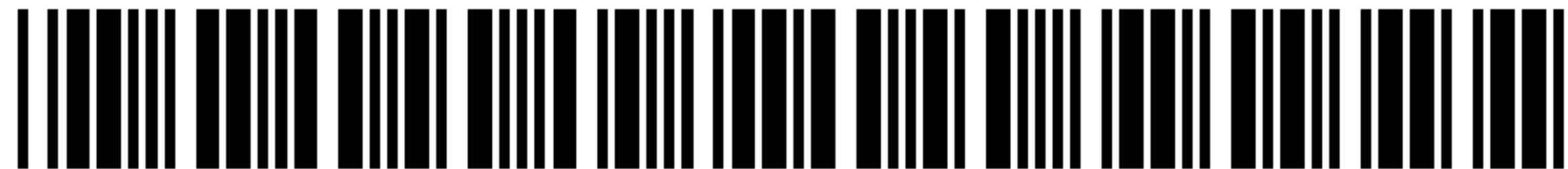


When Recorded Return To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20190628000232470  
06/28/2019 03:37:40 PM  
ASSIGN 1/1



### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **ALLISON D SLAUGHTER MOORE AND EDGAR A. MOORE, WIFE AND HUSBAND AS JOINT TENANTS** and recorded in Real Property in Mortgage Instrument # 20031007000674270 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

**IN WITNESS WHEREOF**, this Assignment is executed **this 28th day of June in the year 2019**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**, by **NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of June in the year 2019, by Ercilia Green as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DENISE COTE

COMM EXPIRES: 09/13/2021

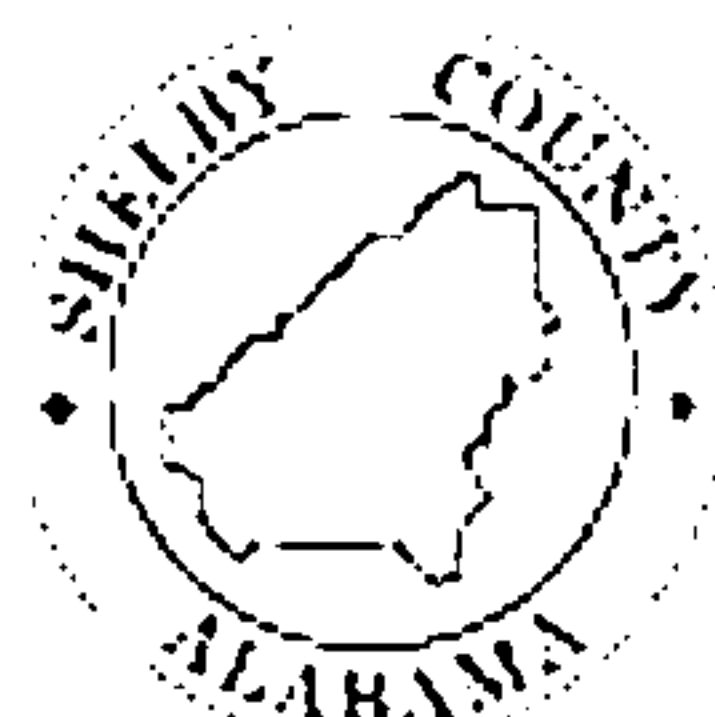


DENISE COTE  
Notary Public - State of Florida  
Commission # GG 142890  
My Comm. Expires Sep 13, 2021  
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSBTA 406924856 SETAOM DOCR T281906-12:19:46 [C-1] EFRMAL1



\*D0038447676\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/28/2019 03:37:40 PM  
\$16.00 CHERRY  
20190628000232470