20190703000239180 07/03/2019 11:15:38 AM UCC1 1/3

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) Rusty A. Fleming, Esq. 404/322-6466				
B. E-MAIL CONTACT AT FILER (optional)				
rusty.fleming@nelsonmullins.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
After recording return to: Calloway Title & Escrow, LLC David W. Dudley 2/37623				
4170 Ashford Dunwoody Rd. Ste. 525 Atlanta, Georgia 30319	THE ABOVE	SPACE IS EC	R FILING OFFICE USE	- ONLY
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide.	······································	art of the Debto	's name); if any part of the	Individual Debtor's
1a. ORGANIZATION'S NAME PREMIER CAJUN KINGS, LLC				······································
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3300 Eastern Boulevard	Montgomery	STATE	POSTAL CODE 36116	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, ful				
	the Individual Debtor information in item 10 of			
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
2c. MAILING ADDRESS	CITY		POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC 3a. ORGANIZATION'S NAME BBVA USA		y name (3a or 3t)	
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3560 Lenox Road, Suite #3050	Atlanta	GA	30326	USA
4. COLLATERAL: This financing statement covers the following collateral: All goods of the Debtor that are or are to become fixtu hereto (the "Land"), whether now owned or hereafter Land. Property location: 5478 Highway 280, Harpersville, Slamount of Indebtedness: \$100,000.00	acquired by the Debtor and w	•		
5. Check only if applicable and check only one box: Collateral is held in a Trust 6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction		6b. Check <u>only</u> i	red by a Decedent's Person f applicable and check <u>only</u> tural Lien Non-UC	one box:
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/Buye		[nsee/Licensor
8. OPTIONAL FILER REFERENCE DATA: Shelby County, Alabama Filing			File No. 040554/05	
	International	Association o	f Commercial Admini	strators (IACA)

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS

NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here	f line 1b was let	ft blank				
9a. ORGANIZATION'S NAME PREMIER CAJUN KINGS, LLC						
9b. INDIVIDUAL'S SURNAME	#*************************************					
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)	·	SUFFIX	THE ARC	WE SDACE	IS FOR FILING OFFIC	CE LIGE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m					<u> </u>	
10a. ORGANIZATION'S NAME				······································	· · · · · · · · · · · · · · · · · · ·	
10b. INDIVIDUAL'S SURNAME		······································		······································		
INDIVIDUAL'S FIRST PERSONAL NAME	· · · · · · · · · · · · · · · · · · ·		, , , , , , , , , , , , , , , , , , ,	**************************************		
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX	
: MAILING ADDRESS	CITY	······································		STATE	POSTAL CODE	COUNTRY
ADDITIONAL SECURED PARTY'S NAME or ASSIGNO	OR SECUR	ED PARTY'S	NAME: Prov	ide only <u>one</u> na	ame (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME			ADDITIC	ADDITIONAL NAME(S)/INITIAL(S)	
MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
. ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	I ;	NCING STATEME	[]	as-extracted o	collateral 🔽 is filed a	s a fixture filing
Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):		on of real estate:	ched her	eto		
remier Holdings, LLC 300 EASTERN BLVD IONTGOMERY, AL 36116						
. MISCELLANEOUS: 478 Highway 280, Harpersville, Shelby County, Alaba	ma 35078					

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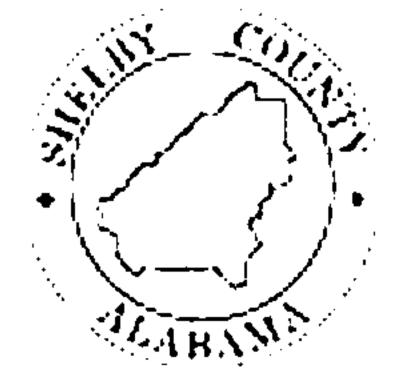
5478 Highway 280 Harpersville, AL 35078

EXHIBIT A

LEGAL DESCRIPTION

Parcel One

A parcel in the Southeast Quarter of the Southwest Quarter of Section 28, Township 19 South, Range 2 East in Shelby County, Alabama and being more particularly described as follows: Commence at the Southwest corner of Section 28 and run East along the South line of said Section for 2518.2 feet, thence turn a deflection angle to the left of 89 degrees 44 minutes 41 seconds and run in Northerly direction for 820.2 feet to an existing 1" pipe on the North right-of-way of U.S. Highway 280 (variable right-of-way), thence turn a deflection angle to the left of 71 degrees 27 minutes 35 seconds and run in a Northwesterly direction along said right-of-way for 25.00 feet to a 5/8" rebar set at the Point of Beginning. Thence continue Northwesterly along said right-of-way for 142.92 feet to an existing 5/8" rebar, thence (leaving right-of-way) turn a deflection angle to the right of 70 degrees 32 minutes 55 seconds and run in a northerly direction for 259.39 feet to an existing 1" pipe, thence turn a deflection angle to the right of 104 degrees 03 minutes 35 seconds and run in a Southeasterly direction for 167.70 feet to an existing 1/2" rebar, thence turn a deflection angle to the right of 00 degrees 14 minutes 50 seconds and run in a Southeasterly direction for 25.00 feet to a 5/8" rebar set, thence turn a deflection angle to the right of 87 degrees 01 minutes 45 seconds and run in a Southwesterly direction for 265.24 feet to the Point of Beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/03/2019 11:15:38 AM
\$184.00 CHERRY
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