20190625000224680 06/25/2019 11:16:02 AM ASSIGN 1/1

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

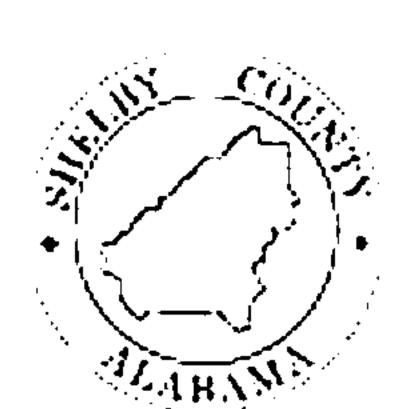
Loan Number 1978795990 Pipeline ID M-549 Servicer Number 0104744651



ASSIGNMENT OF MORTGAGE

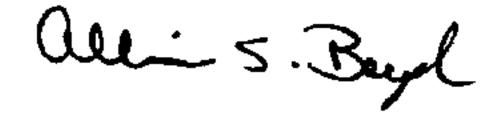
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/2//2005, made by ANGELA C FRANKLIN AND WESLEY PEOPLES, HUSBAND AND WIFE and recorded in Mortgage <u>Instrument # 20050610000286920</u> of the records in the office of the Judge of Probate of SHELBY County, Alabama.		
Dated on _OG/_G_/2019 JPMORGAN CHASE BANK,	2 (MM/DD/YYY)	
By: Candiss Brown	32	
<u> </u>	Vice President_	
On <u>Candiss Brown</u> and that the instrument was sign	ent of JPMORGA ned on behalf of the corporation	Y), before me appeared ly known, who did say that he/she/they is/are the N CHASE BANK, NATIONAL ASSOCIATION fon (or association), by authority from its board of to be the free act and deed of the corporation (or
	Amy Gott #66396	OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION
Notary Public - State of LOUISI My commission expires: Upon N		NOTARY ID # 66396
Document Prepared By:	Candiss Brown	, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203, 8		
JPMC2 405857982 GNMA SW		9:31:15 [C-1] FRMALI



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/25/2019 11:16:02 AM **\$16.00 CHERRY**

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