

# THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE. LEGAL DESCRIPTION WAS PROVIDED BY GRANTEE.

This instrument was prepared by:
Mike T. Atchison
Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
Philip L. Newman
30.3 Suzette Drive
Brandon, FL 33511

WARRANTY DEED STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$115,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, *Philip L. Newman*, a married man and Kelly F.N. Langmead, a married woman (herein referred to as Grantors), grant, bargain, sell and convey unto, *Philip L. Newman* (herein referred to as Grantee), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See attached Exhibit A for Legal Description.

## SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2019.
- 2. Easements, restrictions, rights of way, and permits of record.

No part of the homestead of the Grantors herein or their spouses.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

STATE OF Floriday
COUNTY OF HILLSLADY OUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that *Philip L. Newman* name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being intermed contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

27 day of UNQ 2019.

My Commission Expires:

STATE OF VIYGINIA)
COUNTY OF LOUGOUD

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Kelly F.N. Langmead, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_\_\_\_ day of \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2019.

Notary Public Notary Public My Commission Expires: ()7-31-202

JACALYN GWYNN ARSENEAU

Notary Public

Commonwealth of Virginia

Registration No. 7747117

My Commission Expires Jul 31, 2021

Shelby County, AL 07/02/2019 State of Alabama Deed Tax:\$115.00

## EXHIBIT A - LEGAL DESCRIPTION

#### PARCEL #2 DESCRIPTION

A parcel of land situated in the South ½ of the SW ¼ of Section 35, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Begin at the NW corner of the SE % of the SW % of Section 35. Township 19 South, Range 2 East, Shelby County, Alabama; thence along the North line of said % — % section, N 8971'22" E a distance of 1.312.36' to the NE corner of the SE % of the SW % of said Section 35; thence along the East line of said % — % section, S 00'45'10" E a distance of 763.96'; thence leaving said East line, S 8971'22" W a distance of 1.572.75'; thence N 5074'56" E a distance of 336.56' to a point on the West along of said % — % section; thence along said East line, N 00'52'10" W a distance of 416.64'; thence continue along said East line, N 00'59'12" W a distance of 135.79' to the Point of Beginning.

### LESS & EXCEPT:

A parcel of land situated in the SE ¼ of the SW ¼ of Section 35, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW corner of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 35, Township 19 South, Range 2 East, Shelby County, Alabama; thence along the North line of said  $\frac{1}{4} - \frac{1}{4}$  section, N 89"11'22" E a distance of 420.63'; thence leaving said North line, S 00"48"38" E a distance of 293.06' to the Point of Beginning; thence S 82"32"26" E a distance of 150.00'; thence S 07"27"34" W a distance of 150.00'; thence N 07"27"34" E a distance of 150.00' to the Point of Beginning.

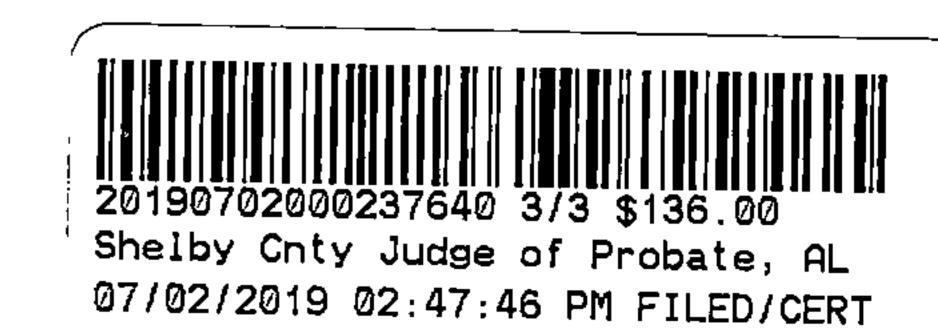
#### 30 EASEMENT DESCRIPTION

A 30" ingress/egress essement situated in the South ½ of the SW ¼ of Section 35, Township 19 South, Range 2 East, Stelby County, Alabama, and being more particularly described as follows:

Commence at the SE corner of the SE & of the SW & of Section 35. Township 19 South, Ronge 2 East, Shelby County, Alabama; thence along the South line of sold Section 35. S 89'41'58". W a distance of 1,232.90'; thence continue along sold South line, N 89'54'58" W a distance of 77.55' to the SW corner of the SE & of the SW & of sold Section 35; thence continue along sold South line, N 89'54'58" W a distance of 414.61' to the Point of Beginning of a 30' ingress/egress easement lying 15' to either side of the following described centerline, N 48'41'11" E a distance of 102.54'; thence along the cosement centerline, N 44'05'12" E a distance of 195.12; thence along the easement centerline, N 53'54'59" E a distance of 168.68'; thence along the easement centerline, N 42'25'30" E a distance of 276.10'; thence along the easement centerline, N 33'32'02" E a distance of 159.63'; thence along the easement centerline, N 33'32'02" E a distance of 159.63'; thence along the easement centerline, N 57'39'56" E a distance of 85.08' to the Point of Ending of the described centerline.

20190702000237640 2/3 \$136.00

Shelby Cnty Judge of Probate, AL 07/02/2019 02:47:46 PM FILED/CERT



Form RT-1

Real Estate Sales Validation Form

This	Document must be filed in acc	ordance v			
Grantor's Name Mailing Address	Philip L. Newman Kelly F. N. Langm 812 Hollyard at S Leesburg, VA 2017	eacl	Grantee's Mailing A	ddress_	Philip L. Newman 303 Suzette Dr. Brandon, FL 33511
Property Address	Larkin Lanc Date of Sale  Parpursylle AL35078 Total Purchase Price \$				
•		_ _ A	ctual Value	<u>\$</u>	
		Asse	essor's Market	Value <u>\$</u>	115.000.00
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of SaleAppraisalAppraisalOther 1/2 + ax value  Closing Statement  If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.					
Instructions					
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.					
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.					
Property address - the physical address of the property being conveyed, if available.					
Date of Sale - the date on which interest to the property was conveyed.					
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.					
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.					
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <a href="Code of Alabama 1975">Code of Alabama 1975</a> § 40-22-1 (h).					
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).					
Date 17 Ihne 19	· · · · · · · · · · · · · · · · · · ·				Langmead
Unattested	(verified by)	Sign	Ally Si	Granteel	Anamer (Agent) circle one