# CERTIFICATE OF FORMATION OF COMPLETELY CONTEMPORARY, L.L.C.

Pursuant to the Provisions of the Alabama Limited Liability Company Law of 2014, *Ala. Code* § 10A-5A-1.01, *et seq.*, the undersigned hereby adopt the following Limited Liability Company Certificate of Formation:

#### ARTICLE I: NAME

The name of this Limited Liability Company shall be Completely Contemporary, L.L.C.

ARTICLE II: DURATION

The period of duration is perpetual.

ARTICLE III: PURPOSES

The Limited Liability Company has been organized for the following purposes:

- (1) To conduct an online retail business utilizing drop shipping as a method of providing goods and to otherwise engage in any lawful activity;
- (2) To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, company, municipality, or political body, whether related to the business purpose stated in ¶ 1 above or not, and generally to carry on any and every lawful business which a Limited Liability Company is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama; and
- (3) In furtherance and not limited by of the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefore.

## ARTICLE IV: REGISTERED AGENT/OFFICE

The location and street address of the initial registered office shall be 400 Boardman Drive, Chelsea, Alabama 35043, and its registered agent at such address shall be John Price.

20190709000243770 1/4 \$159.00 Shelby Cnty Judge of Probate, AL 07/09/2019 08:29:26 AM FILED/CERT

1

## ARTICLE V: OTHER OFFICES

Other offices for the transacting of business shall be located at such places as the business of the L.L.C. may require.

#### ARTICLE VI: INITIAL MEMBERS

The name and address of the initial Member is:

John Price 400 Boardman Drive Chelsea, Alabama 35043

#### ARTICLE VII: ADDITIONAL MEMBERS

The initial Member shall have the right to admit additional members upon unanimous consent and agreement of the original Member and the remaining member continues to hold his position.

# ARTICLE VIII: MEMBERS' MEETINGS

All meetings of the members of the L.L.C. shall be held at the principal office of the L.L.C. or at such other place as may be legally designated by the members.

The annual meeting of the members of the L.L.C. shall be held at 400 Boardman Drive, Chelsea, Alabama 35043, on the 31st of December of each year unless such day be a legal holiday, in which case the meeting shall be held at the same time on the next succeeding day not a legal holiday.

A special meeting of the members of the L.L.C. may be called at any time by the members. It shall be the duty of the members to call a special meeting of the members whenever so requested by members holding 25% or more in interest of the capital of the L.L.C.

Notice of the time, place and purpose of all meetings of the members, regular and special, shall be mailed at least ten days prior to the date of the meeting by the Secretary to each member of record at his or her address. Notwithstanding the failure to give notice as hereinbefore provided, any meeting shall be a legal meeting for the transaction of all business if each member is either present, in person or by proxy, or has in writing waived such notice.

Except as may otherwise be provided by law, a majority of the capital entitled to vote and outstanding, represented in person or by proxy by member of record, shall constitute a quorum at any meeting of members, but the members present at any such meeting, in person or by proxy, though less than a quorum, may adjourn the meeting to a future time and the adjourned meeting may be held

20190709000243770 2/4 \$159.00 Shelby Cnty Judge of Probate, AL 07/09/2019 08:29:26 AM FILED/CERT at such time without further notice.

Each member shall be entitled to one vote for each dollar of capital held by him or her, which vote shall be cast either in person or by written proxy filed with the Secretary of the meeting prior to being voted. Such proxy shall entitle the holder thereof to vote at any adjournment of such meeting, but shall not be valid after the final adjournment thereof unless provided to the contrary herein.

All L.L.C. powers shall be exercised by or under authority of the members and the management of the business and property of the L.L.C., shall be under the direction of the members.

# ARTICLE IX: FINANCE

The funds of the L.L.C. shall be deposited in such banks and trust companies as the members shall designate. All orders for the payment of money, notes and other evidences of indebtedness issued in the name of the members shall designate the members, agent or agents of the L.L.C. signing as authorized by the members.

IN WITNESS THEREOF, the undersigned Member has executed this Certificate of Formation on this **8** day of **July**, **2019**.

John Price

STATE OF ALABAMA	)
	)
COUNTY OF SHELBY	)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John Price, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

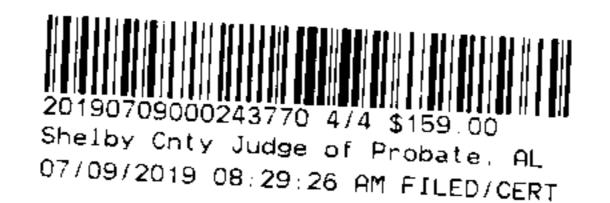
Given under my hand this  $\frac{8^{+1}}{8}$  day of  $\frac{1}{8}$ , 2019.

Notary Public

My commission expires:

SEAL

20190709000243770 314 \$159.00 20190709000243770 af Probate 20190709000243770 af Probate Shelby Cnty Judge of PM FILED/CERT 5710912019 08:29:26 AM FILED/CERT John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

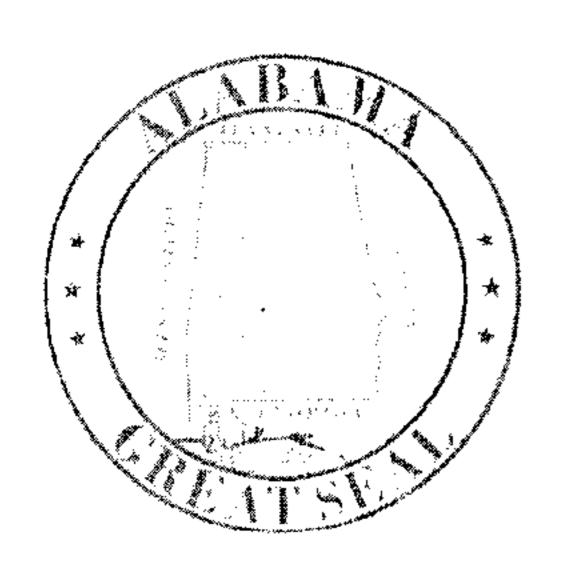
# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Completely Contemporary, L.L.C.

This name reservation is for the exclusive use of John Price, 3100 Overhill road, Birmingham, AL 35223-8211 for a period of one year beginning July 08, 2019 and expiring July 08, 2020



RES846314

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 08, 2019

**Date** 

X W. Menill

John H. Merrill

**Secretary of State**