

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA TSOU
COUNTY OF **SHELBY**

20190625000224230
06/25/2019 08:54:04 AM
ESMTAROW 1/3

This instrument prepared by: **S. HOPKINS**

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned **DAL PROPERTIES LLC** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **INSTRUMENT #20190115000016140** in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by *Peter Kerkis*, its authorized representative, as of the *4TH* of *June*, 2019.

ATTEST (if required) or WITNESS:

By: _____
Its: _____

Dallen Ruch
(Grantor)
By: *Dallen Ruch*
Its: *Owner*

-----For Alabama Power Company Corporate Real Estate Department Use Only-----
W.E. # **A6170-00-CH19** Transformer # **T015HJ** All facilities on Grantor: 1/4, 1/4 STR & LOC to LOC
20S-02W-14 SE/NE 20S-02W-13 SW/NW

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CORPORATION/PARTNERSHIP/LLC NOTARY

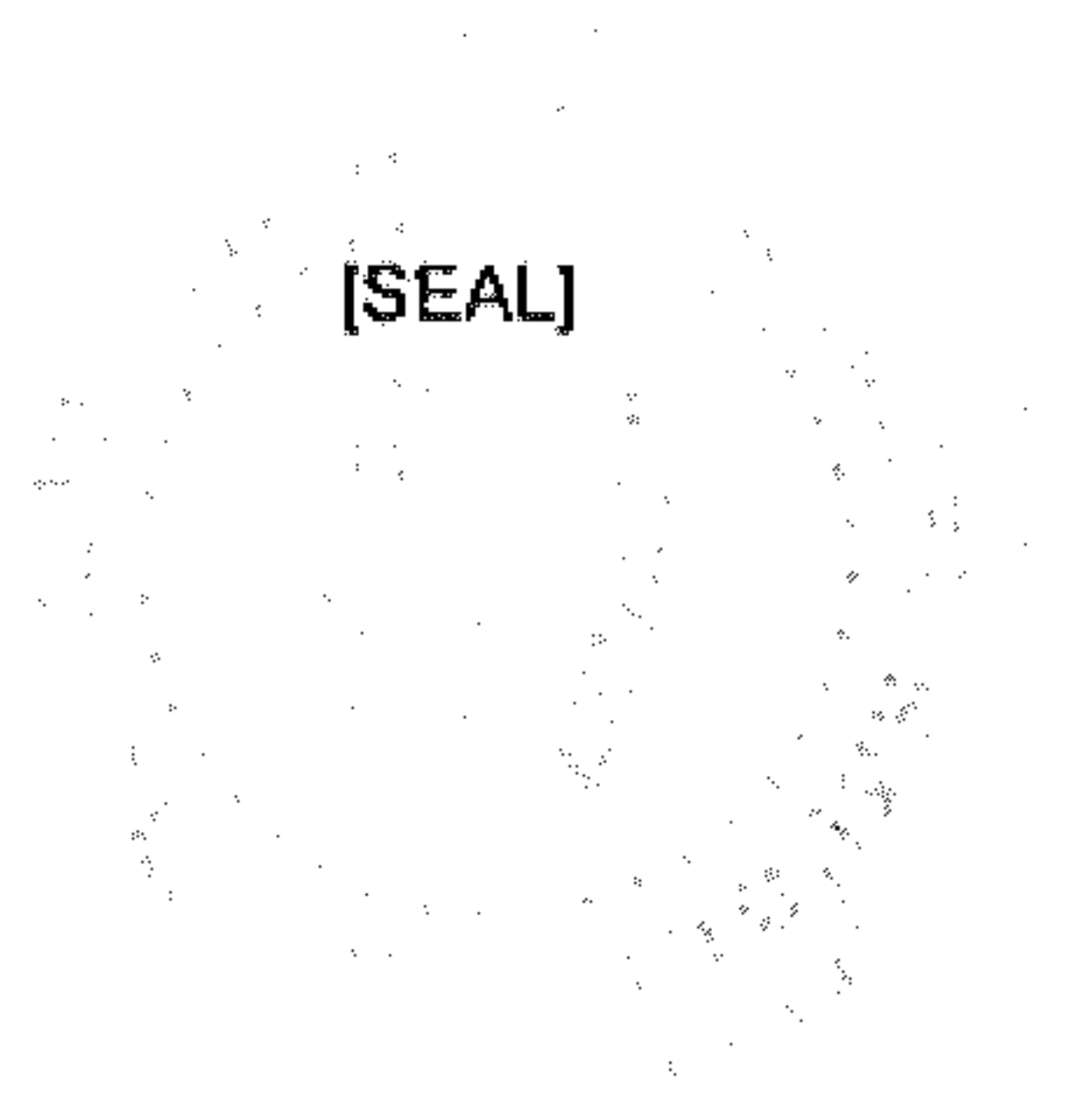
STATE OF AL
COUNTY OF Shelby

I, Rachel Henson, a Notary Public, in and for said County in said State,

hereby certify that Dallan Ruch, whose

name as Principal of Dal Properties, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 3rd day of June, 20 19.



