

Source of Title:

Instrument #20131226000491350

EASEMENT – UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-00-AU19

20190701000232650

07/01/2019 07:59:46 AM

ESMTAROW 1/3

APCO Parcel No. 72246284-001

Transformer No. T015XG

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Kristen H Snable and husband, Adam C Snable

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, enclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal hereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NW¼ of the NW¼ of Section 36, Township 19 South, Range 3 West, more particularly described in Instrument #20131226000491350, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this 27th day of June, 2019.

Witness

Print Name

Witness

Print Name

Kristen H Snable (SEAL)
(Grantor)

Kristen H Snable (SEAL)
Print Name

(Signature) (SEAL)
(Grantor)

Adam Snable (SEAL)
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72246284-001

All facilities on Grantor: X

Station to Station: less & except existing APCO R/W

INDIVIDUAL NOTARIES

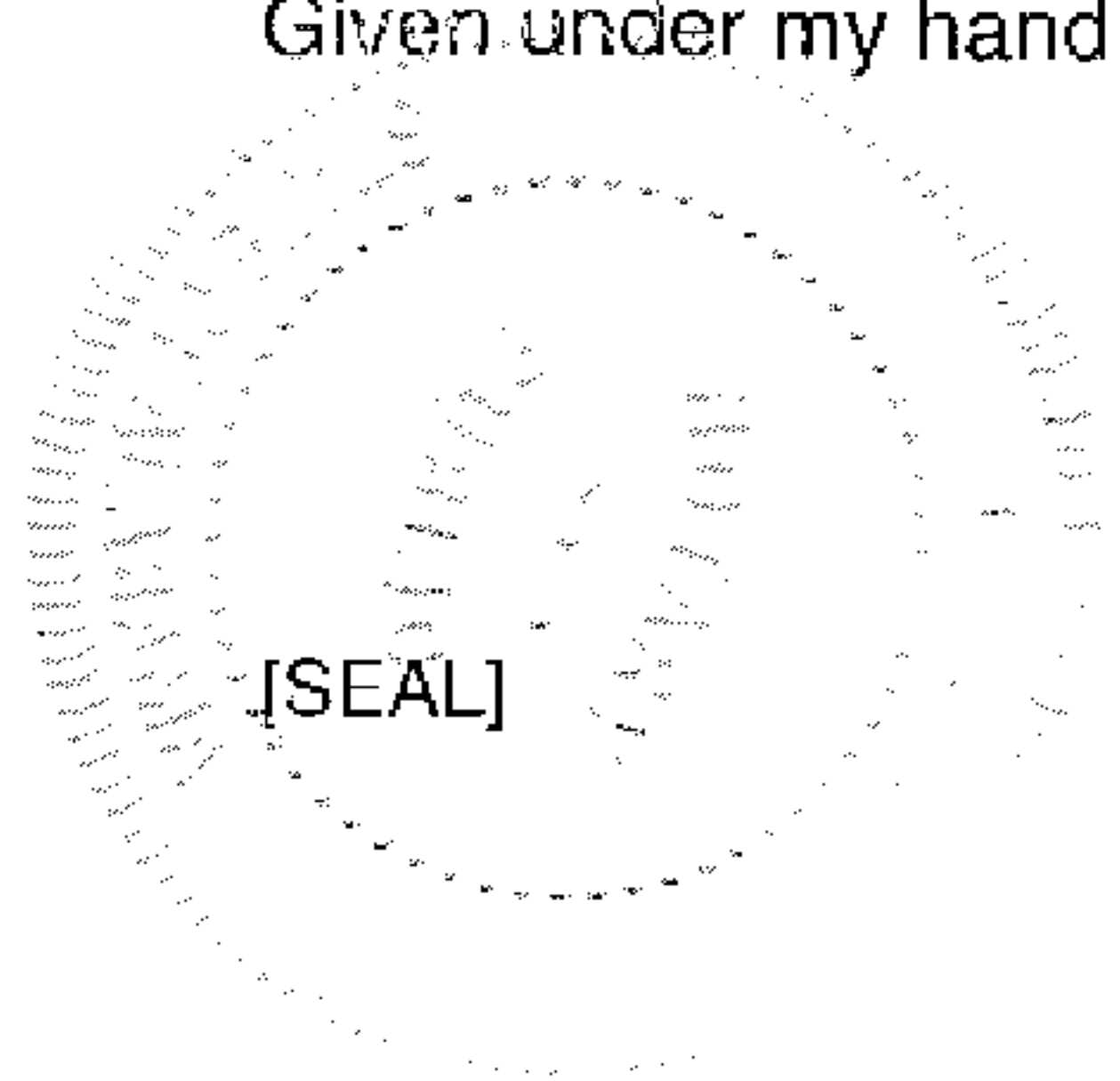
STATE OF Alabama

COUNTY OF Shelby

I, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that
Kristen H Snable and Adam Snable whose name(s) [as
grantor(s)] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being
informed of the

