This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to: Trent Royal Gilbert Adrienne Lampe Gilbert 2127 Raines Run Hoover, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA) SHELBY COUNTY)	
That in consideration of Five Hundred Ninety-Tweety	o Thousand One Hundred Eight & No/100 (\$ 592,108.00
Dollars to the undersigned grantor, BROCK POINT company, (herein referred to as GRANTOR) in hand hereby acknowledged, the said GRANTOR does by the	PARTNERS, LLC, an Alabama limited liability paid by the grantees herein, the receipt whereof is these presents, grant, bargain, sell and convey unto
Trent Royal Gilbert & Adrienne Lampe Gilbert (herein referred to as Grantees), for and during their jotto the survivor of them in formal during their jotto the survivor of them.	
to the survivor of them in fee simple, together with ever following described real estate, situated in Shelby Cour	ery contingent remainder and right of reversion the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC \$473,686.00 of the purchase price recited aborately berewith	RIPTION.
simultaneously herewith.	Ac nas been bard by a mortgage loan close
TO HAVE AND TO HOLD unto the said grather their heirs and assigns forever, it being the intention of tenancy hereby created is severed or terminated during one grantee herein survives the other, the entire interest and if one does not survive the other, then the heirs and in common.	the joint lives of the grantees herein) in the event
And the Grantors do hereby covenant with the Country of this Deed, the premises were free from warrant and defend the same against the lawful claims or under it, but against none other.	Grantees, except as above-noted, that, at the time of m all encumbrances made by it, and that it shall and demands of all persons claiming by, through,
IN WITNESS WHEREOF, the said GRANTOR its Authorized Representative, who is authorized to exe seal, this the20 day of _June	R, by its Managing Member, SB Holding Corp., by ecute this conveyance, hereto set its signature and, 20_19
	BROCK POINT PARTNERS, LLC
	By: SB HOLDING CORP.
ABLE COMPA	Its: Managing Member
William S. NO.	By:
	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY) JEFFERSON COUNTY	
	said County, in said State, hereby certify that
Corp., an Alabama corporation, Managing Member of I limited liability company is signed to the foregoing converge	as Authorized Representative of SB Holding BROCK POINT PARTNERS, LLC, an Alabama
before me on this day to be effective on the 20 to being informed of the contents of the conveyance, he, as same voluntarily for and as the act of said limited link it.	Such officer and with full authority executed the
SOURCE VOID HATHY FOR SING SO THE GAT AFRAGIA Limited 11 1 111.	

same voluntarily for and as the act of said limited liability company.

20_19___.

August 1, 2020

My Commission Expires:

Given under my hand and official seal this _____ day of _June

Notary Public

Exhibit "A" Property Description

Lot 12A, according to the Survey of Brock Point Resurvey of Lots 9-13 and 18-23, as recorded in Map Book 47, Page 77, in the Probate Office of Shelby County, Alabama.

- 1. Taxes and assessments for the year 2019 and subsequent years, which are not yet due and payable.
- 2. Easements, building lines, and restrictions as shown on recorded map in the Office of the Judge of Probate of Shelby County, Alabama, hereinafter referred to as "said probate office".
- 3. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397, said probate office.
- 4. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23, said probate office.
- 5. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96 amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840, said probate office.
- 6. Covenants and agreement for Water Service as recorded in Real 2365, Page 574, said probate office.
- 7. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878, said probate office.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address				Grantee's Name Mailing Address	Trent Royal Gilbert and Adrienne Lampe Gilbert 2000 North Broad Street Coloaburg, H. 61401
Property Address	2127 Rain Hoover, A			Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
		tual value claimed on of documentary e			following documentary evidence:
Bill of S Sales Co			Appraisal Other:		
Closing	Statement			······································	
If the conveyar the filing of thi			ecordation conta	ains all of the requi	ired information referenced above,
Grantor's name and their curren			Instruction de the name of the same of the		ns conveying interest to property
Grantee's name being conveyed		ling address - provid	de the name of t	he person or perso	ns to whom interest to property is
		nysical address of the perty was conveyed		g conveyed, if avai	ilable. Date of Sale - the date on
		e total amount paid ent offered for reco	_	e of the property, b	ooth real and personal, being
conveyed by th	e instrum		rd. This may be		both real and personal, being appraisal conducted by a licensed
current use valu	ation, of y for pro	the property as determined the property as determined the property as determined the property as determined to the property as a supplication of the property as determined to the property as a supplication of t	ermined by the l	ocal official charg	of fair market value, excluding ed with the responsibility of penalized pursuant to Code of
accurate. I furtl	ner under		statements clair		in this document is true and nay result in the imposition of the
Date: June 20, Unattest		(verified by)		Joshua L. Hartman Sign(Grantor/Grant	n ee/Owner/Agent) circle one

alling 5. Bul

Official Public Records

06/28/2019 10:38:46 AM

Shelby County, AL

S139.50 CHARITY

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Clerk

Judge of Probate, Shelby County Alabama, County

Form RT-1