Notary Public: Rachel Henson

My commission expires: 9/14/22

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

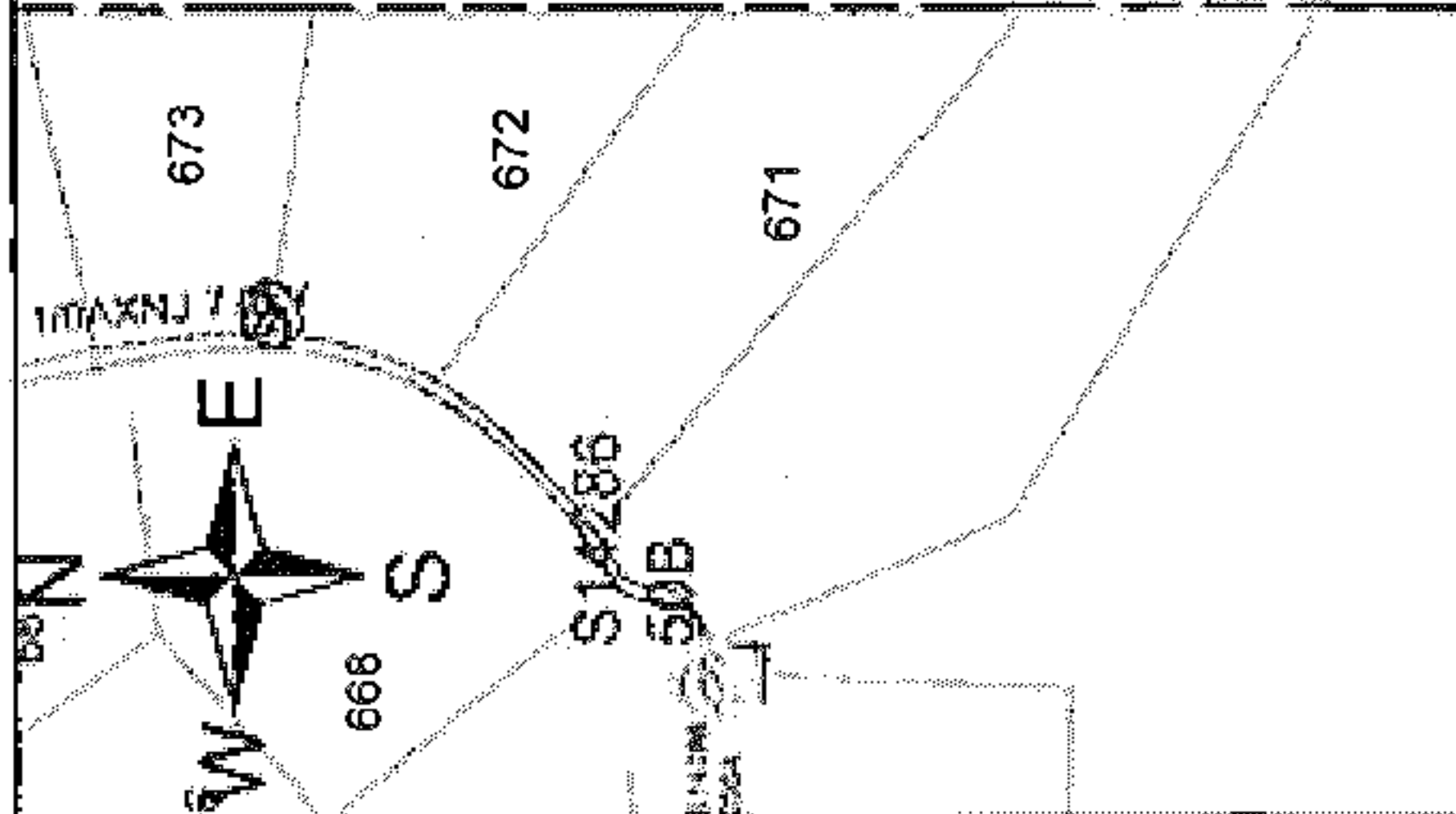
Map Center UTM: 1729100 12086384

Map Center LatLon: 33.294171 -86.709673

1 inch = 199 feet



Customer DAL PROPERTIES	Location 2116 HIGHWAY 336	Cmtd. Svc Date 6/30/2019	County Shelby	Section 14	Township 20S	Range 02W	Add'l Info.	Estimate No. A617000CH19
Division BIRMINGHAM	District METRO SOUTH	Town CHELSEA	UserID chrisjoh	Created: 5/24/2019	Substation X- 34724		Y- XA271	MISSALL#191440093 GOOD BY: 5/29@ 7:15 UPDATE: 6/10/19



All facilities covered by R/W acquired from:

Job:

