20190702000237290 07/02/2019 02:29:09 PM DEEDS 1/2

This instrument was prepared by: David P. Condon, P.C. 100 Union Hill Drive Suite 200 Birmingham, AL 35209

Send tax notice to: Heidi L. Weldon 1300 Inverness Cove Drive Birmingham, Alabama 35242

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Two Hundred Twenty Nine Thousand and 00/100 Dollars (\$229,000) to the undersigned grantors in hand paid by the grantee herein, the receipt and sufficiency of which is acknowledged, we,

Anthony M. Daniel and his wife Norma S. Daniel

(hereinafter referred to as "Grantors") do grant, bargain, sell and convey unto

Heidi L. Weldon

(hereinafter referred to as "Grantee") the following described real estate situated in Shelby County, Alabama to-wit:

Lot 163A, according to the Final Plat of Residential Subdivsion Inverness Cove, Phase 2 Resurvey #1, as recorded in Map Book 36, Page 110 A & B, in the Probate Office of Shelby County, Alabama.

\$206,100 of the proceeds come from a mortgage recorded simultaneously herewith.

Anthony M. Daniel, attorney in fact for the Grantor, Norma S. Daniel, affirms that Norma S. Daniel is still alive and has not revoked or modified the authority granted to him in the Durable Power of Attorney recorded herewith. Anthony M. Daniel and Anthony M. Daniel, Sr., as reflected in the Power of Attorney recorded herewith, is one and the same person.

Subject to:

- 2019 ad valorem taxes not yet due and payable;
- all mineral and mining rights not owned by the Grantors; and
- all easements, rights-of-way, restrictions, covenants and (3)

encumbrances of record.

TO HAVE AND TO HOLD UNTO Grantee, her heirs and assigns, forever;

And we do for ourselves and for our heirs, executors, and administrators covenant with Grantee, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have set our hands and seals, this 25th day of June, 2019.

(Seal) Mema Loud of Method (Seal)

Norma S. Daniel, by Anthony M. Daniel

Her Attorney in Fact for Many in Fact

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Anthony M. Daniel and Norma S. Daniel, by her Attorney in Fact, Norma S. Daniel whose names are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily, both individually and in his capacity as Attorney in Fact, on the day the same bears date.

> and official seal this 25th day of June, 2019. Given under my

> > Notary Public: Lauren Malbrough My\Commission Expires: 04/18/2022

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REAL ESTATE SALES VALIDATION FORM

| This Document must be filed in a | accordance with | Code of Alabama 1975, Section 40-22-1 |
|--|---|---|
| Grantor Name: Anthony M. Daniel | | Date of Sale: June 25th, 2019 |
| Grantor Name: Norma S. Daniel | | |
| Mailing Address: 1300 Inverness Cove | Drive | Total Purchase Price: \$229,000 |
| Birmingham, Alabama, 35242 | Or | |
| | Actual Value: \$ | |
| Property Address: 1300 inverness Cov | · | Or |
| Birmingham, Alabama, 35242 | | • |
| Diriinginain, 7 (10.5011.0) | , (00000) | ····································· |
| Grantee Name: Heidi L. Weldon | | |
| Mailing Address: 1300 Inverness Cove | Drivo | |
| Birming Address. 1300 mverness cove | DITTE | |
| | ad on this form | san ha varified in the following decumentary |
| · | | can be verified in the following documentary |
| evidence: (check one) (Recordation of | • | dence is not required) |
| Bill of Sale | Appraisal | |
| Sales Contract | Other | |
| _XX_Closing Statement | | |
| | | |
| | | ontains all of the required information referenced |
| above, the filing of this form is not require | ed. | |
| | Instructio | ns |
| Grantor's name and mailing address - provid | e the name of the | person or persons conveying interest to property and |
| their current mailing address. | | |
| <u></u> | | |
| | le the name of the | person or persons to whom interest to property is |
| being conveyed. | | |
| Property address – the physical address of th | a proporty boing (| sonyoyod if ayailabla |
| r toperty address — the physical address of th | e property being t | onveyed, if available. |
| Date of Sale – the date on which interest to the | ne property was co | onveved. |
| | io proporty mad of | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Total purchase price - the total amount paid t | or the purchase o | f the property, both real and personal, being conveyed |
| by the instrument offered for record. | • | |
| | | |
| Actual value - if the property is not being sold | l, the true value of | the property, both real and personal, being conveyed |
| by the instrument offered for record. This ma | y be evidenced by | an appraisal conducted by a licensed appraiser or |
| the assessor's current market value. | | |
| | | |
| • | • | urrent estimate of fair market value, excluding current |
| · · · · · · · · · · · · · · · · · · · | • | charged with the responsibility of valuing property for |
| | kpayer will be pen | alized pursuant to Code of Alabama 1975 Section 40- |
| 22-1 (h). | | |
| lattest to the best of my knowledge and belie | of that the informa | tion contained in this document is true and accurate. I |
| | | tion contained in this document is true and accurate. I may result in the imposition of the penalty indicated |
| • • • • • • • • • • • • • • • • • • • | | |
| III Code of Alabama 1975 Section 40-22-1 (ii) | · · · · · · · · · · · · · · · · · · · | |
| in <u>Code of Alabama 1975</u> Section 40-22-1 (h) Date: June 25th, 2019 Print: | ai L. W | e i was |
| Date: June 25th, 2019 Print: | · · · · · · · · · · · · · · · · · · · | |
| Linattoctod | <i>h1</i> | L-L Mully |
| | - · · · · · · · · · · · · · · · · · · · | |
| (verified by) | (Grantor G | rantee www.er/Agent) circle one |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL

Clerk
Shelby County, AL
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