
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 05, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


LISA M. CARTER, VICE PRESIDENT

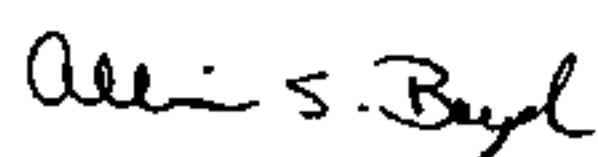
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 05, 2019, before me, MELANIE HANSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/10/2019 02:08:41 PM
\$15.00 CHERRY
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