

EASEMENT - SECONDARY VOLTAGE

STATE OF ALABAMA

COUNTY OF SHELBY

500.00

This instrument prepared by: Dean Fritz

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

20190701000232620

07/01/2019 07:59:43 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS. That the undersigned **Clay N Wallace and wife, Jenny Wallace**, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the overhead distribution of communications and secondary voltages not to exceed 600 volts of electric power for overhead service.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #1996-18486 in the Office of the Judge of Probate of the above named County.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 18th day of June, 2019.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

Clay N. Wallace (SEAL)
(Grantor)

Clay N. Wallace (SEAL)
Print Name

Jenny Wallace (SEAL)
(Grantor)

Jenny Wallace (SEAL)
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6173-14-C719

Transformer #X4408

All facilities on Grantor: X

1/4, 1/4 STR & LOC to LOC: SW1/4 of the SW1/4 of Section 26, Township 20 South, Range 4 West

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

GRANTOR

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
(Indicate President, Partner, Member, etc.)

INDIVIDUAL NOTARIES

STATE OF Alabama

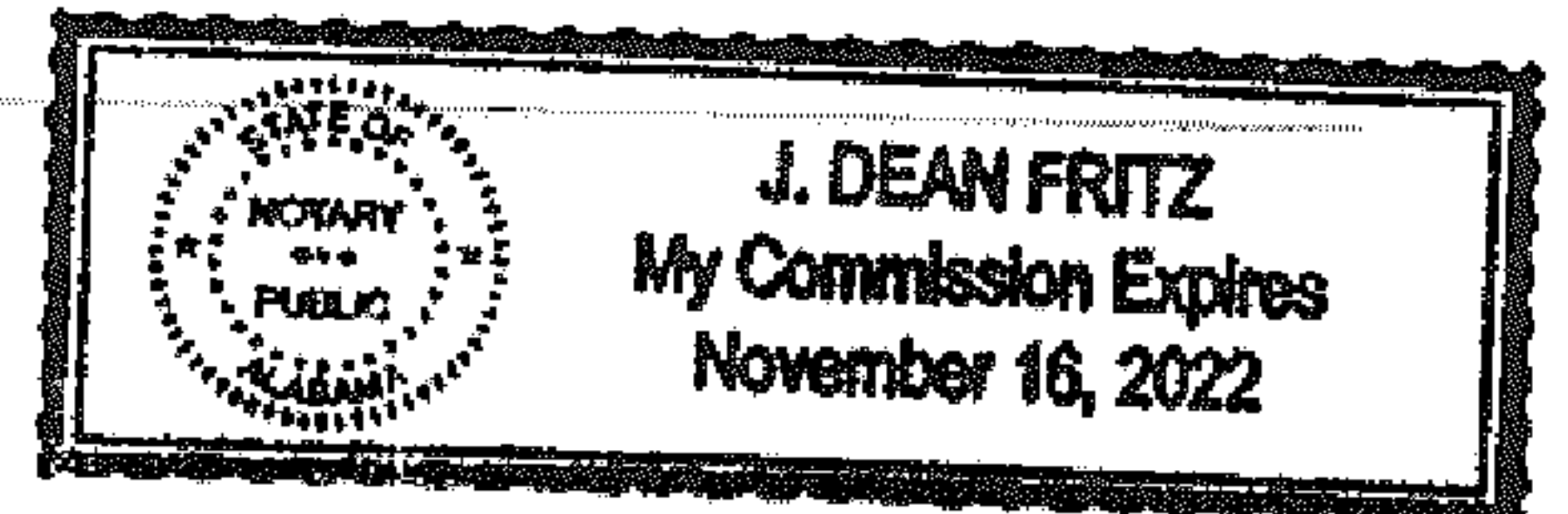
COUNTY OF Shelby

I, J. Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Clay N Wallace
and Jenny Wallace, whose name(s) [as grants] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 18th day of June, 20 19.

Notary Public J. Dean Fritz

My commission expires: _____



STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public _____

My commission expires: _____

[SEAL]

SECTION OF PROPOSED WORK - SIMPLIFIED W.C.

Customer

Mrs. Wallace

Map Center UTM

1661301

Map Center UTM

12074152

Map Center Lat/Long

33.260864

Map Center Lat/Long

-86.931655

1 inch = 54 feet

72245901-001

Division	Ham South	District	Patton Chapel	Location	6585 Highway 13	Contd. Svc Date	2019	County	Shelby	Township	20S	Range	04W	Voltage	120	E.W.P.	Sub: Elvira Road	SW: V5369	Estimate No.	A6173-14-C719
Town	Helena	Created	6/12/2019	Section	26	Substation	Elvira Road	X	49106	Y	V5369	Z	X4408							

