

20190618000215630
06/18/2019 11:38:55 AM
ASSIGN 1/3

ASSIGNMENT OF DEED OF TRUST

Loan No.: **8000552883**

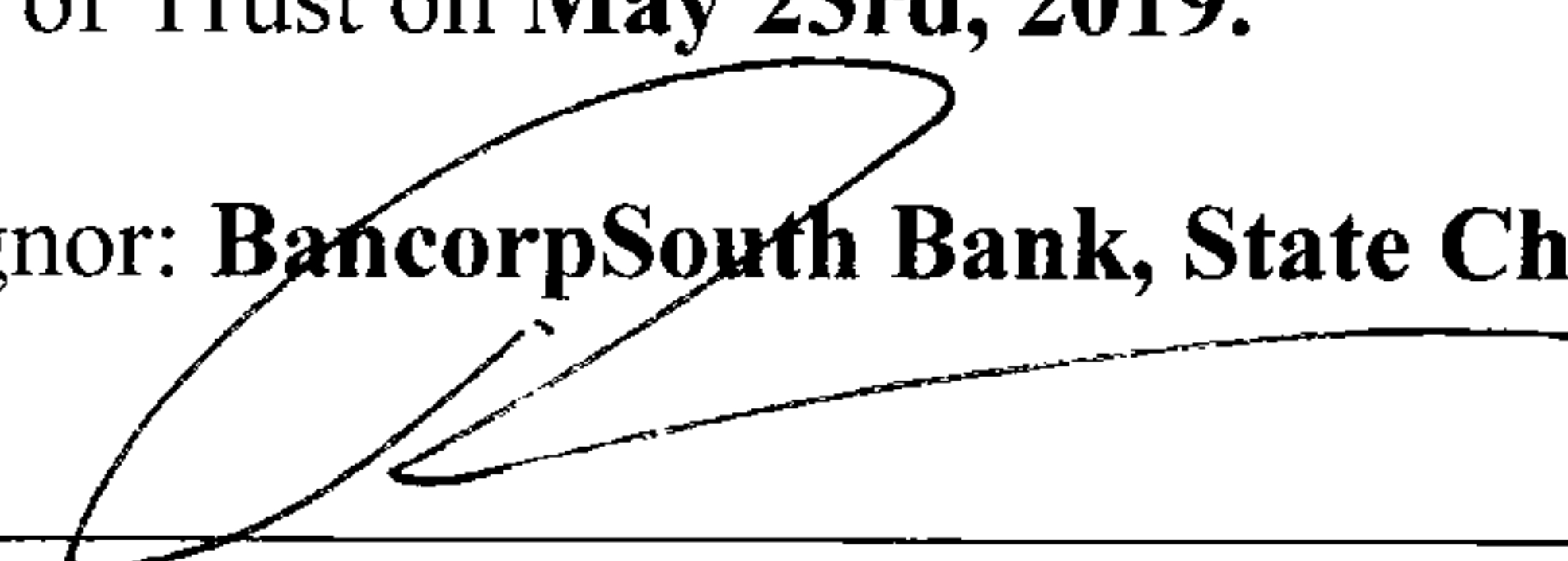
For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **23rd day of May, 2019** made and executed by **CRAIG SCOTT MARTIN, SINGLE MAN**, upon the following described property situated in **Shelby County, State of AL**.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of **\$191,200.00** which Deed of Trust was recorded on 06/05/2019, _____ as Instrument Number 20190605000193790, Book _____, Page _____, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **May 23rd, 2019**.

Assignor: **BancorpSouth Bank, State Chartered Institution**

By:  _____ Its: **Vice President**
Patricia Stout

State of **Mississippi**
County (and/or city) of **Lee**

On this **23rd** day of **May, 2019** before me appeared **Patricia Stout** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Patricia Stout, Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Sky Ray, Notary Public

