

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Tracie Thompson 334-347-6954

B. E-MAIL CONTACT AT FILER (OPTIONAL)

Tracie.Thompson@AlabamaAgCredit.com

C. SEND ACKNOWLEDGMENT TO (Name and Address)

Alabama Ag Credit, FLCA
P.O. Box 10
Selma, AL 36702

966932



20190710000245540 1/4 \$40.00
Shelby Cnty Judge of Probate, AL
07/10/2019 09:53:53 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME

OR

1b INDIVIDUAL'S SURNAME

Smith

FIRST PERSONAL NAME

Simon

ADDITIONAL NAME(S) INITIAL(S)

Luke

SUFFIX

1c MAILING ADDRESS

143 Steves Road

CITY

Brierfield

STATE

AL

POSTAL CODE

35035

COUNTRY

USA

2. DEBTOR'S S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME

OR

2b INDIVIDUAL'S SURNAME

Smith

FIRST PERSONAL NAME

James

ADDITIONAL NAME(S) INITIAL(S)

Bradford

SUFFIX

2c MAILING ADDRESS

4323 Hwy 18

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME

Alabama Ag Credit, FLCA

OR

3b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

3c MAILING ADDRESS

2660 East Chase Lane Suite 401

CITY

Montgomery

STATE

AL

POSTAL CODE

36117

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:

All of Debtor's interest in stock, participation certificates and/or other equity interests in Secured Party, including but not limited to all Debtor's interest in dividends, whether paid in cash or in stock or participation certificates, and in all allocated surplus or allocated equity in Secured Party, including but not limited to exchanged or converted equity, and all proceeds thereof to which Debtor may be entitled to receive on account of said property;

Together with any and all standing timber, timber to be cut therefrom, cut timber therefrom, and any resulting proceeds from cut timber, expressly including any and all additions, substitutions, or replacements, now owned by Debtor or hereafter acquired by Debtor, located in, on, or about the following described real property: SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET OUT IN FULL HEREIN.

5 Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7 ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ SELLER/BUYER ☐ BAILEE/BAIOL

8 OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here ☐

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

Smith

FIRST NAME

Simon

ADDITIONAL NAME(S)/INITIAL(S)

Luke

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10 c.

10a ORGANIZATION'S NAME

OR

10b INDIVIDUAL'S SURNAME

Smith

Paul Bradford

SUFFIX

III

10c MAILING ADDRESS

4265 Hwy 18

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

USA

11 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12 ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13 ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT covers collateral

☐ covers timber to be cut
☐ is filed as a fixture filing

☒ covers as-extracted

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16 Description of real estate

17 MISCELLANEOUS



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Bankers Systems, Inc. St. Cloud, MN Form UCC-1-LAZ 4/20/11

UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

18 NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here ☐

18a ORGANIZATION'S NAME	
OR	
18b INDIVIDUAL'S SURNAME	
Smith	
FIRST PERSONAL NAME	
Luke	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Simon	

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19 ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (19a or 19b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

19a ORGANIZATION'S NAME				
OR				
19b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
Smith	Patricia	Lovelady		
19c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4265 Hwy 18	Montevallo	AL	35115	USA

20 ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (20a or 20b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

20a ORGANIZATION'S NAME				
OR				
20b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
20c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

21 ADDITIONAL DEBTOR'S NAME: Provide only one Debtor name (21a or 21b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

21a ORGANIZATION'S NAME				
OR				
21b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
21c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

22 ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a ORGANIZATION'S NAME				
OR				
22b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
22c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

23 ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (23a or 23b)

23a ORGANIZATION'S NAME				
OR				
23b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
23c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

24 MISCELLANEOUS



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Exhibit A

Parcel I

From an iron rod depicting the SW corner of the SE 1/4 of the NE 1/4, Sec. 9, Twp 24N, R12E, Shelby County, Alabama, as beginning point, run N 13°14'39" E 31.98 feet to a concrete post marking the SE corner of Wilmont Gardens Subdivision as per Map Book 4 at Page 6 in the Shelby County Probate Office; thence run along the E line of said subdivision N 425.13 feet; thence continue along said line N 00°02'52" E 624.96 feet to a point where said subdivision line intersects the center of an abandoned road; thence run the next four calls along said road centerline: N 14°54'54" W 157.17 feet; N 22°23'47" W 164.94 feet; N 35°55'04" W 63.04 feet; N 30°45'41" W 146.72 feet to a point on the E right of way line of County Road 8; thence along said right of way line N 09°53'46" E 232.28 feet; thence continue along said right of way N 07°09'30" E 889.79 feet to a fence line; thence along said fence S 88°42'57" E 1404.69 feet to a point; thence continue along said fence S 84°15'01" E 2631.95 feet to a painted line; thence along said painted line S 00°02'13" W 2629.83 feet; thence along a painted line N 85°17'14" W 2649.94 feet; thence continue along said painted line N 88°34'24" W 1323.96 feet back to the beginning point.

Parcel II

From an iron rod depicting the SW corner of the SE 1/4 of NE 1/4, Sec. 9, Twp 24N, R12E, Shelby County, Alabama, run N 13°14'39" E 31.98 feet to a concrete post marking the SE corner of Wilmont Gardens Subdivision as per Map Book 4 at page 6 in the Shelby County Probate Office; thence run along the E line of said subdivision N 425.13 feet; thence continue along said line N 00°02'52" E 624.96 feet to a point where said subdivision line intersects the center of an abandoned road; thence run along said road line N 14°54'54" W 157.17 feet, thence along said road line N 22°23'47" W 164.94 feet; thence continue along said road line N 35°55'04" W 63.04 feet to the beginning point of subject lot: from said point, continue along said road line N 30°45'41" W 146.72 feet to the E right of way line of County Road 8; thence along said right of way line S 09°53'46" W 130.65 feet; thence N 88°24'08" E 97.68 feet back to the beginning point.

Less and except any portions of above property lying within a public road right of way.

The above described Parcels of land are situated in the NE ¼ of Section 9 and the NW ¼ of Section 10, Township 24 North, Range 12 East, Shelby County, Alabama.