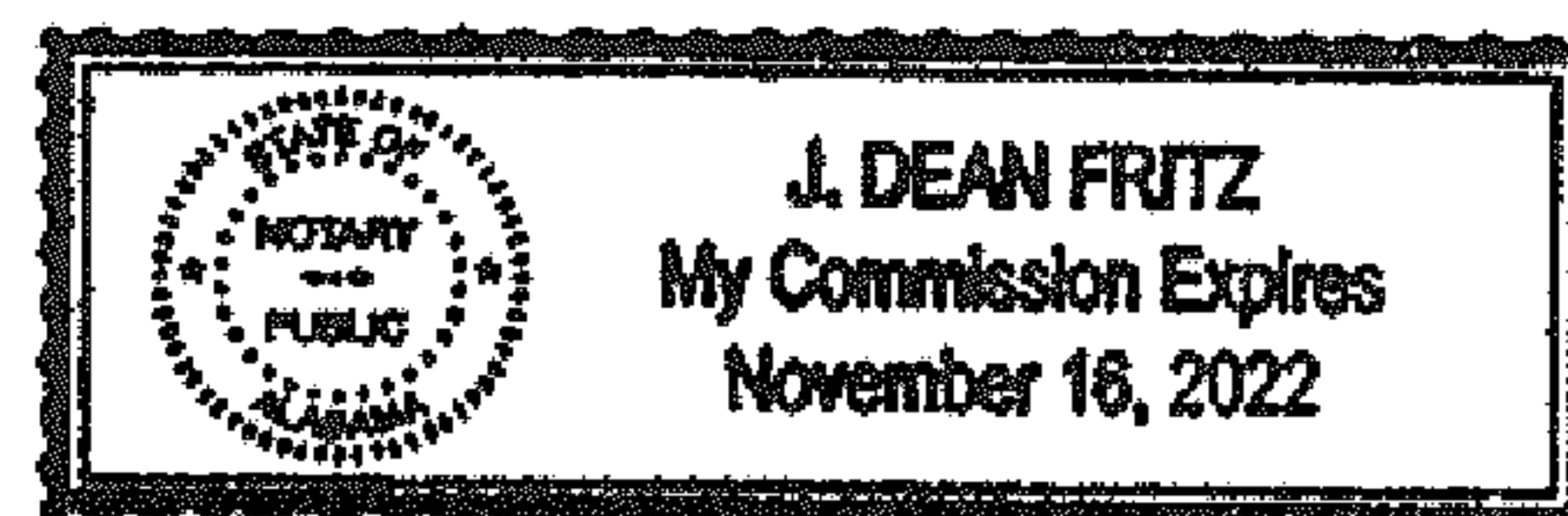
contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 27th day of June, 2019.