My Commission Expires: August 24, 2020

SEAL

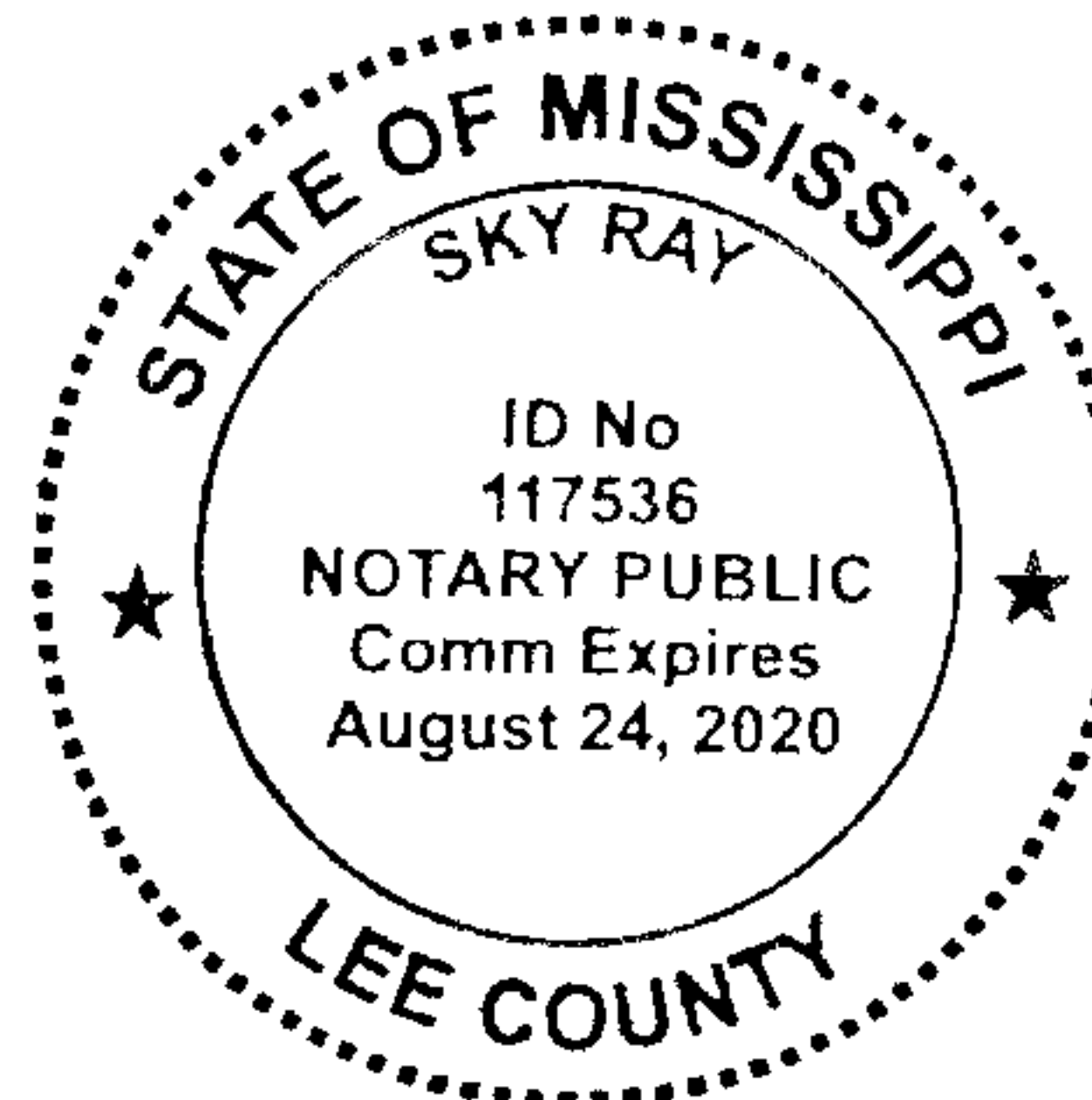
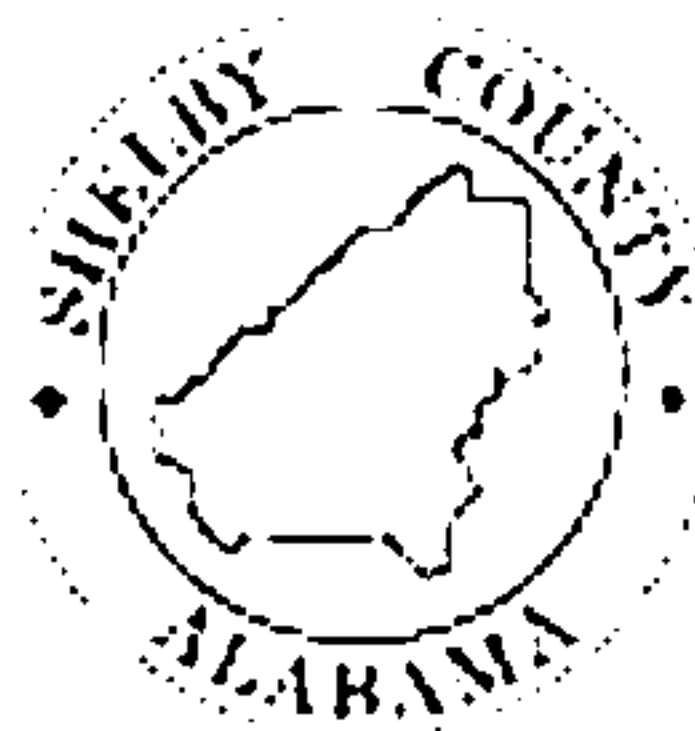


EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 44444-19-1435

Lot 8, according to the Survey of Fallston Ridge, First Sector, as recorded in Map Book 28, Page 10, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/18/2019 11:38:55 AM
\$21.00 CHERRY
20190618000215630

Alli S. Beal