

12245618-001

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

This instrument prepared by: S. Hopkins

20190625000224330
06/25/2019 08:54:14 AM
ESMTAROW 1/3

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned CYNTHIA H. SMITH AND
PHILIP J. SMITH, husband and wife

(hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in SHELBY COUNTY, ALABAMA in the Office of the Judge of Probate of the above named County. Instrument # 20190109000115670

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 3RD day of JUNE, 2019.

Witness Signature (non-relative)

Print Name

Witness Signature (non-relative)

Print Name

Cynthia H. Smith (SEAL)
(Grantor)

Cynthia H. Smith
Print Name

Philip J. Smith (SEAL)
(Grantor)

PHILIP J. SMITH
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # AL0170-08-AN9

All facilities on Grantor: _____

1/4, 1/4 STR & LOC to LOC _____

STATE OF ALABAMA

COUNTY OF SHELBY

20190625000224330 06/25/2019 08:54:14
AM ESMTAROW 2/3

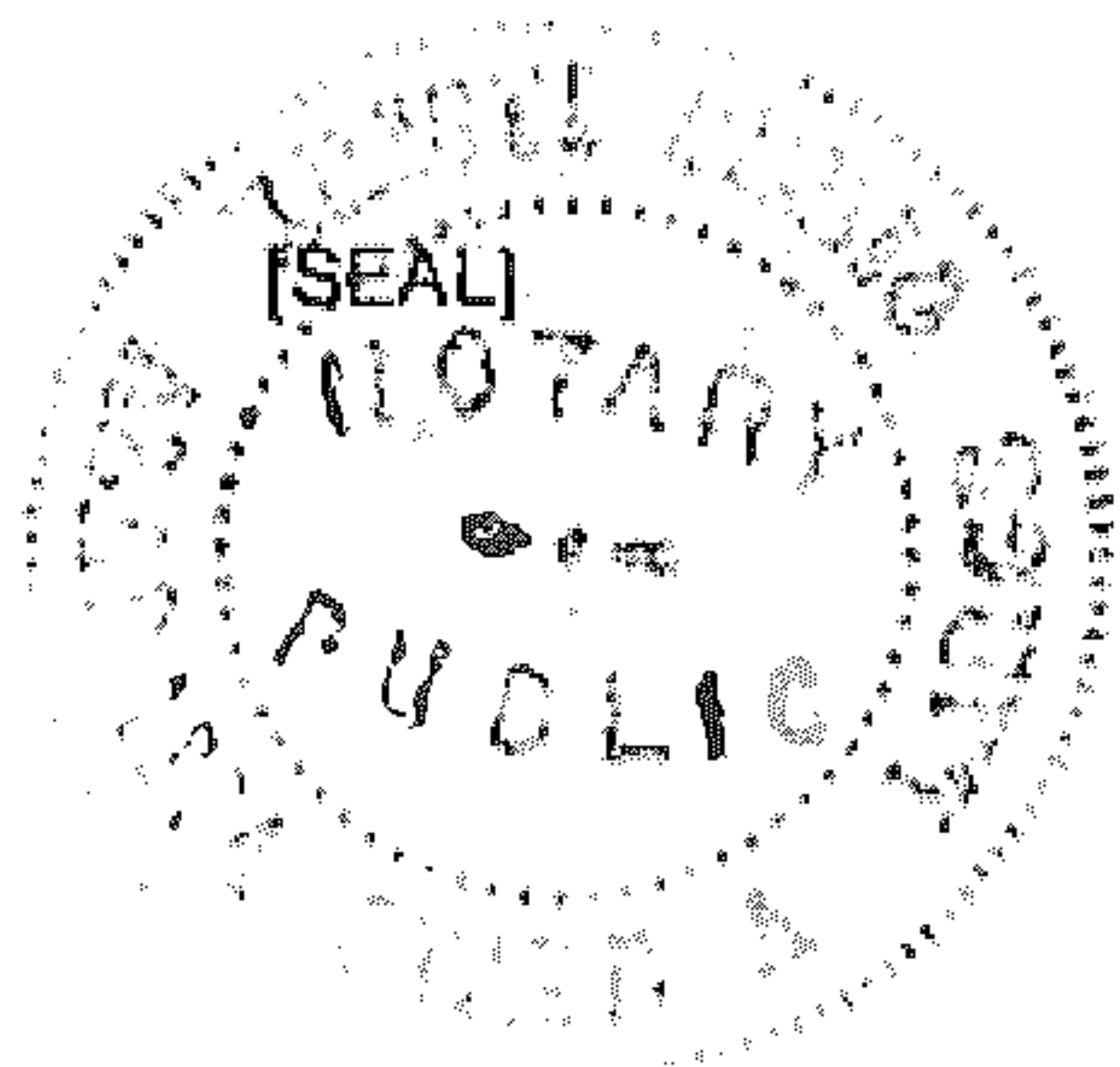
I, KRISTI SERIO, a Notary Public, in and for said County in said State, hereby certify that CYNTHIA H. SMITH

AND PHILIP J. SMITH whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 3RD day of JUNE, 2019.

Kristi Serio
Notary Public

My commission expires: 10-25-2020



STATE OF _____

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,
he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20_____.

Notary Public

[SEAL]

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1782701 12075376

Map Center Lat/lon: 33.263374 -86.534362

1 inch = 100 feet



Customer Phillip Smith	Location 1349 County Road 56	Cmted. Svc Date 6/30/2019	County Shelby	Section 27	Township 20S	Range 01E	Add'l Info.	Estimate No. A617008AD19
Division BIRMINGHAM	District METRO SOUTH	Town WILSONVILLE	UserID antnmordi	Created: 6/11/2019	Substation SHELBY DS	X- 10346	Y- XA2759	MISSALL#

Loc	Transformer Loading

Pri	Sec	Voltage
7200	120/240	
Phone Co.		
Cable Co.		
Accessible		
Tree Crew		
Rock Hole		
Permits		
R/W	X	
CITY		
COUNTY		
STATE		
OTHER		

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ESMTAROW 3/3

LOC 2
I: 25KVA SINGLE PHASE
PADMOUNT TRANSFORMER
ON FIBERGLASS BOXPAD
I: RADIAL FEED CONSTRUCTION
AND ENHANCED GROUNDING
ULCS TO INSTALL 94' OF 1/0 UTA
DIRECT BURIED
I: 200A AMI METER

LOC 1
I: LOOP FEED CONSTRUCTION
ULCS TO INSTALL 324' 1/0 AXNJ
UG PRIMARY DIRECT BURIED

All facilities covered by R/W acquired from:

Job:

Parcel No.

72245618-001

RECORD THIS DRAWING !

S6017
25C
D40/5



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/25/2019 08:54:14 AM
S21.50 CHERRY
20190625000224330

160
15A
X0/5

Alvin S. Byrd

1349 County Road 56,
Wilsonville, AL 35186

56

57

59

59

5984

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, USDA, USGS, AeroGRID, IGN, and the GIS User Community