J. Dean Fritz
Notary Public

My commission expires: 1



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1698243 12104740

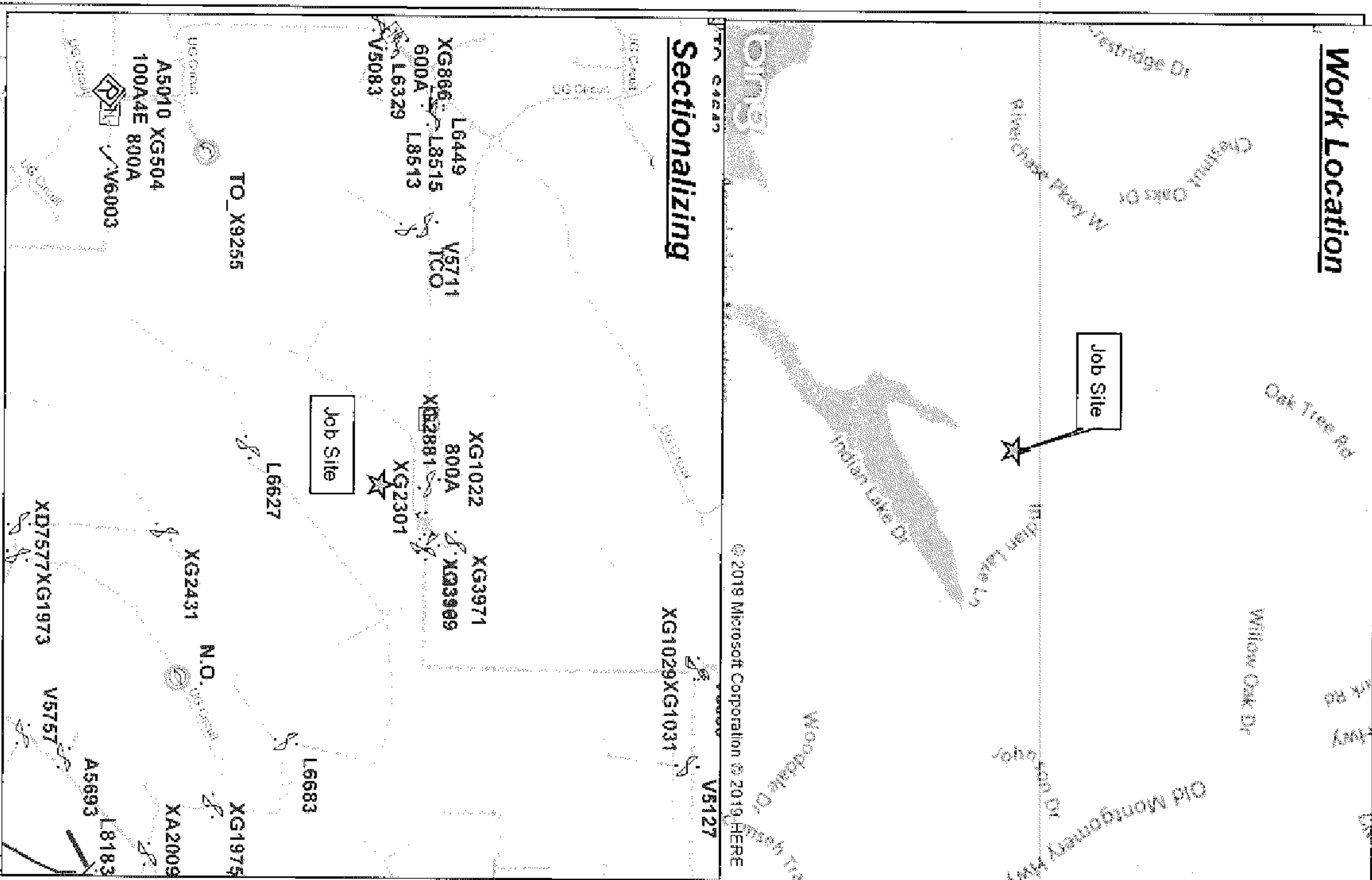
Map Center Lat/lon: 33.344833 -86.810381

1 inch = 100 feet

72246284-001

Customer Brenda Zigarelli 205- XXXXXX	Location 3460 Indian Lake Lane	Cntd: Svc Date 7/30/2019	County Shelby	Section 36	Township 19S	Range 03W	Add'l Info.	Estimate No. A617300AU19
Division PD Birmingham	District Metro South	Town Hoover	UserID austinh	Created: 6/27/2019	Substation Valleydale #2 (293316)	X- 293316	Y- L2319	MISSALL#

Work Location



Job Notes:

1. All clearances to meet or exceed NESC requirements.
2. Voltage Drop = 1.69% , Flicker = 4.73%
3. APC to trench and install conduit

20190701000232650 07/01/2019
07:59:46 AM ESMTAROW 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/01/2019 07:59:46 AM
S21.50 CHERRY
20190701000232650

Ami's Bayl

Location 2
200A AMI Meter
200A Meter Socket
36" 90° 3" Bend

Location 1
45/4 AT&T OCA pole
10 Tan PCP
CO, LA, on T-Bracket
25 KVA 10 OH Transformer
#6 Cu Enhanced GND
Enhanced GND sign
(220) #1/0 UTA SVC
(200) 3" Conduit
2" Service Riser
36" 90° 3" Bend

Energized Work Permit Info

Sub Valleydale #2 (293316)
OCB/OCR 06114

SHORT CIRCUIT

3Ø 0
2Ø 0
ØG 3871
ØG-R 761



Voltage
Pri 34.4 KV
Sec 120/240

Austin Harris
APCO Engineer
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