20190701000234220

| | 07/01/2019 12:06:47 PM | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------|-----------------------|
| UCC FINANCING STATEMENT AMENDM | ENT | | JCC4 1/2 | |
| FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) | ···· | | | |
| Nick Barzellone 405-236-0003 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| McCoy & Orta, P.C. | | | | |
| 100 North Broadway, 26th Floor | | | | |
| Oklahoma City, OK 73102 | | | | |
| | | THE ABOVE SPACE IS FO | R FILING OFFICE USE | ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER # 20190402000106030 filed 4/2/19 | 1b. [| 「(or recorded) in the REAL ESTATE ! | RECORDS | |
| TERMINATION: Effectiveness of the Financing Statement identified Statement | d above is terminated with re | Filer: <u>attach</u> Amendment Addendum (For spect to the security interest(s) of Sec | T | <u> </u> |
| 3. ✓ ASSIGNMENT (full or partial): Provide name of Assignee in item 7 | a or 7b, <u>and</u> address of Ass | gnee in item 7c <u>and</u> name of Assignor | in item 9 | |
| For partial assignment, complete items 7 and 9 and also indicate afford. CONTINUATION: Effectiveness of the Financing Statement identifications. | | e security interest(s) of Secured Party | authorizing this Continua | tion Statement is |
| continued for the additional period provided by applicable law | | | | |
| 5. PARTY INFORMATION CHANGE: AND Ch | eck <u>one</u> of these three boxes | O: | | |
| UNIOUN DUO 11 HOMO 1990 DUAGA | CHANGE name and/or addre item 6a or 6b; <u>and</u> item 7a or | | te item DELETE name | : Give record name |
| 6. CURRENT RECORD INFORMATION: Complete for Party Informatio 6a. ORGANIZATION'S NAME | سالا مسنفا فرسنن فاسمسال بسخطور بنفاة وربينة | | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL N | AME ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party | Information Change - provide only or | e name (7a or 7b) (use exact, full name; do not or | nit, modify, or abbreviate any part | of the Debtor's name) |
| 7a. ORGANIZATION'S NAME | | | | <u> </u> |
| OR 7b. INDIVIDUAL'S SURNAME | | <u></u> | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | <u> </u> | | |
| | | | | CUECIV |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| 7c. MAILING ADDRESS 200 Croopwich Stroot 1/1th El | New York | STATE | POSTAL CODE 10013 | COUNTRY |
| 388 Greenwich Street, 14th Fl. | | | <u></u> | |
| 8. COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral. * FOR THE REGISTERED HOLDERS OF CRED MULTIFAMILY MORTGAGE PASS-THROUGH (| IT SUISSE FIRST | BOSTON MORTGAGE S | SECURITIES CC | RP., |
| | | | | |
| | HIS AMENDMENT: Providerovide name of authorizing D | | signor, if this is an Assign | ment) |
| 9a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORF | ORATION | | | |
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL I | IAME | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: | | | | |
| M&O Ref.: 7565.001 Summerchase at Riverchase | Apartment Homes (| oan No. 501839992) FILE | WITH SHELBY | COUNTY, AL |

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| FOLLOWINSTRUCTIONS | | | | |
|-----------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|
| 11. INITIAL FINANCING STATEMENT | | on Amendment form | | |
| # 20190402000106030 file 12. NAME OF PARTY AUTHORIZING | | n 9 on Amendment form | | |
| 12a. ORGANIZATION'S NAME | | ···· | | |
| FEDERAL HOME LOAN | N MORTGAGE CORPOR | RATION | | |
| | | | | |
| OR 12b. INDIVIDUAL'S SURNAME | <u> </u> | | | |
| FIRST PERSONAL NAME | | | | |
| TING I PENSONAL NAME | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX | | |
| | | | THE ABOVE SPACE IS FOR FILING OFFICE | |
| | | | ng purposes only in some filing offices - see Instruction item name); see Instructions if name does not fit | 13): Provide only |
| 13a. ORGANIZATION'S NAME | | ····· | | |
| JES SUMMERCHASE, | LLC | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 13b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAIVIE | ADDITIONAL IVAIVIE(S)/IIVITIAL(S) | SUFFIX |
| 14. ADDITIONAL SPACE FOR ITEM | 8 (Collateral): | | | |
| | | | | |
| | AHAMI. | Filed and Recorded Official Public Records Judge of Probate, Shelby C Clerk Shelby County, AL 07/01/2019 12:06:47 PM \$32.00 CHERRY 20190701000234220 | County Alabama, County Oliving 5. Buyl | |
| | | | | |
| 15. This FINANCING STATEMENT AMENI | | | on of real estate; | |
| 16. Name and address of a RECORD OW (if Debtor does not have a record inter | | 7 | | |
| 16. Name and address of a RECORD OW | | · | | |
| 16. Name and address of a RECORD OW | | · | | |