This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

## PARTIAL RELEASE OF MORTGAGE

20190701000232750 07/01/2019 08:31:30 AM PARTREL 1/1

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TEXAS CAPITAL BANK, NATIONAL ASSOCIATION having its principal place of business at 2350 Lakeside Blvd., Suite 800, Richardson, Texas 75082, the Mortgagee named in that certain Mortgage executed by BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, in the original amount of \$15,000,000, dated September 24, 2018 and recorded in Instrument No. 20180926000343080 in the Probate Office of Shelby County, Alabama, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1018, 1020, 1024 & 1088, according to the Survey of Blackridge Phase 1A, as recorded in Map Book 48, Page 83 A and B, in the Probate Office of Shelby County, Alabama.

Lots 1112, 1134, 1136 & 1137, according to the Final Plat of the Subdivision of Blackridge Phase 1C, as recorded in Map Book 49, Page 62 A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this day of

<u>UUNE</u> , 2019.			
		APITAL BANK, AL ASSOCIATION	wee.
	By:	Comi Oloon	
	HD.	Cory Olson	Bank
STATE OF LEXAS COUNTY OF DAWAS			
I. the undersigned, a notary OLU OISON. NATIONAL AS is known to me, acknowledged before instrument, he/she, as such officer a said national association, on the day	SSOCIATION, is signed on this day to and with full authorities.	gned to the foregoing instr hat, being informed of the ty, executed the same for a	ument, and who contents of this
Given under my hand and 2019.	official seal this t	he $\frac{28}{\text{day of }}$ day of $\frac{\text{Ju}}{\text{U}}$	ME
My Commission Expires:	Notary Pul	olie )	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/01/2019 08:31:30 AM
\$15.00 CHARITY

20190701000232750

alling S. Buyl

KRISTY D. TURNER

Notary Public, State of Texas

Comm. Expires 01-09-2023

Notary ID 131847947