Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**

Space above for Recorder's use _____

MERS MIN#: 100528820160202182 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1928181RL1

Loan#: 6850621676

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: SIMON L. HILL AND LESLEY A HILL HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date APRIL 14, 2016, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20160419000127430, in Book No. ---, at Page No. -- on APRIL 19, 2016.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JUNE 14, 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS

By: Sara Camp, Assistant Secretary

Megan Howe

WITNESS:

State of

KENTUCKY County of

DAVIESS

On this date of JUNE 14, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the

SS.

Misty Sandefur

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Evyn Duncan**

My Commission Expires: 11/28/2020

OFFICIAL SEAL EVYN DUNCAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, CHILLA SAMRAT

Shelby Cnty Judge of Probate, AL 06/25/2019 09:23:45 AM FILED/CERT