

Please return instrument to:

First Partners Bank
Attn: Wendy Fields
2121 Highland Avenue
Birmingham, AL 35205

**PARTIAL RELEASE
FROM
LIEN OF MORTGAGE**

**20190618000216080
06/18/2019 01:29:43 PM
PARTREL 1/2**

**STATE OF ALABAMA
COUNTY OF SHELBY**

For the value received, the undersigned, **First Partners Bank**, does hereby release the particularly described property from lien of that Mortgage, executed by **Scotch Homes & Land Development Group, Inc.** to **Progress Bank & Trust** dated **May 20, 2019** and recorded in **INSTRUMENT #20190605000195320** on **June 5, 2019** in the Judge of Probate of Shelby County.

Lot 162 Willow Branch. See Attached Exhibit "A"

AND WHEREAS, the said Mortgagor has requested the said Mortgagee to release the premises hereinafter described, being part of said mortgages premises, from the lien and operation of said Mortgage, Assignment of Leases and Rents, and UCC Financing Statement

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the **12th day of June, 2019**

Progress Bank & Trust

By: _____

Name: Chris Cotton

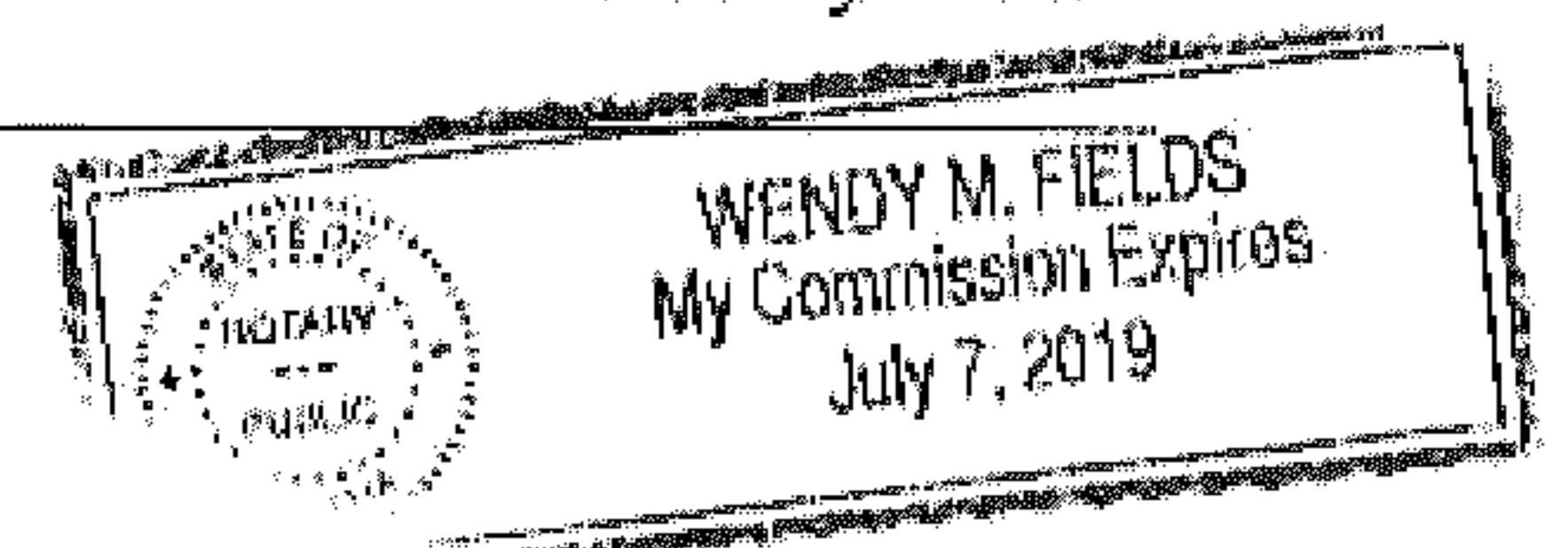
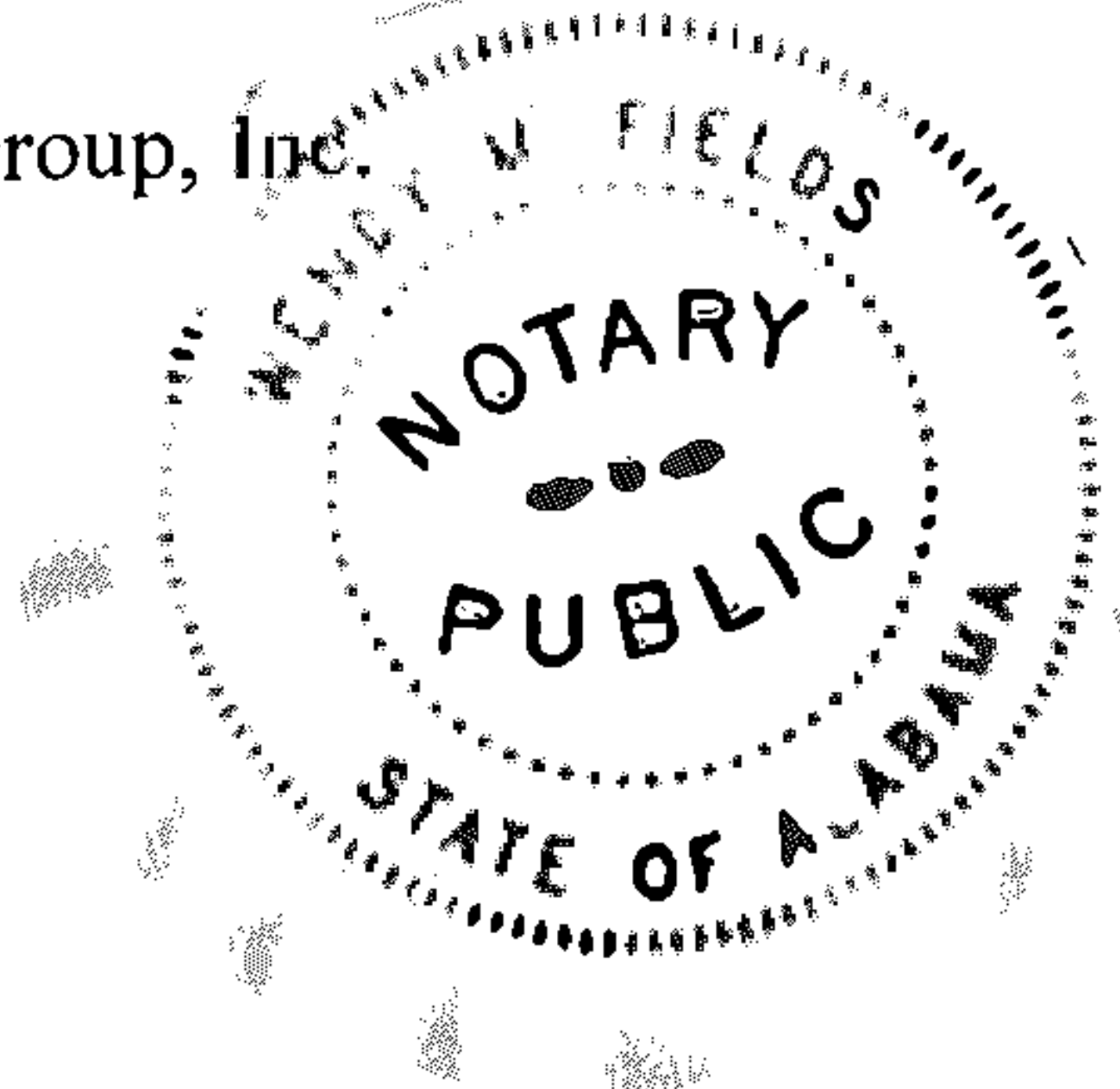
Its: Senior Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a notary public for said county in said state hereby certify that Chris Cotton, whose name as Chris Cotton Senior Vice-President of First Partners Bank is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this **12th day of June, 2019**.

Commission Expires: _____

Scotch Homes & Land Development Group, Inc.
Loan #9001231600



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EXHIBIT "A"

Lot 162, according to the Survey of Willow Branch, Sector 3B, as recorded in Map Book 50, Page 93, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/18/2019 01:29:43 PM
\$18.00 CHARITY
20190618000216080

Allie S. Bezel