Prepared By:
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MCCALLA RAYMER LEIBERT PIERCE, LLC
Two North Twentieth
2 20th Street North, Suite 1000
Birmingham, Alabama 35203
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File#: 9153419 / Williamson

MIN #: 100020410003565376 MERS Phone No: 1-888-679-6377

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for DHI Mortgage Company, LTD, its successors and assigns, (P.O. Box 2026, Flint, MI 48501-2026; Telephone (888)679-6377); does hereby grant, bargain, convey and assign and deliver unto Lakeview Loan Servicing, LLC, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, all its interest in and to the lands and properties conveyed by said mortgages:

interest in and to the lands and proj	~	•	and med as mulcated bei	ow, an n
	MORTGAG	E/RLPY		
NAME(S) OF MORTGAGOR Katherine Williamson	INSTRUMENT 20171005000364480	COUNTY Shelby	STATE AL	
THIS TRANSFER AND ASSIGN	MENT IS without recourse	upon the undersign	ed.	
TO HAVE AND TO HOLD unto t	he said Lakeview Loan Ser	vicing, LLC, its suc	cessors and assigns, forev	er.
IN WITNESS WHEREOF, the said Company, LTD, its successors and the day of	assigns, as owner of said n	-		
	Nortgage Electronic Registration Company, LTD, its successors: Y: ASSISTANT SECRE	ors and assigns LINDA	as nominee for DHI Morte BROWN	gage
THE STATE OF VIRGINIA B	v.,			
I, the undersigned authority, a Nota Live Braw who is A DHI Mortgage Company, LTD, its me, acknowledged before me on the with full authority, executed same on nominee for DHI Mortgage Compa GIVEN UNDER MY HAND AND Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/19/2019 11:33:21 AM S16.00 CHERRY 20190619000217250 My Commission Expires: My Commission Expires:	successors and assigns is so is day that, being informed voluntarily for and as the action, LTD, its successors and OFFICIAL SEAL this the Notary Public Notary Public	of the contents of the tof Mortgage Electrical day of the contents of the cont	ing instrument, and who is he conveyance, she/he as stronic Registration System of Medical Action System (1986).	known to such office is, Inc., as OUSE ic Virginia