

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 29994006749

20190618000215540  
06/18/2019 11:28:06 AM  
REL 1/1

PREPARED BY: **CHRISTY BROWN**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



### RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 21, 2015** executed by **TERRY E. DAVIS AND LASUNDA E. DAVIS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **201 LIBERTY LANE, CHELSEA, AL 35043**, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **AUGUST 19, 2015** as Instrument No. **20150819000289350** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

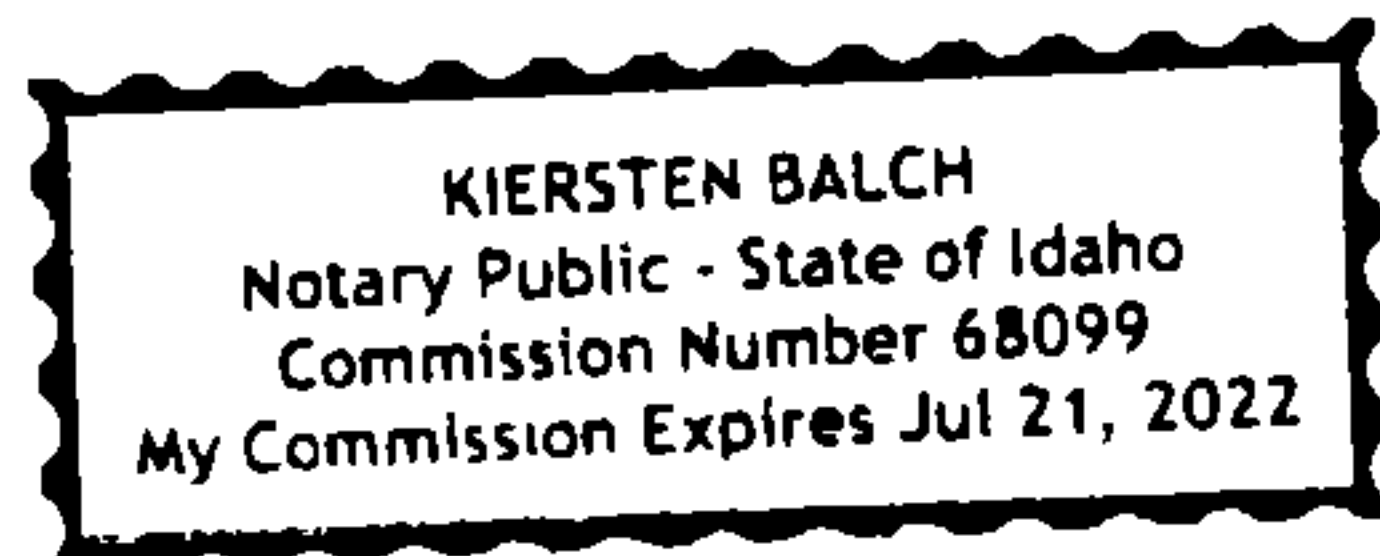
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 14, 2019**.  
**PENTAGON FEDERAL CREDIT UNION**

  
\_\_\_\_\_  
**CHRISTY BROWN, ASSISTANT SECRETARY**

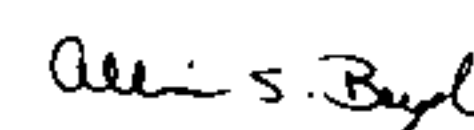
STATE OF IDAHO                      COUNTY OF BONNEVILLE                      ) ss.

On **JUNE 14, 2019**, before me, **KIERSTEN BALCH**, personally appeared **CHRISTY BROWN** known to me to be the **ASSISTANT SECRETARY** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)**  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/18/2019 11:28:06 AM  
\$15.00 CHARITY  
20190618000215540



POD: 20190529  
PD8022819IM - LR - AL

