LOAN #401667800
This Instrument Prepared by BETTY DUNBAR
VALLEY NATIONAL BANK
P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY

SATISFACTION

WHEREAS, VALLEY NATIONAL BANK, AS SUCCESSOR IN INTEREST TO USAMERIBANK; ALIANT BANK, a division of USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

PHARMSOUTH REALTY, LLC, AN ALABAMA LIMITED LIABILITY COMPANY

FUTURE ADVANCE MORTGAGE DATED AUGUST 30, 2013 AND RECORDED DECEMBER 4, 2013 #20131204000469130 PG: 1-9; ASSIGNMENT OF RENTS DATED AUGUST 30, 2013 RECORDED DECEMBER 4, 2013 #20131204000469140 PG: 1-6; UCC FINANCIAL STATEMENT RECORDED DECEMBER 4, 2013 #20131204000469160 PG: 1-3; ALL RECORDED AT THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The documents listed above collectively referred to as the "Mortgage"), which Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 27TH day of June 2019.

Signed, Sealed and Delivered in the presence of:

WITNESS: BETTY DUNBAR

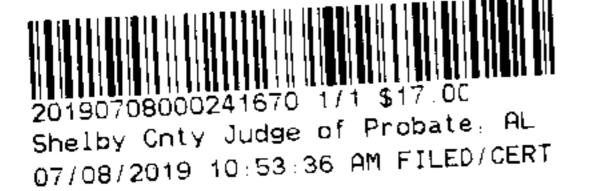
WITNESS: ANGELA DORISSEN

State of Florida County of Pinellas QUYEN TRAN
VICE PRESIDENT
VALLEY NATIONAL BANK
4790 140th Avenue N.
Clearwater, FL 33762

The foregoing instrument was acknowledged before me by QUYEN TRAN as VICE PRESIDENT of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) this 27TH day of June 2019 and who is (personally) known to me and who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

NOTARY PUBLIC



BEATRIZ DUNEAR

MY COMMISSION # GG 290398

EXPIRES: January 10, 2023

Bonded Thru Notary Public Underweiters