



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20190701000235020 1/3 \$159.00  
Shelby Cnty Judge of Probate, AL  
07/01/2019 02:31:04 PM FILED/CERT

**(FOR COUNTY PROBATE OFFICE USE ONLY)**

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Marcus Bell Medical, LLC**

2. THIS FORM WAS PREPARED BY:

**Marcus Bell**

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**Kimberly Bell  
820 Crown Circle  
Birmingham, AL 35242  
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

NON-PROFIT LLC

NON-PROFIT SERIES LLC

PROFESSIONAL SERIES LLC

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

**(FOR SOS OFFICE USE ONLY)**

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



\*20190628000010240\*

6. THE UNDERSIGNED SPECIFY 06/28/2019 11:16:25 AS THE EFFECTIVE DATE AND THE TIME OF FILING

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

06/28/2019

DATE

Marcus Bell Member

ELECTRONIC SIGNATURE & TITLE



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Marcus Bell Medical, LLC**

This name reservation is for the exclusive use of Marcus Bell, 820 Crown Circle, Birmingham, AL 35242 for a period of one year beginning June 28, 2019 and expiring June 28, 2020

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**



RES845515

June 28, 2019

Date

*J. H. Merrill*

John H. Merrill

Secretary of State

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