## UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20190701000234660 1663 37998 07/01/2019 01:42:31 PM CSC 801 Adlai Stevenson Drive UCCCONT 1/3 Springfield, IL 62703 Filed In: Alabama (Shelby) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20090903000340570 09/03/2009 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. ONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete ADD name: Complete item DELETE name: Give record name This Change affects Debtor <u>or</u> Secured Party of record 7a or 7b, <u>and</u> item 7c item 6a or 6b; and item 7a or 7b and item 7c to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAMEHENTZ ANNE K 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$) 7c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE USA COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral RESTATE covered collateral ADD collateral ASSIGN collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

FIRST PERSONAL NAME

10. OPTIONAL FILER REFERENCE DATA: Debtor: HENTZ ANNE K

9b. INDIVIDUAL'S SURNAME

9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC

1663 37998

SUFFIX

ADDITIONAL NAME(S)/INITIAL(S)

If this is an Amendment authorized by a DEBTOR, check here | | and provide name of authorizing Debtor

## 20190701000234660 07/01/2019 01:42:31 PM UCCCONT 2/3

1. INITIAL FINANCING STATEMENT FILE NUMBER: \$ 20090903000340570 09/03/2009	Same as item 1a on Amendment	form			
2. NAME OF PARTY AUTHORIZING THIS AMENDMEN	NT: Same as item 9 on Amendm	ent form			
BAYVIEW LOAN SERVICING, LLC					
OR 12b. INDIVIDUAL'S SURNAME					
FIRST PERSONAL NAME					
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	THE ABOV	E SPACE IS FOR FILING OFFICE	USE ONLY
3. Name of DEBTOR on related financing statement (N one Debtor name (13a or 13b) (use exact, full name; do not			ing purposes only in	some filing offices - see Instruction item	
13a. ORGANIZATION'S NAME					
13b. INDIVIDUAL'S SURNAME HENTZ	FIRST PE	ERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
SECURE PARTY BAYVIEW LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD 5TH FL CORAL GABLES, FL 33146					
5. This FINANCING STATEMENT AMENDMENT:		17. Descripti SEE A	on of real estate: TTACHED		
6. Name and address of a RECORD OWNER of real estate des (if Debtor does not have a record interest):	scribed in item 17				

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

18. MISCELLANEOUS:

20050411000167720 33/33 \$1157.00 Shelby Cnty Judge of Probate, AL 04/11/2005 02:27:04PM FILED/CERT

A tract of land situated in the SW ¼ of the NW ¼ of Section 31, Township 19 South. Range 2 West, Shelby County, Alabama, and more particularly described as follows: Commence at the NE corner of said SW % of the NW %; thence run West along the North line thereof a distance of 313.98 feet; thence an angle left of 99 degrees 01 minutes and run a distance of 175 feet; thence an angle right of 66 degrees 06 minutes and run a distance of 224.93 feet; thence an angle left of 95 degrees and run a distance of 261.775 feet to the point of beginning; thence continue along last described course a distance of 157.065 feet; thence an angle right of 95 degrees and run a distance of 250 feet; thence an angle right of 85 degrees and run a distance of 157,065 feet; thence an angle right of 95 degrees and run a distance of 250 feet to the point of beginning.



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/01/2019 01:42:31 PM **\$34.00 CHERRY** alli 5. Bey

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