


This instrument prepared by:
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2 Perimeter Park South
Suite 445 East
Birmingham, AL 35243
205-518-8973

VERIFIED STATEMENT OF LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)


20190708000242780 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
07/08/2019 01:57:06 PM FILED/CERT

G&R Mineral Services, Inc. ("G&R") files this statement in writing, verified by the oath of Jim Love, who has personal knowledge of the facts set forth herein:

G&R claims a lien upon the following property located in Shelby County, Alabama, at the following address: 7444 AL-25, Calera, Alabama 35040. Upon information and belief, the Parcel ID is 35 3 05 0 001 010.000 and is further depicted in the attached Exhibit A.

The lien is claimed, separately and severally, as to the buildings and improvements thereon and the said land.

G&R claims a lien on the property for such work and services performed for the benefit of Lhoist North America of Alabama LLC and Boldrocchi Group.

The lien is claimed to secure an indebtedness of \$30,775.00 plus interest and attorney's fees, a portion of which is due from June 6, 2019, for the furnishing of labor, materials, and services used in the suite improvements including work related to improvements and repairs and items incidental thereto, used in certain improvements on said real property.

The name of the owner or proprietor of said property is Lhoist North America of Alabama LLC, whose address is 100 Congress Ave., Suite 1900, Austin, TX 78701.

G&R Mineral Services, Inc.
Lienholder

By: 
Jim Love, Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Beverly A Washburn, a Notary Public, in and for said State and County, hereby certify that Jim Love whose name is signed to the foregoing, and who is known to me, acknowledged before me on this date that being informed of its content, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 3rd day of July, 2019.

Notary Public:
My Commission Expires:

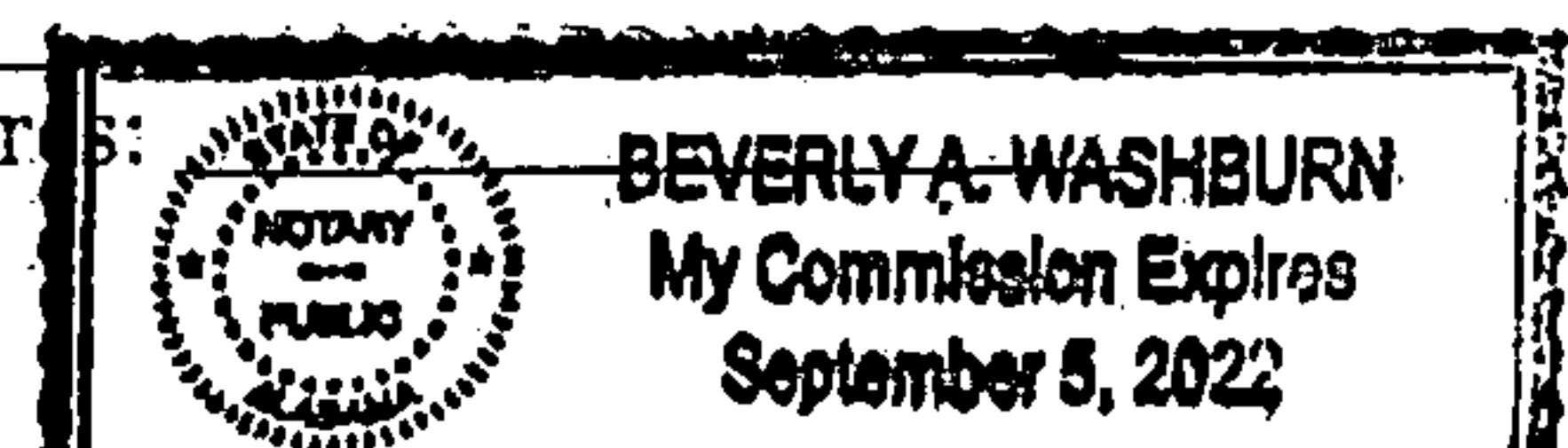


Exhibit A

Olson Belcher Lumber Company, Inc.

A parcel of land situated in the NW 1/4 of the SE 1/4 of Section 5, Township 24 North, Range 13 East being more particularly described as follows:

Commence at the SE corner of the NW 1/4 of the SE 1/4 of Section 5, Township 24 North, Range 13 East, said point being the point of beginning; thence run North 89 deg. 43 min. 46 sec. West along the South line of said 1/4-1/4 a distance of 1395.24 feet to the West line of said 1/4-1/4; thence North 1 deg. 22 min. 00 sec. East a distance of 1328.83 feet; thence North 89 deg. 34 min. 28 sec. East along the North line of said 1/4-1/4 a distance of 778.04 feet; thence South 4 deg. 25 min. 12 sec. East a distance of 338.06 feet; thence South 85 deg. 03 min. 23 sec. East a distance of 505.57 feet; thence South 3 deg. 19 min. 28 sec. East a distance of 961.82 feet to the point of beginning; being situated in Shelby County, Alabama. Less and Except and rights of way or easements.

Less three (3) acres in the Northeast corner thereof owned by Monroe Carlton.

Also, less and except the following described property:

Commence at the NE corner of Section 5, Township 24 North, Range 13 East, thence run South along the East line of said Section 5 a distance of 1526.37 feet to the centerline of the Southern Railroad; thence turn an angle of 90 deg. 12 min. 00 sec. to the right and run along the centerline of said Railroad a distance of 983.80 feet; thence turn an angle of 67 deg. 30 min. 00 sec. to the left and run a distance of 1562.53 feet to the point of beginning; thence turn an angle of 26 deg. 16 min. 40 sec. to the left and run a distance of 112.22 feet; thence turn an angle of 75 deg. 07 min. 40 sec. to the left and run a distance of 349.04 feet; thence turn an angle of 104 deg. 52 min. 20 sec. to the left and run a distance of 112.22 feet; thence turn an angle of 75 deg. 07 min. 40 sec. to the left and run a distance of 349.04 feet to the point of beginning; being situated in the SE 1/4 of Section 5, Township 24 North, Range 13 East, Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE
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