

20190626000227680 06/26/2019 03:50:54 PM UCC1 1/2

_	CC FINANCING STATEMENT					
·	LLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional)	······································				
<u>В</u> .	E-MAIL CONTACT AT FILER (optional)					
C.	SEND ACKNOWLEDGMENT TO: (Name and Address)					
	Progress Bank and Trust 2121 Highland Avenue, South Birmingham, Alabama 35205					
	<u> </u>		THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
	DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, finame will not fit in line 1b, leave all of item 1 blank, check here and provide				s name); if any part of the Internet Addendum (Form Ut	
	1a. ORGANIZATION'S NAME Scotch Homes & Land Development Grou	ıp. Inc.				
OR	I ♣	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	MAILING ADDRESS 01 Weeping Willow Lane	Chelsea		STATE	POSTAL CODE 35043	COUNTRY
	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, for name will not fit in line 2b, leave all of item 2 blank, check here and provide and provide only one of the last of the last of the last of the last one of the last of the las				s name); if any part of the Ir atement Addendum (Form U	
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONA	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUF	
2c.	MAHINGADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. \$	ECURED PARTY'S NAME (of NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3e or 3b) Sa. ORGANIZATION'S NAME					
OR	Progress Bank and Trust 3b. INDIVIDUAL'S SURNAME	FIRST PERSONA	L NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 121 Highland Avenue, South	Birming	nam	STATE	POSTAL CODE 35205	COUNTRY
re Sl in be ov A an in	COLLATERAL: This financing statement covers the following collateral: see Exhibit "A" Filed as additional security to that ecorded simultaneously herewith as Instrument Not helby County, Alabama. All accounts, contract right in connection with the construction of the improvements being constructed thereon and all make used in connection with the construction of the improved or hereafter acquired, and all proceeds there all right, title and interest of Grantor under any and interest of Grantor to surveys, plans and specification and any and all other items to be utilized all estate located at Lot 168, 525 Willow Branch Ci	hts and general terials, supplied the provements of the second of the se	I intangibles relates, furniture, furniture, furniture, furniture, the real estate, where the construction is and samples and with the construction.	in the Offic- ting to the d ishings. and whether atta ral or designs. budgets a	e of the Judge of Plescribed real estated equipment located ached or detached and all nd financial projects.	Probate te and the ed on or to now title ctions and
	Notes and the second se	ust (see UCC1Ad, Iten	17 and Instructions)	**************************************	ered by a Decedent's Person	
6a.	Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction	A Debtor is	a Transmitting Utility	\$0.0000	if applicable and check <u>only</u> Itural Lien Non-UCC	
7. /	LTERNATIVE DESIGNATION (If applicable): Lessee/Lessor	Consignee/Consig	g:	7	30	nsee/Licensor
-	OPTIONAL FILER REFERENCE DATA: 001244800					

20190626000227680 06/26/2019 03:50:54 PM UCC1 2/2 EXHIBIT "A"

Lot 168, according to the Survey of Willow Branch, Sector 3B, as recorded in Map Book 50, Page 93, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/26/2019 03:50:54 PM
\$32.00 CHERRY
20190626000227680

Question 5. Bush