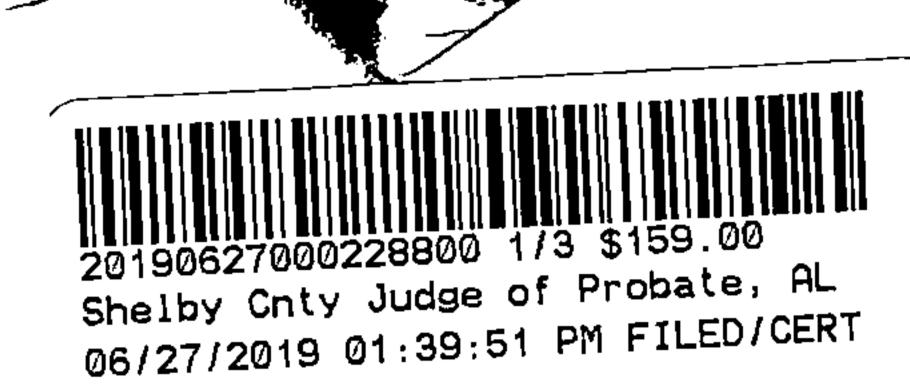


## STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



		(FOR COUNTY PROBATE OFFICE USE ONLY)
1. THE NA	ME OF THE LIMITED LIABILITY COMPANY	
Agro	Scape Solutions LLC	
2. THIS FO	ORM WAS PREPARED BY:	
Travi	s and Ashlee Stein	•
3. THE NAIN ALABA	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCAMA):	TED AT THE REGISTERED OFFICE (MUST BE LOCATED
Trávis and Ashlee Stéin		
1255 Eagle Park Road		
Birmi	ingham, AL 35242	
MAILING	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET	ADDRESS):
4. THE UN	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED	LIABILITY COMPANY.
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORM	IED:
<del></del> -		
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



3. THE	UNDERSIGNED SPECIFY	06/09/2019 09:26:12	AS THE EFFECTIVE DATE	EAND THE TIME OF FILING
	ATTACHED ARE ANY C	THER MATTERS THE	MEMBERS DETERMINE	TO INCLUDE HEREIN

## 7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Travis Stein	1255 Eagle Park Road Birmingham, AL 35242	1255 Eagle Park Road Birmingham, AL 35242
Ashlee Stein	1255 Eagle Park Road Birmingham, AL 35242 Birmingham, AL 35242	
	06/09/2019	Ashlee Stein Owner
	DATE	ELECTRONIC SIGNATURE & TITLE

20190627000228800 2/3 \$159.00

Shelby Cnty Judge of Probate, AL 06/27/2019 01:39:51 PM FILED/CERT

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

AgroScape Solutions LLC

This name reservation is for the exclusive use of Travis and Ashlee Stein, 1255 Eagle Park Road, Birmingham, AL 35242 for a period of one year beginning June 09, 2019 and expiring June 09, 2020



Shelby Cnty Judge of Probate, AL 06/27/2019 01:39:51 PM FILED/CERT



RES843213

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 09, 2019

Date

N.W.M.

John H. Merrill

**Secretary of State**