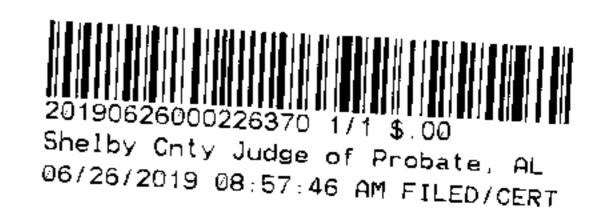
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred Thirty-two and 0/100 Dollars (\$132.00), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

SUB DIVISON1: HIGHLAND LAKES 25TH SECTOR PHASE 1
MB: 35 PG:3 MB:0 PG:0 LOT: 2582 SLOT BLK
The name of the owner of the said property is Jon Christian Valencia, Andrea Page Valencia, Towd Pont Mortgage Trust, U.S. Bank National Association.
The physical address of the said property is 1071 DUNNAVANT PLACE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 20th	_day of <u>June</u>	, 209	•
	NORTH SHELBY CO	UNTY LIBRAR	Y DISTRICT, A Public
	BY: Later De	<u> </u>	
STATE OF ALABAMA)	Ti s furniture ?	NA L. BAILEY	
COUNTY OF SHELBY)		ommission Expires oruary 28, 2021	
I, the undersigned Notary Pul	blic, in and for said Stat	e at Large, hereb	as Director of
the North Shelby County Library Dis and who is known to me, acknowled	strict, a public corporati ged before me on this d	ion, is signed to t lay that, being in	formed of the contents of
the instrument, he/she, as such office	er and with full authority	y, executed the sa	ame voluntarily for and as
the act of said corporation. Given under my hand and off	$\int \partial \lambda^{1}$	· -	- 20 19
Given under my hand and off	ficial seal, this $\frac{100}{200}$	day of Out	<u>e</u> , 20
Prepared by:	Notary Pub	Jouley lic	

PIDN: (101010001001.104) LIEN # 20190606000197640