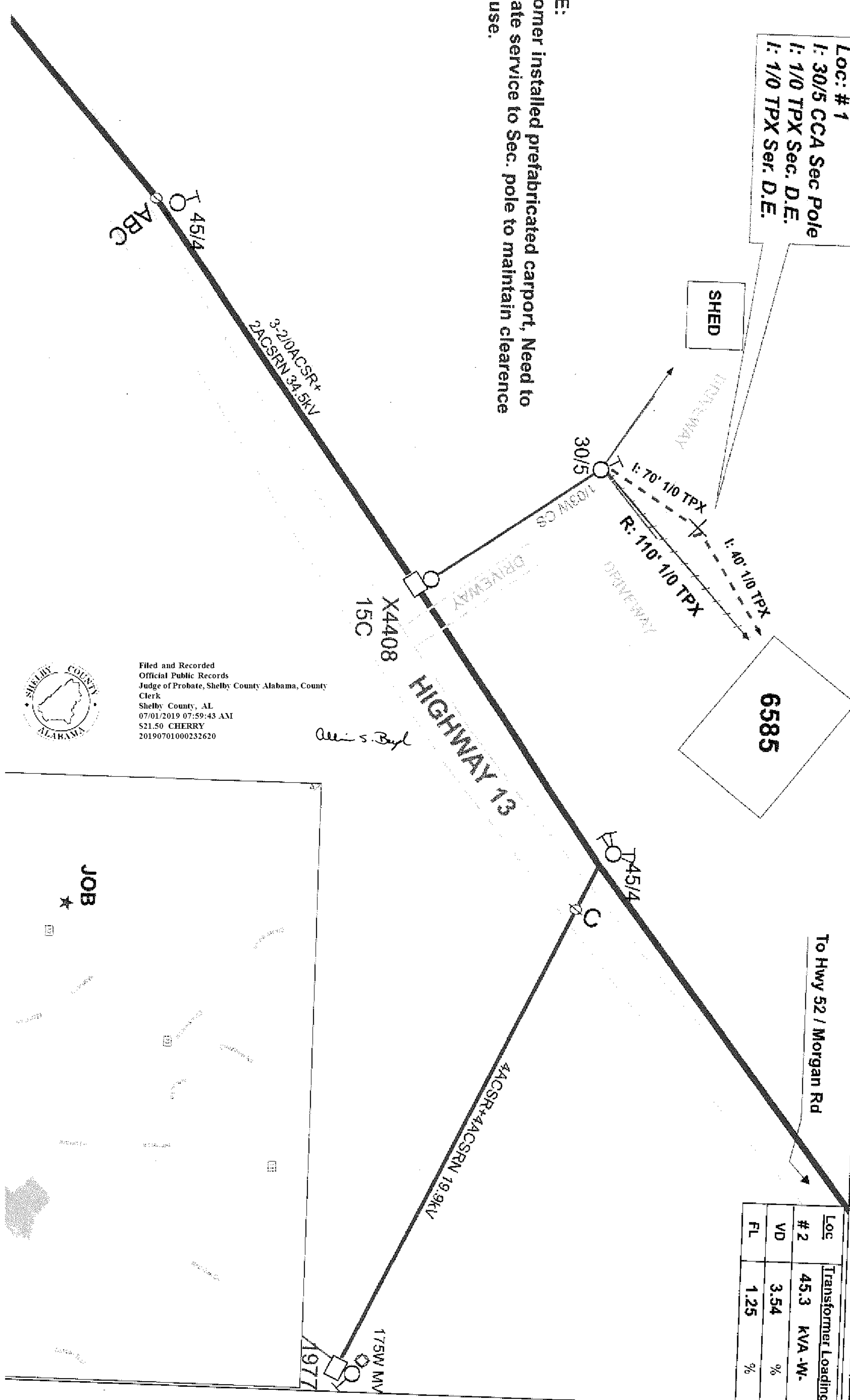
Loc: # 1
I: 30/5 CCA Sec Pole
I: 1/0 TPX Sec. D.E.
I: 1/0 TPX Ser. D.E.

SHED

DRIVEWAY

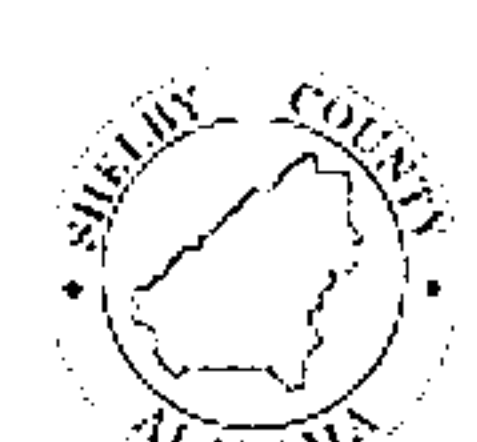
DRIVEWAY

NOTE:
Customer installed prefabricated carport, Need to relocate service to Sec. pole to maintain clearance to house.



Loc	Transformer Loading
# 2	45.3 KVA - W.
VD	3.54 %
FL	1.25 %

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
07/01/2019 07:59:43 AM
S21.50 CHERRY
20190701000232620



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