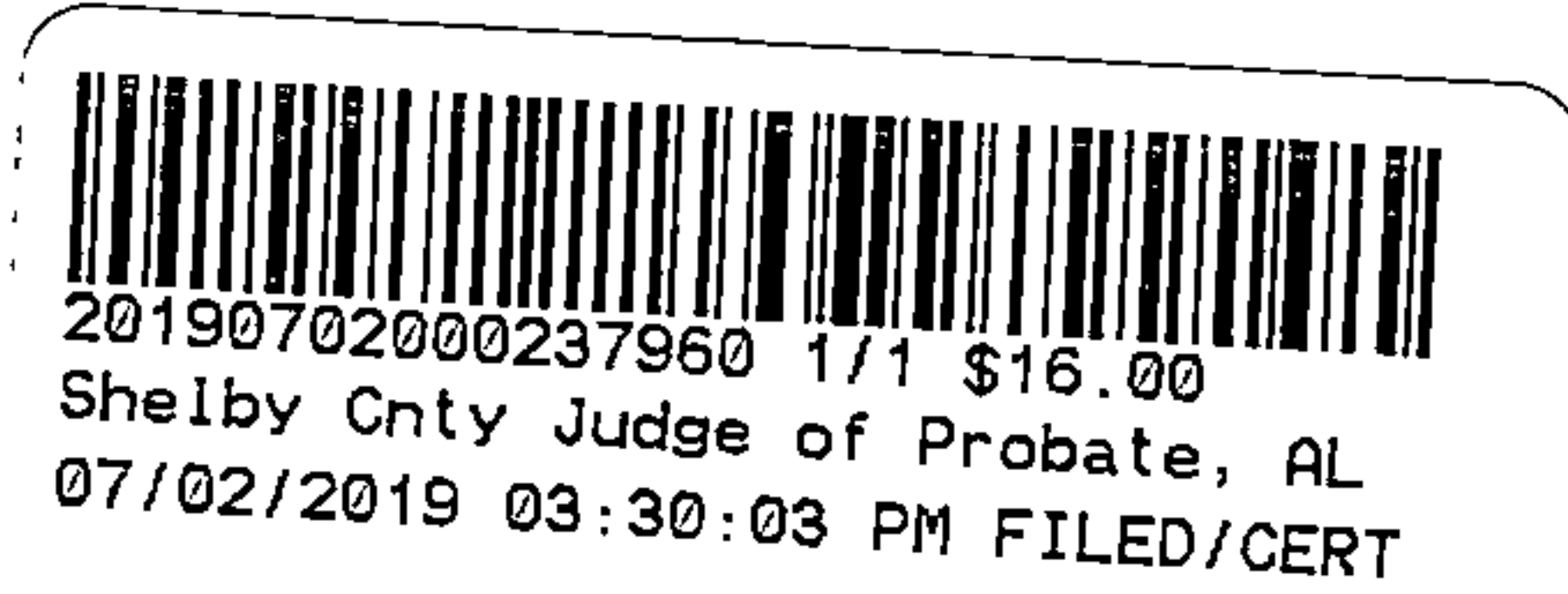


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

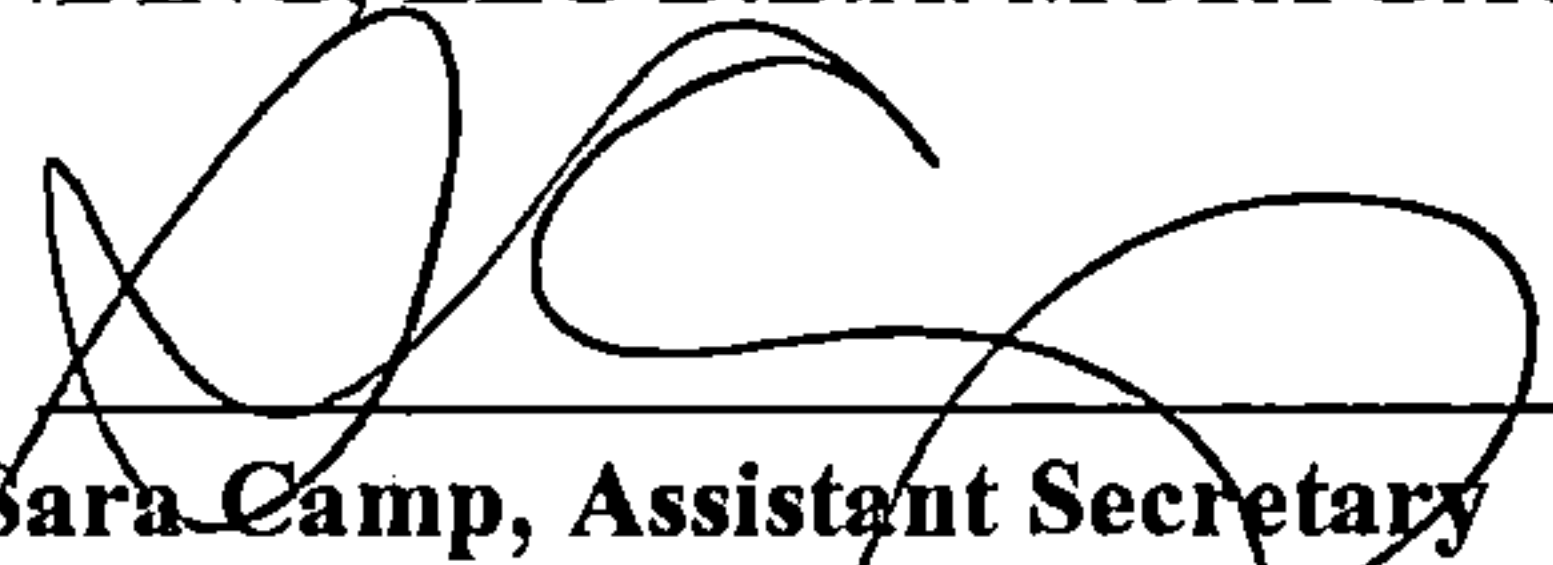


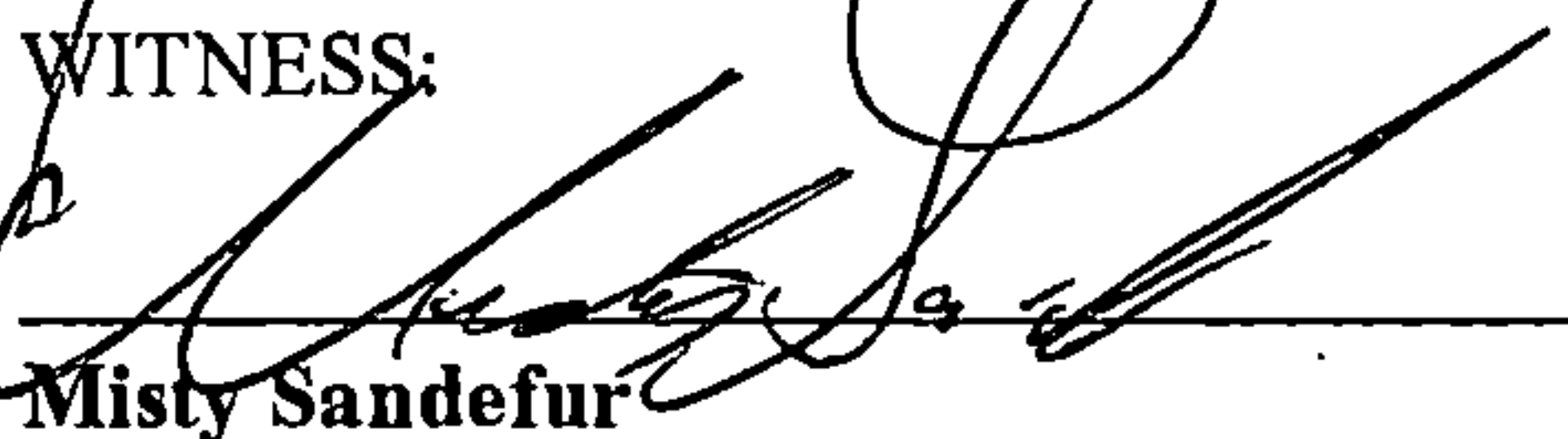
Space above for Recorder's use
MERS MIN#: 100021278926045035 PHONE#: (888) 679-6377
Investor #: 050 Service#: 1933279RL1
Loan#: 7892604503


RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: RONALD B. PAYNE AND AMY D. PAYNE , HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date MAY 02, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20050519000242650, in Book No. ---, at Page No. --- on MAY 19, 2005.