20190619000217090 06/19/2019 10:44:00 AM DEEDS 1/3

This Document Prepared By:

Leila H. Hale, Esq.
9041 South Pecos Road #3900
Henderson, NV 89074
Phone: 702-736-6400
After Recording Send Tax Notice To:
Marcus Kennedy
1800 Pinehurst Lane
Birmingham, AL 35226

Assessor's Parcel Number: 22-08-27-4-002-008.000

## SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE HUNDRED TWENTY-FOUR THOUSAND AND NO/100 DOLLARS (\$124,000.00), to the undersigned GRANTOR, Flagstar Bank, FSB, whose mailing address is 5151 Corporate Drive, Troy, MI 48098, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto Marcus Kennedy, a married person, taking as separate property, (herein referred to as grantee), whose mailing address is 1800 Pinehurst Lane, Birmingham, AL 35226, all rights, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 1010, ACCORDING TO THE SURVEY OF THE FINAL PLAT OF WATERFORD HIGHLANDS, SECTOR 4, PHASE 2, AS RECORDED IN MAP BOOK 36, PAGE 15 A AND B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 3057 Highview Lane, Calera, Alabama 35040

Source of Title. Ref.: Foreclosure Deed: Recorded March 15, 2019; Doc. No. 20190315000083040

Total Purchase Price: \$124,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Granter's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

I attest, to the best of document is true and accurat	my knowledge and belie te. I understand that an		
may result in the imposition (1(h).	-	_	
Date: 4/2019	LITHERCH MATHE	Rebecca Marcetic	
	Signature: UU	1111	
IN WITNESS WHEREOF, the who is authorized to execute t		Vice Presiden	<u></u>
day of	$\frac{113 \text{ COnveyance, mas here}}{20 19}$ .	mino ser nes signature a	and Sear, uns. <u>777.</u>
Flagstar Bank, FSB			
Aftest	B	y: all	
		Rebecca Marcetic	Vice President
Rosemary Tinham Assistant	Vice President	Printed Name & Titl	ė
Printed Name & Title  Michiga	÷		
Oakland	· · · · · · · · · · · · · · · · · · ·		
	OUNTY		
I, Maryann Locricch County, in said State, hereby name as Vice Preside		Rebecca Marcetic	Public in and for said, whose
name as Vice Presidence foregoing conveyance, and whe informed of the contents of the full authority, executed the sasse bears date.	o is known to me, acknown above and foregoing co	r Bank, FSB, a corpor wledged before me on nveyance, he/she, as	ration, is signed to the this day, that, being such signor and with
NOTARY STAMP/SEAL	Given m	der my hand and offi	cial seal of office this
		day of	
		. /^)	
	NOTARY My Comm	PUBLIC	a 15. 2023
MARYANN LOCAL Motory Public - State County of Or My Commission Expire Acting in the County of Acting i	RICCHIO e of Michigan kland es Aug 15, 2023		g 13, 2025 Loan No. 504821596

## Real Fetate Sales Validation Form

This		e Sales validation Form ordance with Code of Alabama 19	TE Casélais do on d
Grantor's Name	Flagstar Bank, FSB		Marcus Kennedy
Mailing Address	5151 Corporate Drive		1800 Pinehurst Lane
	Troy, MI 48098		Birmingham, AL 35226
	······································	<del></del> .	
Property Address	3057 Highview Lane	Date of Sale	6/14/2019
	Calera, AL 35040	Total Purchase Price	ę
		or _	
		_ Actual Value	\$
		or Assessor's Market Value	\$
The purchase price evidence: (check of Bill of Sale  X Sales Contract Closing States	ne) (Recordation of docum	this form can be verified in the entary evidence is not requireAppraisalOther	e following documentary ed)
If the conveyance of above, the filing of	document presented for reco this form is not required.	ordation contains all of the rec	quired information referenced
		Instructions	
Grantor's name and the	d mailing address - provide t ir current mailing address.	the name of the person or per	rsons conveying interest
Grantee's name an to property is being	d mailing address - provide conveyed.	the name of the person or pe	rsons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable
	ate on which interest to the		vancapic,
Total purchase pric		the purchase of the property	, both real and personal,
conveyed by the ins	property is not being sold, to strument offered for record. For the assessor's current ma	This may be evidenced by an	both real and personal, being appraisal conducted by a
excluding current us responsibility of valu	se valuation, of the property	etermined, the current estimated as determined by the local of x purposes will be used and the hole.	te of fair market value, fficial charged with the he taxpayer will be penalized
accurate. I further u	of my knowledge and belief nderstand that any false sta ated in <u>Code of Alabama 19</u>	tements claimed on this form	d in this document is true and may result in the imposition
Date 6/19/2019		Print Jason McKain	
			······································

Unattested

(verified by) Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/19/2019 10:44:00 AM S145.00 CHARITY 20190619000217090

Filed and Recorded

Official Public Records

(Grantor/Grantee/Owner/Agent) circle one Form RT-1

alli 5. Bush

Sign