This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Lesa Pohlman Hill and Randell Young Hill 201 Camellia Drive Chelsea, Alabama 35043

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of TWO HUNDRED SEVENTY THOUSAND AND No/100 (\$270,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned NICHOLAS PAUL TROUT and KAREN HAMBY TROUT, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, LESA POHLMAN HILL and RANDELL YOUNG HILL, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 15, according to the Survey of Windstone III Subdivision, as recorded in Map Book 26, Page 60, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2019 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 26, Page 60.
- 7. Restrictions as recorded in Instrument No. 2000-606; Instrument No. 2000-11836; Instrument No. 2000-40161, and Instrument No. 2001-54657.
- 8. Right of Way to Alabama Power Company as recorded in Instrument No. 20040910000505560.
- 9. Transmission Line Permit to Alabama Power Company as recorded in Deed Book 230, Page 834, and Deed Book 126, Page 67.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of **SHELBY COUNTY**; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of June 28, 2019.

GRANTORS:

Nicholas Paul Trout

Karen Hamby Trout

Karen Hamby Trout

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Nicholas Paul Trout and Karen Hamby Trout, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Nicholas Paul Trout and Karen Hamby Trout each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of June 28, 2019.

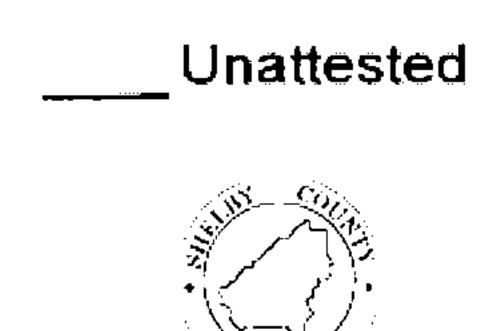
C. Ryan Sparks, Motary Public

My Commission Expires: December 14, 2019

	Real Estat	e Sales Validation Form	
This	Document must be filed in acc	ordance with Code of Alabama 1975, Sec	tion 40-22-1
Grantor's Name	Nicholas Paul Trout	_ Grantee's Name Lesa Poi	nlman Hill
Mailing Address	Karen Hamby Trout	Mailing Address Randell	Young Hill
	201 Camellia Drive	201 Camel	llia Drive
	Chelsea, AL 35043	Chelsea,	AL 35043
Property Address	201 Camellia Drive	Date of Sale 6/28/	19
	Chelsea, AL 35043		00.00
		or	
		Actual Value	
		Of	
		Assessor's Market Value \$	
	ne) (Recordation of documents)	this form can be verified in the follownentary evidence is not required) Appraisal Other	
	document presented for rec this form is not required.	ordation contains all of the required i	information referenced
		Instructions	
	d mailing address - provide ir current mailing address.	the name of the person or persons of	conveying interest
Grantee's name ar to property is being	-	the name of the person or persons	to whom interest
Property address -	the physical address of the	property being conveyed, if available	e .
Date of Sale - the	date on which interest to the	property was conveyed.	
- · · · · · · · · · · · · · · · · · · ·	e - the total amount paid fo the instrument offered for r	r the purchase of the property, both ecord.	real and personal,
conveyed by the in		the true value of the property, both re This may be evidenced by an appra arket value.	•
excluding current unresponsibility of value	se valuation, of the property	etermined, the current estimate of far as determined by the local official of expurposes will be used and the tax (h).	harged with the
accurate. I further t		that the information contained in thi atements claimed on this form may represent \$40-22-1 (h).	

Print C. Ryan Sparks

Sign



Date_

(verified by) Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 07/01/2019 09:10:12 AM \$75.00 CHERRY 20190701000233160

alli 5. Bujl

(Grantor/Grantee/Owner/Agent) circle one Form RT-1