

STATE OF ALABAMA

COUNTY OF SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Garrett A and Ryan H Grater in the principal amount of \$195,505.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on July 23, 2018 in Instrument #20180723000260500

WHEREAS, the undersigned desires to release the hereinafter described real estate;

232 Maple Leaf Bend, Wilsonville, Alabama 35186

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Garrett A and Ryan H Grater their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 5th day of June, 2019.

SOUTHPOINT BANK

By:

Randy Brown, Executive Vice President

STATE OF ALABAMA

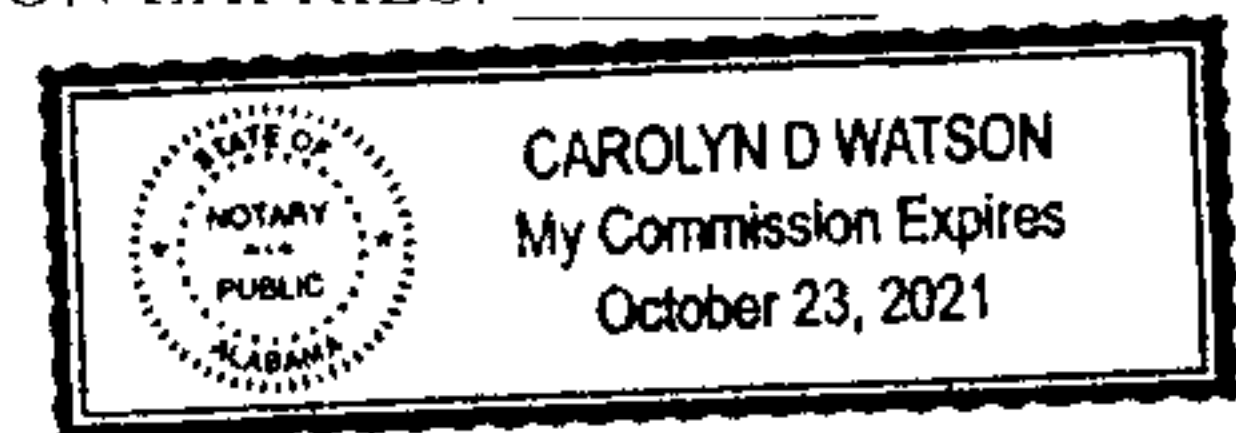
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Randy Brown whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 5th day of June, 2019.

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#1804008824



20190618000215370 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/18/2019 10:34 39 AM FILED/CERT