

Return To:
MICHAEL PATTON
1220 HIGHLAND ST
MONTEVALLO , AL 35115

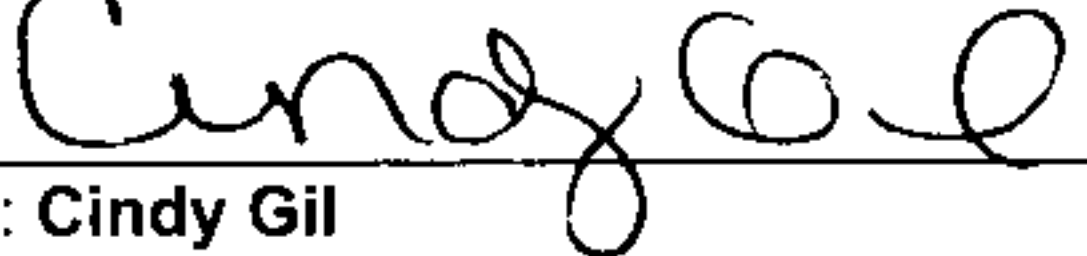
This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
LUERANDIA NORRIS
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE

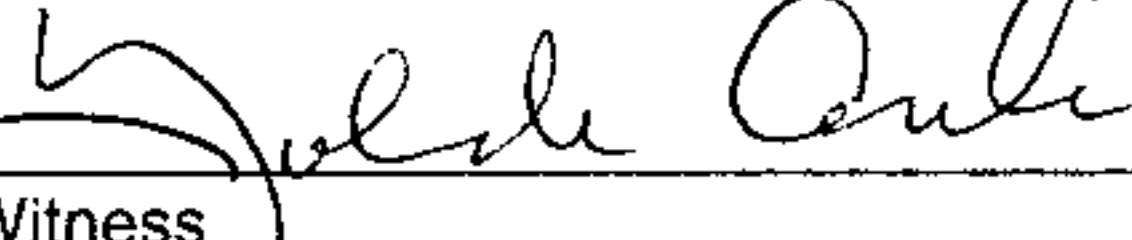


Compass Bank current holder of a certain Mortgage executed by **MICHAEL F PATTON JR AND SPOUSE, CHERYL S PATTON** , to **Compass Bank** dated **02/22/2012** , and filed for record on **03/02/2012** , as **Instrument No: 20120302000075000** , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$114,750.00**, and secured upon the property located at **1220 HIGHLAND ST, MONTEVALLO, AL**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

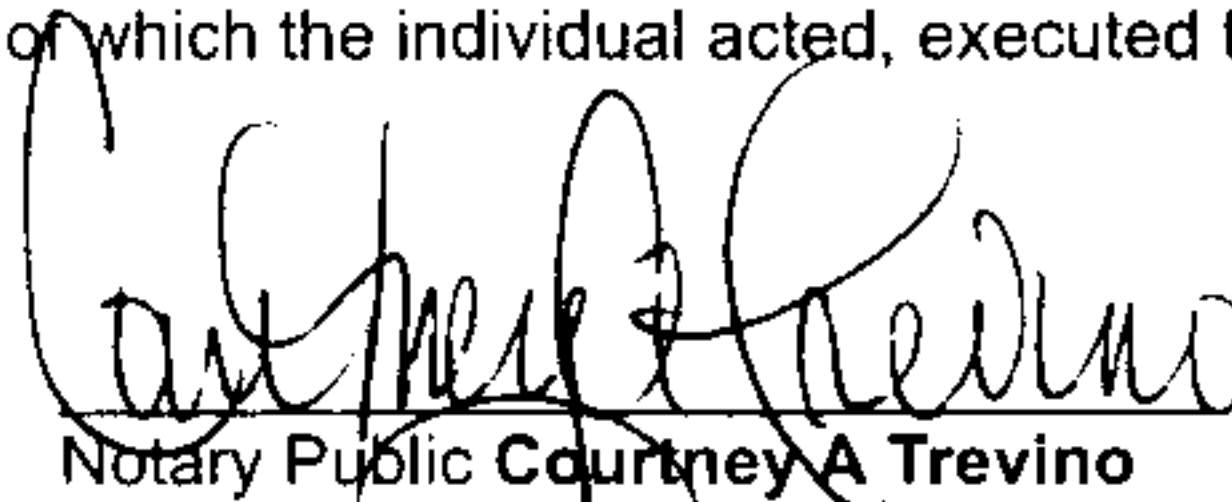

By: **Cindy Gil**

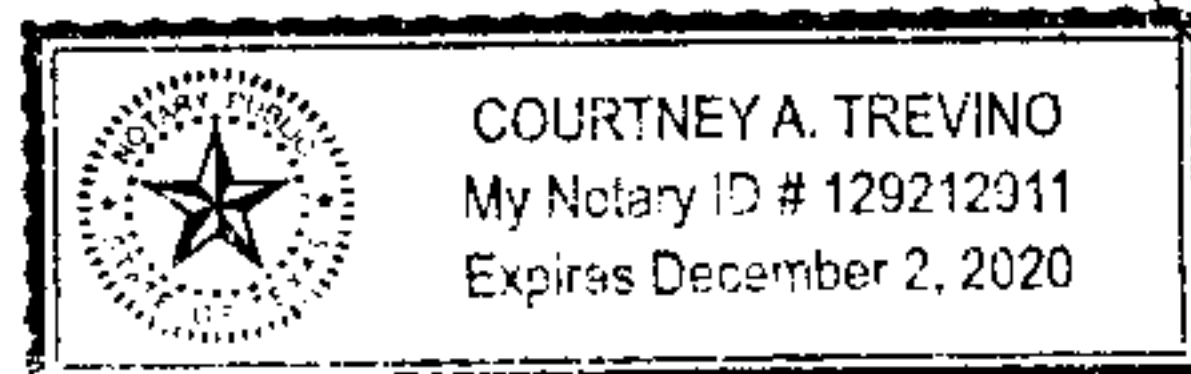
Its: **Coordinator**


Witness

STATE OF TEXAS, HIDALGO COUNTY

On **May 13, 2019** before me, the undersigned, a notary public in and for said state, personally appeared **Cindy Gil, Coordinator of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Courtney A Trevino**



Commission Expires: 12/02/2020



20190620000219580 1/1 \$15.00
Shelby Cnty Judge of Probate. AL
06/20/2019 10:32:08 AM FILED/CERT