Parcel No. 722456101-001

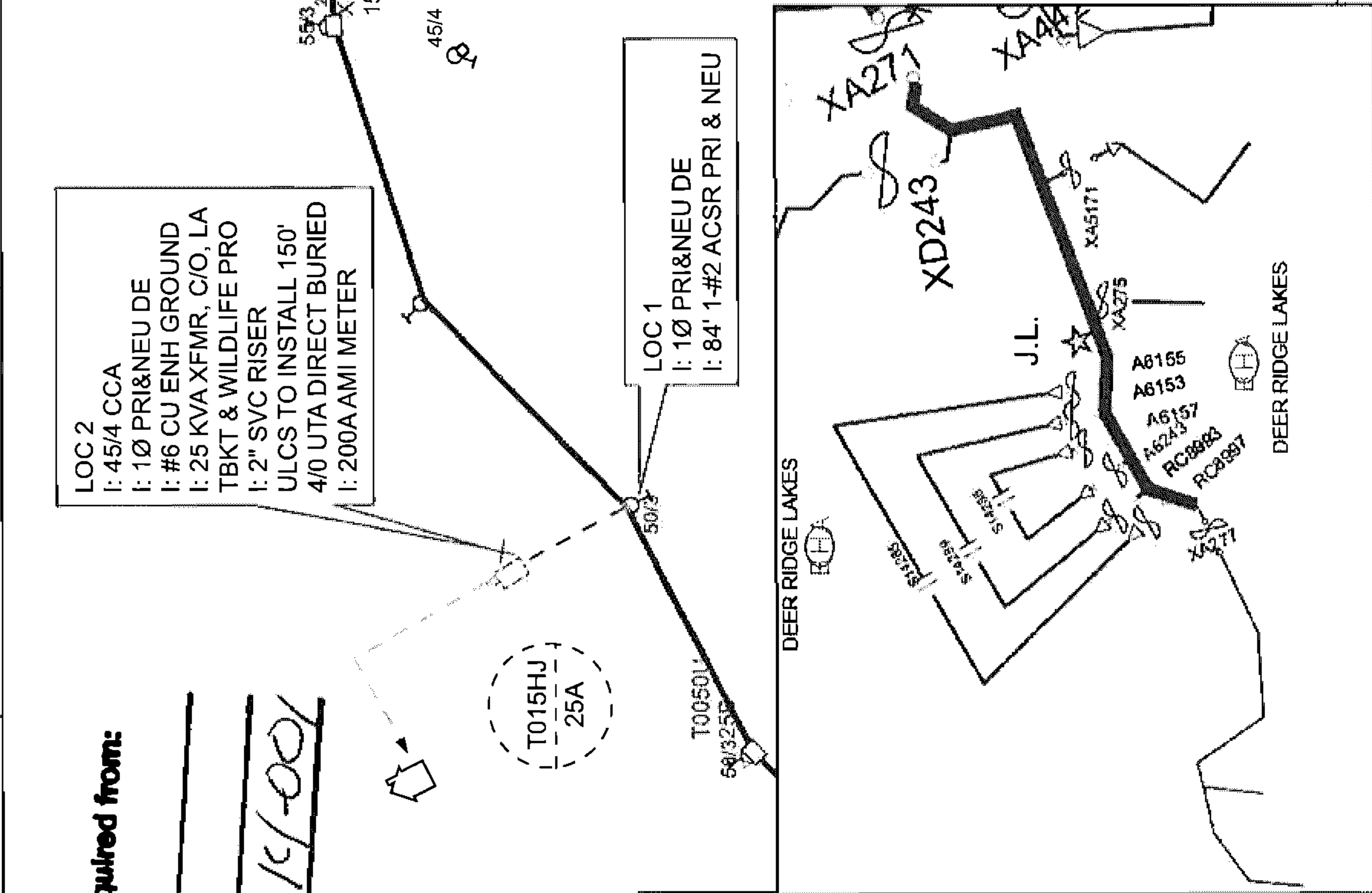
RECORD THIS DRAWING !

LOC 2
I: 45/4 CCA
I: 1Ø PRI&NEU DE
I: #6 CU ENH GROUND
I: 25 KVA XFMR, C/O, LA
TBKT & WILDLIFE PRO
I: 2" SVC RISER
ULCS TO INSTALL 150'
4/0 UTA DIRECT BURIED
I: 200A AMI METER

LOC 1
I: 1Ø PRI&NEU DE
I: 84' 1-#2 ACSR PRI & NEU

ENERGIZED LINE WORK Sub CHLSEA DS 34724 OCB/OCR Switch# Fuse Size	Loc 2	Transformer Loading 12.4 KVA VD% 1.65 FVD% 4.42 4TON HP
Voltage Pri Sec 12470 240		Phone Co.
Cable Co.		Accessible X
Tree Crew X		Rock Hole
Permits		R/W X
CITY		COUNTY
STATE		OTHER

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/25/2019 08:54:04 AM
\$21.50 CHERRY
20190625000224230

Allen S. Bayl

2116 Highway 336,
Chelsea, AL 35043

DEER RIDGE LAKES SD