



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20190627000228800 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
06/27/2019 01:39:51 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

AgroScape Solutions LLC

2. THIS FORM WAS PREPARED BY:

Travis and Ashlee Stein

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**Travis and Ashlee Stein
1255 Eagle Park Road
Birmingham, AL 35242
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



6. THE UNDERSIGNED SPECIFY 06/09/2019 09:26:12 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Travis Stein	1255 Eagle Park Road Birmingham, AL 35242	1255 Eagle Park Road Birmingham, AL 35242
Ashlee Stein	1255 Eagle Park Road Birmingham, AL 35242	1255 Eagle Park Road Birmingham, AL 35242
06/09/2019		Ashlee Stein Owner
DATE		ELECTRONIC SIGNATURE & TITLE



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

AgroScape Solutions LLC

This name reservation is for the exclusive use of Travis and Ashlee Stein, 1255 Eagle Park Road, Birmingham, AL 35242 for a period of one year beginning June 09, 2019 and expiring June 09, 2020



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RES843213

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 09, 2019

Date

J. H. Merrill

John H. Merrill

Secretary of State