

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20190710000245340  
07/10/2019 08:07:19 AM  
ASSIGN 1/1

Loan Number 1129724368  
Pipeline ID M-549  
Servicer Number 0104234372




### ASSIGNMENT OF MORTGAGE


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 04/19/2013, made by JEFFERSON J NOLEN A MARRIED MAN JOINED HEREIN BY JUDY A NOLEN, HUSBAND AND WIFE and recorded in Mortgage Instrument # 20130430000174870 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 07/02/2019 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Angel Anderson  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 07/02/2019 (MM/DD/YYYY), before me appeared  
Angel Anderson, to me personally known, who did say that he/she/they is/are the  
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Eva Reese  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 17070

Document Prepared By: Angel Anderson, JPMorgan Chase Bank, N.A., 780 Kansas Lane,  
Suite A, Monroe, LA, 71203, 866-756-8747  
JPMC2 405898774 GNMA SWAP 2 LV 06-19 T081906-09:32:29 [C-1] FRMAL1



\*D0037969545\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
07/10/2019 08:07:19 AM  
\$16.00 CHERRY  
20190710000245340

Allen S. Bayl