

Recording Requested By:
U.S. BANK HOME MORTGAGE

20190703000238410 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
07/03/2019 08:21:54 AM FILED/CERT

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use

Investor #: A74 Service#: 1938555RL1



Loan#: 2300379495

RELEASE OF MORTGAGE/DEED OF TRUST

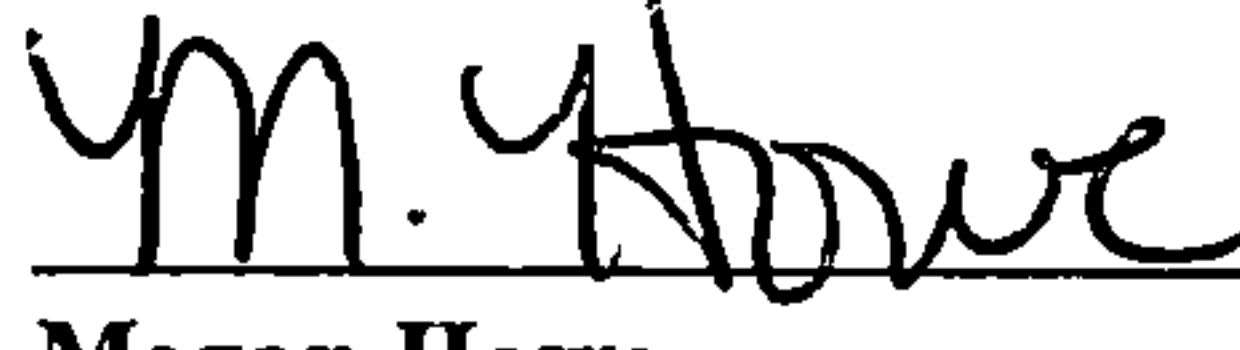
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JENNIFER L ELLIS, A SINGLE WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JULY 23, 2015**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20150911000319000**, in Book No. ---, at Page No. --- on **SEPTEMBER 11, 2015**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK N.A.**, has caused these presents to be signed by its Officer,
Dated: **JUNE 26, 2019**
U.S. BANK N.A.

By: 
Britney Watson, Officer

WITNESS:


Kimberly Obryan



Megan Howe

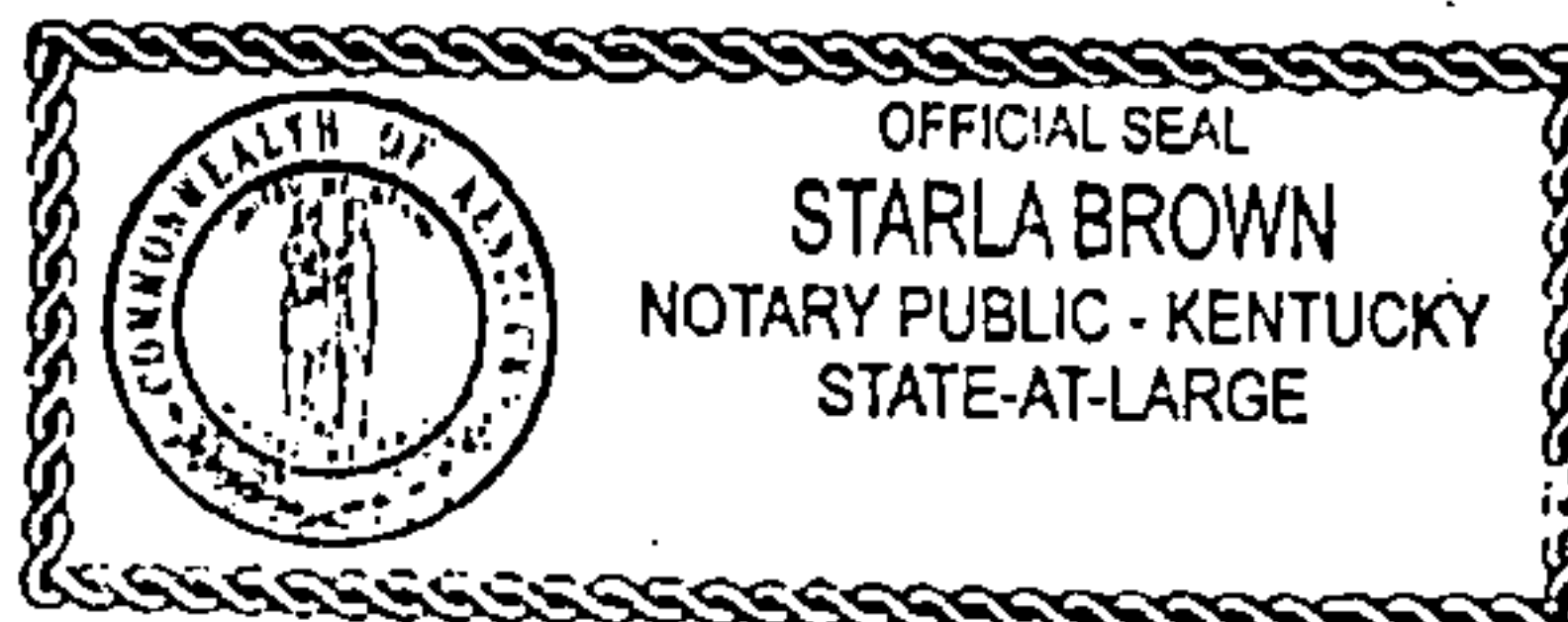
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **JUNE 26, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, GANTA SANDHYA**