20190617000214180 06/17/2019 03:11:49 PM PARTREL 1/1

## PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated 7/30/13 and recorded on 8/14/13 in Instrument #20130814000331680, in the Office of the Judge of Probate of Shelby County, Alabama. Being further modified in Instrument #20141222000401730, Instrument #20160614000205630 and Instrument #20170420000133590, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 773, according to the map and survey of Waterford Village Sector 5, Phase 4, recorded in Map Book 40, Page 8, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 74 day of \_\_\_\_\_\_\_, 2019.

REGIONS BANK

S: Many Ruan/Asst Viv. President

STATE OF Florida COUNTY OF Finelias

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that hereby certify that the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the Hand day of June, 2019.

Notary Public Print Name:

Commission Expires

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2019187t/crispin)

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GLADYS A. ROLDAN

MY COMMISSION # GG 16170

EXPINES: July 27, 2020

Bonded Intu Civa Surety

