20190625000225690 06/25/2019 02:50:18 PM DEEDS 1/4

Send Tax Notice To:

Brian D. Lamb and Lisa M. Lamb

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THIS INSTRUMENT PREPARED BY:

Jeff W. Parmer
Attorney For Cartus Financial Corporation
2204 Lakeshore Drive, Ste. 125
Birmingham, AL 35209
(205) 871-1440
Cartus File # 2996005

WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of

(\$_380,000.00_) to the undersigned Grantors in hand paid by the Grantees,
whether one or more, herein, the receipt of which is hereby acknowledged, we, Kenneth Farrar, an
unmarried person, and Sandy Shannon, an unmarried person (herein referred to as Grantors) do grant,
bargain, sell and convey unto

Brian D. Lamb and Lisa M. Lamb

(herein referred to as Grantees) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of Shelby County, to-wit:

Lot 70, according to the Survey of Eagle Point 12th Sector Phase III, as recorded in Map Book 24, Page 201, in the Probate Office of Shelby County, Alabama.

Deed Effective Date: June 21, 2019
Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$\frac{280,000.00}{\text{simultaneously herewith.}}\$
of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs assigns, forever; it being the intention of the parties to this conveyance, that if more that one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby crested is severed or terminated during the joint lives of the Grantee(s) herein) in the even one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee(s), his/her/their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors, and administrators, shall warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims

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| of all persons | S. | | | | | The second of th | |
|---|---|---|---------------------------------|---------------------------|------------|--|---------------|
| INV | VITNESS WHEREOF | , we ha | ive hereui | nto set our h | ands and s | eals, this | day of |
| Alexander Control of the Control of | , 20 <u>1</u> | • | | | | | |
| | | Kenneth Farrar | | | | | |
| | | | | | | | |
| C4-4 | F & Fig. 18 and | | | | | | |
| State ofCounty of | mcars | ···· | | | | | |
| | | ··· • • • • • • • • • • • • • • • • • • | | | | | |
| Kenneth Fa me on this da voluntarily a | rrar is signed to the for ay that, being informed and on the day the same | egoing of the d bears c | conveya contents of late. | nce, and who f the forego | o is known | to me, acknow zance he execut | ledged before |
| Give | en under my hand this | | _day of _ | ONVE | | , 20 | |
| | | | | | 156 haa | Anherson | |
| | | | | Notary | | | |
| | | | | rtoury | 1 40110 | | |
| | | • | | My Co | mmission I | 1 うう | |
| | | | | <u></u> | | | |
| ~ ~ ~ ~ ~ ~ | **************** | | | | | | • |
| ØTA ₩ | JONATHON ANDERS | ON | | | | | |
| SEA | Notary Public State of Oklahoma | } } \$ | | • | | | |
| Comm | ission #19003970 Exp: 04/1 | 6/23 | • | | | | • |

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| IN WITNESS WHEREOF, we have hereur | uto set our hands and seals, thisday of |
|---|--|
| | |
| | Kenneth Farrar |
| | Mydy Manuel Sandy Shannon |
| State of | |
| County of | |
| me on this day that, being informed of the contents of voluntarily and on the day the same bears date. Given under my hand this day of | |
| | Notary Public |
| | My Commission Expires: |
| State of <u>EXAS</u> County of <u>Midland</u> | · · |
| Sandy Shannon is signed to the foregoing conveya | for said County, in said State, hereby certify that ince, and who is known to me, acknowledged before of the foregoing conveyance, she executed the same |
| Given under my hand this day of _ | <u>)ure</u> , 20 19. |
| | Motary Rublic Motary Rublic |
| TIFFANY HANAUER | Notary Public |
| Notary Public, State of Texas | |

Instructions to Notary: This form acknowledgment cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgment.

201906250000225690 06/25/2019 02:50:18 PM DEEDS 4/4 Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

| Grantor's Name | Kenneth Farrar | raance with Code of Alabama 18 Grantee's Name | Brian D. Lamb and Lisa M. Lamb |
|---|---|---|--|
| Mailing Address | c/o Cartus Financial Corporation | | 1245 Eagle Park Road |
| | 40 Apple Ridge Road | | Birmingham, AL 35242 |
| | Danbury, CT 06810 | | |
| | | | |
| Property Address | 1245 Eagle Park Road | Date of Sale | |
| | Birmingham, AL 35242 | Total Purchase Price | \$ 380000.00 |
| | | or Antoni Malun | ተ |
| | | Actual Value or | Ψ |
| | | Assessor's Market Value | \$ |
| | | | • |
| | document presented for reco this form is not required. | rdation contains all of the re | quired information referenced |
| | d mailing address - provide t ir current mailing address. | Instructions he name of the person or pe | ersons conveying interest |
| Grantee's name are to property is being | nd mailing address - provide g conveyed. | the name of the person or po | ersons to whom interest |
| Property address - | the physical address of the | property being conveyed, if a | available. |
| Date of Sale - the | date on which interest to the | property was conveyed. | |
| | ce - the total amount paid for the instrument offered for re | • | y, both real and personal, |
| conveyed by the in | e property is not being sold, to strument offered for record. or the assessor's current ma | This may be evidenced by a | , both real and personal, being n appraisal conducted by a |
| excluding current uresponsibility of va | ded and the value must be deleted use valuation, of the property luing property for property tact of Alabama 1975 § 40-22-1 (| as determined by the local of a purposes will be used and | |
| accurate. I further | - | atements claimed on this for | ed in this document is true and may result in the imposition |
| Date 6/21/19 | | Print Jeff W. Parmer | AND THE PARTY OF T |
| Unattested | (verified by) | Sign // Grantor/Grante | ee/Owne(/Agent) circle one |

eForms

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/25/2019 02:50:18 PM
\$404.00 CHARITY

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Form RT-1