



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/19/2019 03:53:27 PM
\$16.00 CHARITY
20190619000219050

Allen S. Byrd

20190619000219050
06/19/2019 03:53:27 PM
SUBAGREM 1/1

STATE OF ALABAMA)
JEFFERSON COUNTY)

SUBORDINATION AGREEMENT

Record Concurrently

WHEREAS, David Hambright, and Tammi Hambright, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20190426000137850 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **PennyMac Loan Services, LLC** recorded on Inst. # _____, in the Office of the Judge of Probate of Shelby County, being in the amount of \$234,000.00, executed by the said David Hambright and Tammi Hambright on the property described as:

Lot 254, according to the Final Record Plat of Creekside, Phase 2, Part B, as recorded in Map Book 39, Page 58-A and Page 58-B, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said **PennyMac Loan Services, LLC** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **PennyMac Loan Services, LLC**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **PennyMac Loan Services, LLC**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY: 

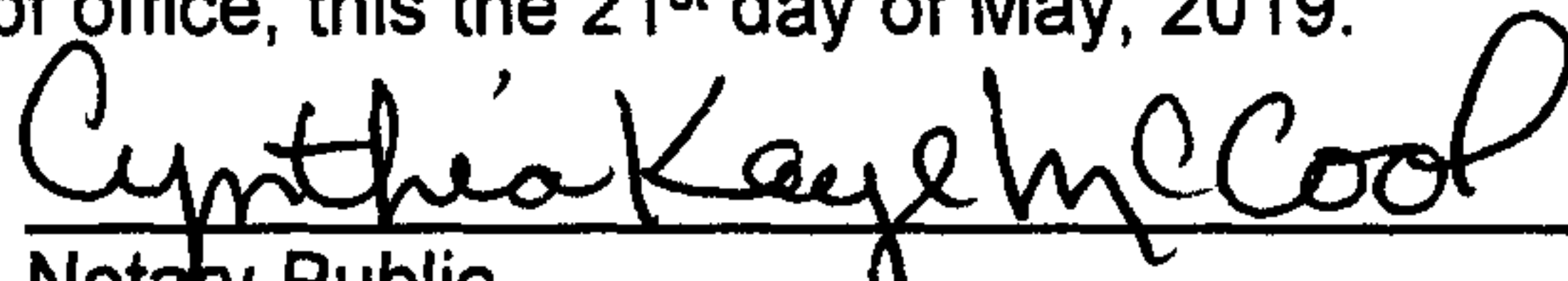
Damita Tawbush

Residential Mortgage Loan Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Damita Tawbush, as such Residential Mortgage Loan Manager and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 21st day of May, 2019.


Notary Public

My Commission Expires: August 4, 2019
Return to:

ServiceLink 25169877

1355 Cherrington Pkwy

Moon Twp, PA 15108

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL

AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203

