20190614000211540 06/14/2019 03:28:14 PM ASSIGN 1/1

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ARGENT MORTGAGE COMPANY L.L.C., WHOSE ADDRESS IS C/O 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-KS8, WHOSE ADDRESS IS 801 NORTH BRAND BLVD. SUITE 650, GLENDALE, CA 91203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 05/20/2005, made by SARAH DENISE BUCHANAN AND DONALD EARL BUCHANAN, WIFE AND HUSBAND and recorded in Mortgage Instrument # 20050527000259430 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on <u>06/13</u>/2019 (MM/DD/YYYY)

ARGENT MORTGAGE COMPANY L.L.C., by CITI RESIDENTIAL LENDING, INC., its Attorney-in-Fact

Namé: Jamell Strachan Title: Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me on <u>06 / 13 /20/9</u> (MM/DD/YYYY), by Jamell Strachan as Vice President of CITI RESIDENTIAL LENDING, INC. as Attorney-in-Fact for ARGENT MORTGAGE COMPANY L.L.C., who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of FLORIDA

Amanda E. Jordan

My commission expires: NOV 3 0 7021

Notary Public State of Florida Amanda E Jordan My Commission GG 164343 Expires 11/30/2021

Document Prepared By: Jonathan B. Driver, PHH Mortgage Corporation, One Mortgage Way, Mt. Laurel, NJ 08054, 800-449-8767

PHH02 407147459 OCWEN-NVLER T061906-06:32:43 [C-1] FRMAL1





D0037919563



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 06/14/2019 03:28:14 PM **\$16.00 CHARITY**

20190614000211540

alling 5. Beyol