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 24, 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS

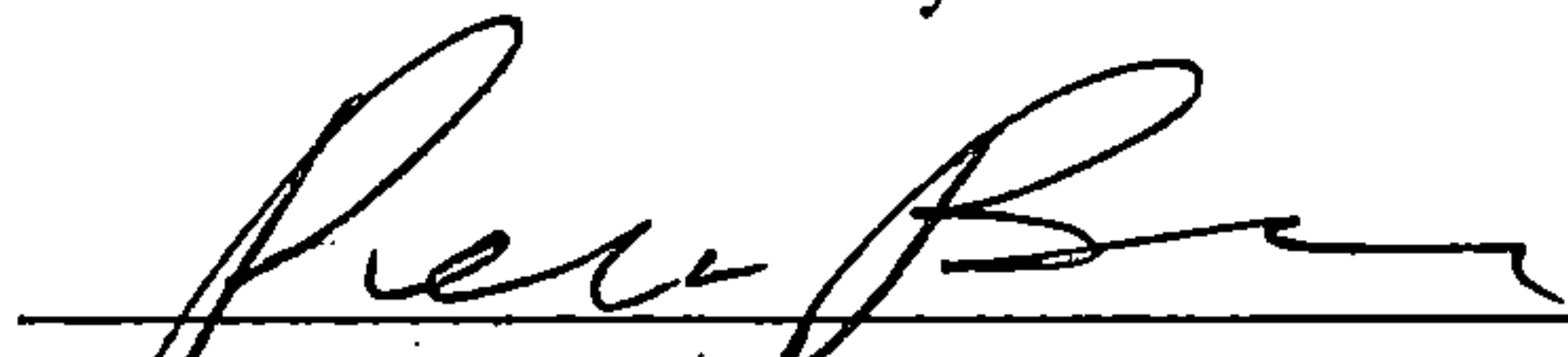
By: 
Sara Camp, Assistant Secretary

WITNESS:

Misty Sandefur


Montego Johnson

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JUNE 24, 2019 , before me the undersigned authority, personally appeared Sara Camp , personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained. Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Peri Butler
My Commission Expires: 04/29/2023

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, ELIYAS KHAN

