20190703000238450 07/03/2019 08:26:12 AM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1910232045 Pipeline ID M-549 Servicer Number 0104665724



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

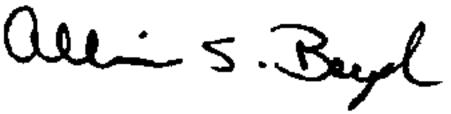
Said Mortgage dated 03/26/2010, made by REX A. MCCUGH AND MONICA K. MCCUGH, HUSBAND AND WIFE and recorded in Mortgage <u>Instrument # 20100405000101290</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

Dated on <u>DG / 28 / 2019</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATIO	IN
By: _ Early Br	
Candiss Brown	
Vice President	
	ally known, who did say that he/she/they is/are the AN CHASE BANK, NATIONAL ASSOCIATION tion (or association), by authority from its board of to be the free act and deed of the corporation (or AMY GOTT
Document Prepared By:Candiss Brown	_, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 866-756-8747	
JPMC2 405863866 GNMA SWAP 2 LV 06-19 T081906-0	09:31:43 [C-1] FRMAL1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/03/2019 08:26:12 AM
\$16.00 CHERRY

20190703000238450



D0037969141