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06/18/2019 03:12:03 PM  
PARTREL 1/2

Please return instrument to:  
First Partners Bank  
Attn: Wendy Fields  
2121 Highland Avenue  
Birmingham, AL 35205

**PARTIAL RELEASE  
FROM  
LIEN OF MORTGAGE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

For the value received, the undersigned, **First Partners Bank**, does hereby release the particularly described property from lien of that Mortgage, executed by **Scotch Homes & Land Development Group, Inc.** to **First Partners Bank** dated **January 29, 2019** and recorded in **INSTRUMENT #20190212000044330** on **February 12, 2019** in the Judge of Probate of Shelby County.

**Lots 138 Willow Branch. See Attached Exhibit "A"**

**AND WHEREAS**, the said Mortgagor has requested the said Mortgagee to release the premises hereinafter described, being part of said mortgages premises, from the lien and operation of said Mortgage, Assignment of Leases and Rents, and UCC Financing Statement

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the **17th day of June, 2019**

First Partners Bank (formerly SouthCity Bank)

By: \_\_\_\_\_

Name: Chris Cotton

Its: Senior Vice President

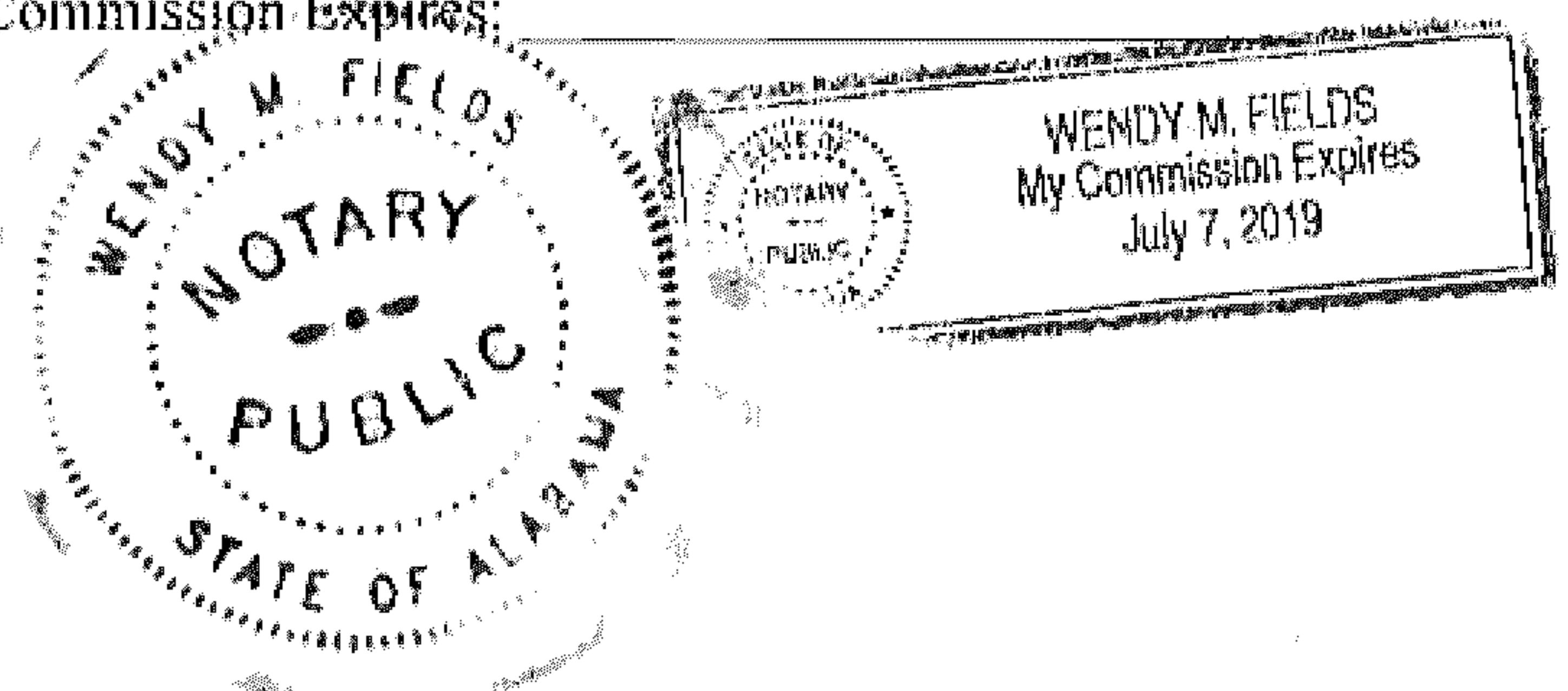
**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, the undersigned, a notary public for said county in said state hereby certify that Chris Cotton, whose name as Chris Cotton Senior Vice-President of First Partners Bank is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this **17th day of June, 2019**.

*Wendy M. Fields*  
Notary Public

Commission Expires:

Scotch Homes & Land Development Group, Inc.  
Loan #9001167700



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**EXHIBIT "A"**

Lot 138, according to the Survey of Willow Branch Second Sector, as recorded in Map Book 48, Page 35, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/18/2019 03:12:03 PM  
\$18.00 CHERRY  
20190618000216350

*Allen S. Bayl*