KNOW ALL ME BY THESE PRESENTS, THE CREDIT UNION, acknowledges full payment of the contract of	of the indebtedness secured by that certain real
property mortgage executed by ROPEY + AS MAUS JONES, NUSDAMA AND	Which
said mortgage was recorded in the office of the . County, Alabama in MSTUMEN # 2012	20504000156680
ΛΕ.ΛΗ <i>Π</i> ΛΙΩ	dated
release and satisfy said mortgage.	and the undersigned does further hereby
£ 3 1 1 ±	PCO EMPLOYEES CREDIT UNION, has caused lay of, 2019.
	APCO EMPLOYEES CREDIT UNION
	Ashley Tindle, Loan Counselor

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Ashley Tindle whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1th day of 1ulu

My commissions expires: 09/13/32

OTARY PUBLIC

This Instrument prepared by: ASHLEY TINDLE APCO EMPLOYEES CREDIT UNION 750 17th STREET NORTH BIRMINGHAM, AL 35203

