STATE OF ALABAMA)

20190701000234940 1/2 \$.00 Shelby Cnty Judge of Probate, AL

07/01/2019 02:19:57 PM FILED/CERT

SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Eugene G. Tyler, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men By These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

Lien Instrument Number: 20190507000153080

Address: 88 Indian Crest Drive, Indian Springs, AL 35124

Legal Description: Sec:29 Twn:19S Rng:2W Qt:NE BQt:SE Other:SEE INST

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property is: JOHNSON, TERRY ANN & STEPHENS, PAUL J LIFE ESTATE

In Witness Whereof, the undersigned has caused these presents to be executed this the 27th day of June, 2019.

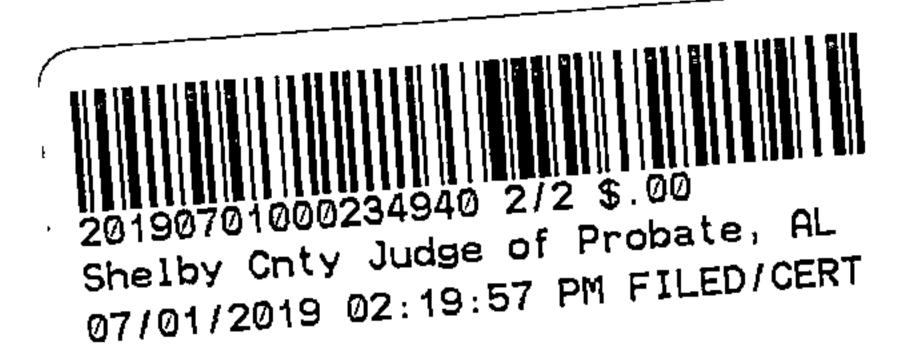
And the complete of the Compart Street was the base of the test of protection of the first party of Angle

North Shelby Fire and Emergency Medical District

This Instrument Prepared By: Eugene G. Tyler, Fire Chief 4617 Valleydale Road

Birmingham, Alabama 35242

STATE OF ALABAMA)



SHELBY COUNTY)

I, the undersigned, a notary Public in and for said County in the State, hereby certify that Eugene G. Tyler, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the _0 2019.

__day of

Notary Public

Glenda Jones My Commission Expires 12/18/19