



UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) April Horn (256)761-2200	
B. E-MAIL CONTACT AT FILER (optional) ahorn@firstbankal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div><div>First Bank of Alabama P.O. Box 797 Talladega, AL 35161</div></div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Spring Creek Properties, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2125 Arbor Hill Parkway		CITY Birmingham	STATE AL	POSTAL CODE 35244
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Spring Creek Grocery, Inc.				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 2125 Arbor Hill Parkway		CITY Birmingham	STATE AL	POSTAL CODE 35244
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Bank of Alabama				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 120 North Street, East		CITY Talladega	STATE AL	POSTAL CODE 35160
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture, Fixtures, and Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing, all of which are now hereafter located at debtor's place of business at 4634 Highway 71, Shelby, AL 35143. This initial indebtedness secured by this financing statement is \$750,000.00.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensors	
7. ALTERNATIVE DESIGNATION (if applicable):	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>						
9a. ORGANIZATION'S NAME						
Spring Creek Properties, LLC						
OR	9b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX		
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY						
10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c						
10a. ORGANIZATION'S NAME						
OR	10b. INDIVIDUAL'S SURNAME					
	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX		
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME or <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)						
11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
	12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): Spring Creek Properties, LLC 2125 Arbor Hill Parkway Birmingham, AL 35244	16. Description of real estate: Exhibit 'A'.
17. MISCELLANEOUS:	

Exhibit 'A'

A tract of land situated in the NE ¼ of Section 11, Township 24 North, Range 15 East, being more particularly described as follows:

Commence at the NW corner of the NE ¼ of Section 11, Township 24 North, Range 15 East; thence South 51 degrees 10 minutes 44 seconds East a distance of 1499.88 feet to the POINT OF BEGINNING; thence North 33 degrees 55 minutes 59 seconds East, a distance of 124.75 feet to the approximate center of a ditch; thence South 79 degrees 39 minutes 55 seconds East and along said center of ditch, a distance of 81.52 feet; thence South 56 degrees 14 minutes 30 seconds East along said center of ditch, a distance of 108.57 feet; thence South 17 degrees 17 minutes 19 seconds West and leaving said center of ditch a distance of 288.28 feet; thence North 62 degrees 57 minutes 43 seconds West, a distance of 266.17 feet; thence North 33 degrees 35 minutes 59 seconds East, a distance of 150.45 feet to the POINT OF BEGINNING.

Situated in Shelby County, Alabama.

According to the survey of Rodney Shiflett, A.L. Reg. #21784, dated April 16, 2007



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/14/2019 02:35:32 PM
\$34.00 CHARITY
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Allen S. Bayl