

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Lake Wilborn Partners, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 123, 125 & 188, according to the Survey of Lake Wilborn Phase 2B, as recorded in Map Book 49, Page 44, in the Probate Office of Shelby County, Alabama.

Lot 171, according to the Final Plat of the Subdivision of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate records of Shelby County, Alabama.

Lots 144, 145, 152, 195, 196, 198, 439, 440, 441 & 442 according to the Survey of Lake Wilborn Phase 2C, as recorded in Map Book 49, Page 68, in the Probate Office of Shelby County, Alabama.

Lots 452 & 459, according to the Survey of Lake Wilborn Phase 4A, as recorded in Map Book 40, Page 25, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 2nd day of July, 2019.

TRUSTMARK NATIONAL BANK,
A National Banking Association

By: 

Its: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Ben Hendrix, whose name as Senior Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 2nd day of July, 2019.

My Commission Expires:
2-2-22

Greta Fuller Gutshall
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/03/2019 08:14:08 AM
\$15.00 CHERRY
20190703000238360

Allen S. Bayl

