20190618000216390 06/18/2019 03:16:16 PM DEEDS 1/2

THE STATE OF ALABAMA COUNTY OF SHELBY

Nationstar Mortgage, LLC 15-007113 333 College St Vincent, AL 35178

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by the SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Nationstar Mortgage LLC (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Commence at the Northeast Corner of the SE 1/4 of the NE 1/4 of Section 15, Township 19 South, Range 2 East; thence proceed south along the east boundary of said 1/4-1/4 section for a distance of 210.0 feet to the point of beginning. From this beginning point continue south along the east boundary of said 1/4-1/4 section for a distance of 105.0 feet; thence turn an angle of 88 degrees, 50 minutes to the right and proceed West for a distance of 210.0 feet; thence turn an angle of 88 degrees 10 minutes to the right and proceed North fora distance of 105.0 feet; thence turn an angle of 88 degrees 50 minutes to the right and proceed East for a distance of 210.0 feet to the point of beginning. The above described land is located in the SE 1/4 of the NE 1/4 of Section 15, Township 19 South, Range 2 East, Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or limited liability, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

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Nationstar Mortgage, LLC

	IN WITNESS WHEREOF, the said Nationstar Mor	rtgage L	LC by "Yan wable	its Exocution and	attested by
20	nnie Melendez its Assistant Secretary who is authoriz	zed to ex	kecute this conveyance, has	hereto set its signature a	and seal, this
	24day of Jan, 2018.				
	ATTEST (Seal)	Nationsta	ar Mortgage LLC		
		Ву:	(Signature)	1/24/1	
		j	Ryan Cable (Joquene	my Execution Assoc	ate .
	Connie Meiendez Assistant Secreta PRINT NAME AND TITLE OF ATTESTING OFFICIAL	ary	RINT NAME AND TITLE OFFICIAL	· · · · · · · · · · · · · · · · · · ·	
	STATE OF COUNTY OF Dendo				
	I, the undersigned authority, a Notary Publ	lia in an	d for said County in said S	tota harahu cartifu that	Ryan Cable
	Connie Melendez Ocument Exacuti and whose names as		sociate	into, more of certify with	
	are signed to the foregoing conveyance, and who ar	re know	n to me, acknowledged bef	ore me on this day that,	being informed of
	the contents of said conveyance, they, as such office	ers and	with full authority, execute	d the same voluntarily fo	or and as the act
	of said association, acting in its capacity as aforesai	id			
Given under my hand and official seal, this the day of Janu,,,					
	Given under my hand and official seal, this	s the	day of Kinhy, _	<u>/wl</u>	
	JONATHAN LIPSEY Notary Public, State of Texas		1-A-		
	Comm. Expires 10-03-2021				•
	Notary ID 129581941	<i> </i>	Notary Public		
	MY COMMISSION EXPIRES: [5	()	<u></u>		
	This instrument prepared by:		GRANTEE'S ADDRESS:	•	
	Nicholas Cillo		Secretary of Housing and		
	SHAPIRO AND INGLE, LLP		Information Systems & N Shophord Mall Office Cor	——————————————————————————————————————	
	10130 Perimeter Parkway, Suite 400 Charlotte, NC 28216		Shepherd Mall Office Cor 2401 NW 23rd Street, Sui	-	
			-		



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/18/2019 03:16:16 PM

Oklahoma City, OK 73107

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