

20190710000245810  
07/10/2019 11:54:20 AM  
REL 1/1

Satisfaction of Mortgage/Lien Release  
This instrument was prepared by and returned to:  
Stephany Dorberth  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15876100  
MIN: 100955310000356085

MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for FirstBank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Josh Turner, unmarried man and Jaime Morton, unmarried woman

Dated: July 08, 2014

Date Recorded: August 01, 2014

Document/Instrument #: 20140801000239190

Mortgage Book/Liber/Reel #: n/a

Page No: n/a

County: SHELBY

State: Alabama



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/10/2019 11:54:20 AM  
\$15.00 CHERRY  
20190710000245810

*Allen S. Byrd*

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 30th day of May 2019.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: FirstBank

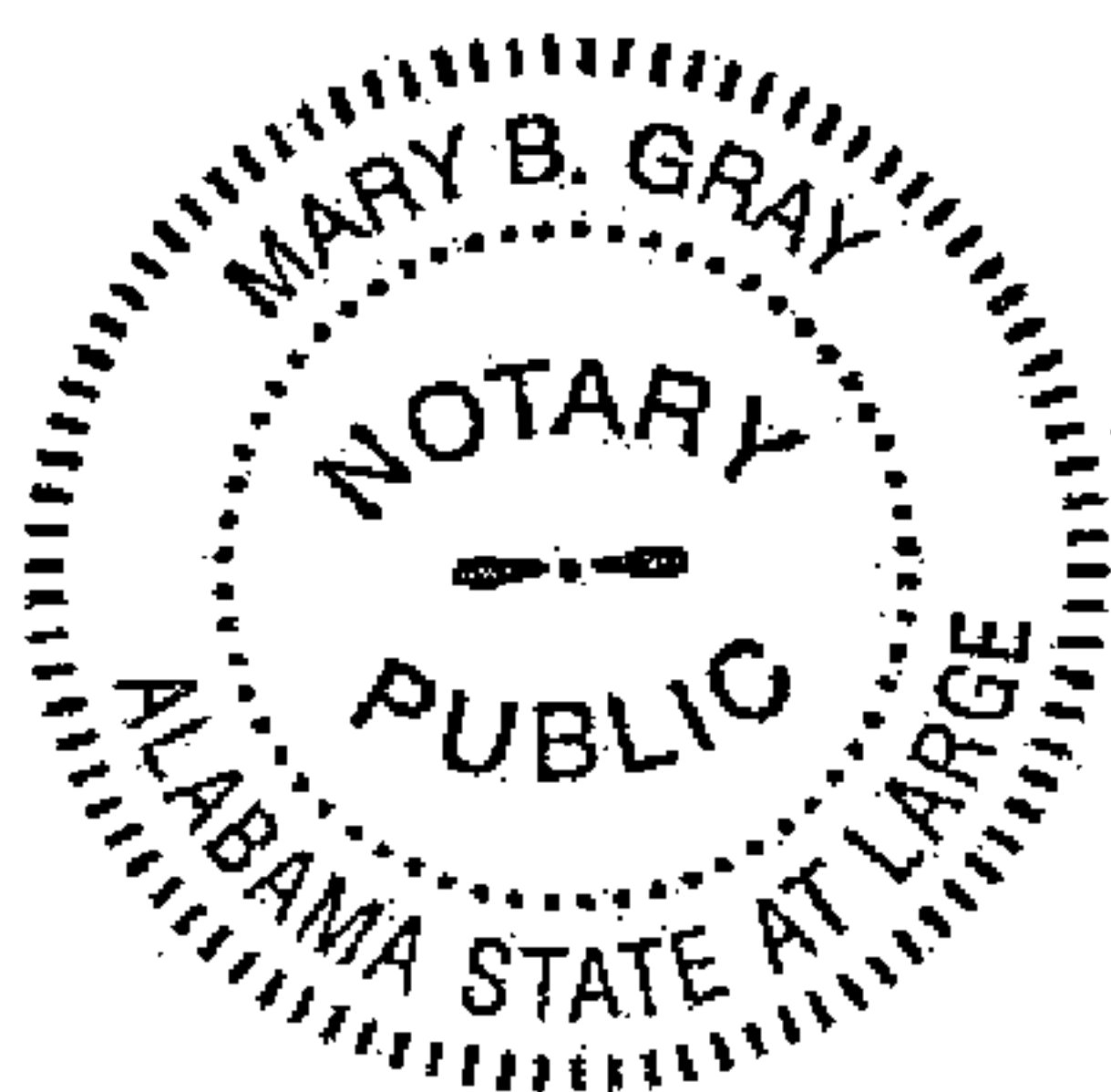
*Anthony Box*  
\_\_\_\_\_  
Anthony Box, Assistant Secretary

State of ALABAMA )

County of MONTGOMERY )

On the 30th day of May 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal



*Mary B. Gray*  
\_\_\_\_\_  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023