20190627000228280 06/27/2019 12:09:24 PM DEEDS 1/3

This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Lisa P. Hendrix and Bradford Stuart Whitehurst 2032 Chelsea Park Bend Chelsea, Alabama 35043

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

On this June 26, 2019, That for and in consideration of ONE HUNDRED NINETY NINE THOUSAND NINE HUNDRED AND NO/100 (\$199,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR THOMAS J. MCDONOUGH, a married person, (herein referred to as "Grantor"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantor does hereby give, grant, bargain, sell and convey unto the Grantees, LISA P. HENDRIX and BRADFORD STUART WHITEHURST, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantor's interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 2-02, according to the Plat of Chelsea Park 2nd Sector, as recorded in Map Book 34, Page 22, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a residential subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 2nd Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566960 (which together with all amendments thereto are hereinafter collectively referred to as the "Declaration").

Subject to:

- General and special taxes or assessments for the year 2019 and subsequent years not yet due and payable.-
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 34, Page 22.

THE PROPERTY CONVEYED HEREIN DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR'S SPOUSE

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR'S, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of June 26, 2019.

GRANTOR:

Thomas J. McDonough

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Thomas J. McDonough, whose name is signed to the above and foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Thomas J. McDonough executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantor has hereunto set Grantor's hands and seals on this day of June 26, 2019.

C. Ryan Sparks, Notary Public

My Commission Expires: December 14, 2019

Real Estate Sales Validation Form

Grantor's Name	Thomas J. McDonough	Grantee's Name	·
Mailing Address		V	Bradford Stuart Whitehurst
	2032 Chelsea Park Bend		2032 Chelsea Park Bend
	Chelsea, AL 35043		Chelsea, AL 35043
Property Address	2032 Chelsea Park Bend	Date of Sale	6/26/19
	Chelsea, AL 35043	Total Purchase Price	\$ 199,900.00
		or Actual Value	&
		ACIUAL VAIDE Of	*************************************
		Assessor's Market Value	\$
evidence: (check of Sale Bill of Sale Contract Closing States of States of Sale Closing States of Sale Check of Sales Contract Closing States of Sales Conveyance of S	ne) (Recordation of document) the nent document presented for record	this form can be verified in the entary evidence is not required. Appraisal Other ordation contains all of the reconstructions.	
above, the filing of this form is not required.			
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. Grantee's name and mailing address - provide the name of the person or persons to whom interest			
to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding current u responsibility of val	se valuation, of the property		· · · · · · · · · · · · · · · · · · ·
accurate. I further u		tements claimed on this forn	d in this document is true and nay result in the imposition
Date Callb /19			
Date <u>(0/20//</u>	_	Print C. Ryan Sparks	
Unattested		Sign	AND THE PARTY OF T
	nd Recorded (verified by) I Public Records		e/Owner/Agent) circle one
Judge of Clerk Shelby 06/27/2 S35.00	County, AL 2019 12:09:24 PM CHERRY 27000228280		Form RT-1

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