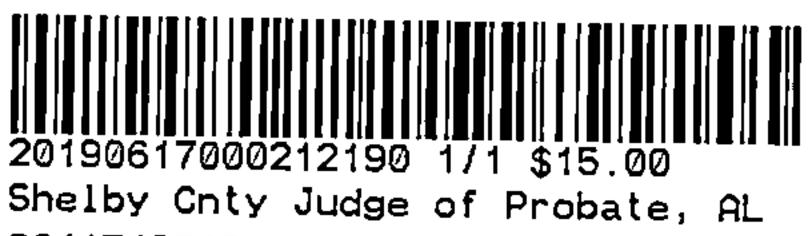
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

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Shelby Cnty Judge of Probate, AL 06/17/2019 10:00:19 AM FILED/CERT

## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from KAREN O TAYLOR to JPMORGAN CHASE BANK, N.A., dated November 17, 2011 and recorded on December 2, 2011 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20111202000364760 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 427 CAMBRIAN RIDGE TRL, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on June 14, 2019.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 14, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Loan Number: 1110281421 Outbound Date: 06/13/19

VICKIO, KNIGHTEN Quachita Parish, Louisiana LIPETIME COMMISSION NOTARY (1) #54291