PARTIAL RELEASE OF RECORDED MORTGAGE

STATE OF AL COUNTY OF S						
mortgage was 1 #201802070000	recorded in the 1904 1080 and Fi	ne Office of the	Judge of Prob Restated Mortga	ate of SHELBY (PRESENTS, bers, LLC, on 11/27/17, COUNTY, Alabama, in Cents and Leases, Security	Instrumer
Map Book 49, I	Page 52A & 53	2B, in the Probate	Office of Shell	by County, Alabam	esidential Subdivision as a. Together with a 60' e Probate Office of Shel	asement fo
in all respects to	said Mortgag he said shall co	ge and that all cove	enants and unde	rtakings of the con	tgage shall be and continue veyances shall continue er said conveyances, exc	in full forc
IN WITNESS V 2019.	VHEREOF, B	ancorpSouth Bank	t, has caused the	se presents to be ex	secuted on this the 18	day of June
		BY: ITS:	encorpSouth Ba			
STATE OF Alal COUNTY OF		11 Made				
				inty, in said State,	hereby certify that	
Gen Walker	, whose	name as VP	Port	of BancorpS	outh Bank, is signed to t	he
foregoing release	and who is k	nown to me, ackno	wledged before	me on this date tha	t, being informed of the c	ontents of
said instrument,	he as such off	icer and with full a	uthority execute	ed the same volunta	rily on the day the same b	ears date.
Given	ander my hanc	l and Official Seal	this <u>1847</u> da	y of June, 2019		
Decree of Day				Notary Public My Commission ex	(pires: (24, 25, 202)	
Prepared By: CHARLES D. S ATTORNEY AT 1898 VALLEYI	TLAW	•				

AHAM

BIRMINGHAM, ALABAMA 35242

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/21/2019 12:59:30 PM

Shelby County, AL 06/21/2019 12:59:30 PM S15.00 CHERRY 20190621000221560

allin S. Bul

My Comm. Expires: